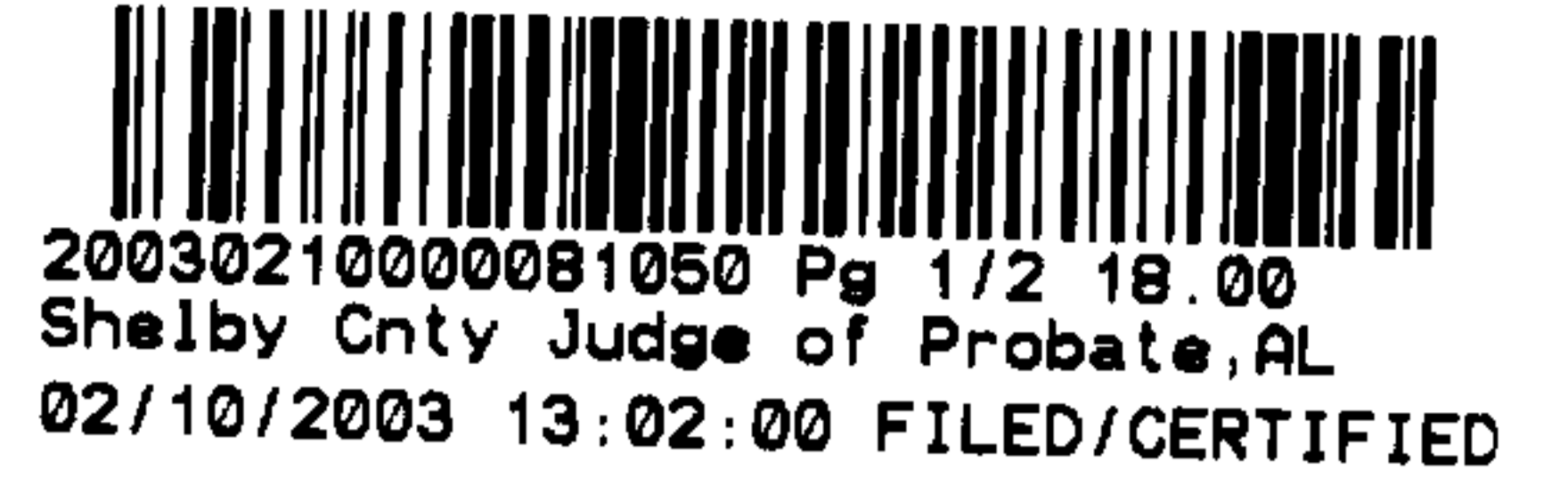


299,382.52
Y

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that, in consideration of Ten Dollars (\$10.00) and other good and valuable considerations to the undersigned Grantor in hand paid by the Grantee herein, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **Ruth Ann Wutschke**, an unmarried woman (herein referred to as "Grantor"), does hereby grant, bargain, sell and convey unto **Alabaster Retail Property, L.L.C.**, an Alabama limited liability company (herein referred to as "Grantee"), its successors and assigns, the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

A parcel of land located in the northeast quarter of the northwest quarter of Section 14, Township 21 South, Range 3 West and being more particularly described as follows:

COMMENCE at a 3" pipe found at the northwest corner of said Section 14; thence run South 89 degrees, 03 minutes, 42 seconds East and along the section line 1538.52 feet to a 1/2" capped rebar set on the east right-of-way of Alabama Highway 119, a variable-width right-of-way; thence run South 25 degrees, 20 minutes, 17 seconds West along said east right-of-way 412.63 feet; thence run South 14 degrees, 01 minutes, 41 seconds West along said right-of-way 6.12 feet to the POINT OF BEGINNING; thence run South 00 degrees, 21 minutes, 28 seconds East 32.52 feet to a 3/4" pipe found; thence run South 22 degrees, 08 minutes, 48 seconds East 59.49 feet; thence run South 66 degrees, 03 minutes, 18 seconds East 189.30 feet; thence run South 27 degrees, 03 minutes, 41 seconds West 148.15 feet; thence run North 64 degrees, 41 minutes, 43 seconds West 142.98 feet to a 3/4" pipe found; thence run North 5 degrees, 58 minutes, 28 seconds West 163.84 feet to a point on the east right-of-way of Alabama Highway 119; thence run North 14 degrees, 01 minutes, 41 seconds East along said right-of-way 74.45 feet to the POINT OF BEGINNING.

Said parcel containing 0.66 acres, more or less.

The above description is taken from a survey dated December 19, 2002, prepared by John Michael Hicks, P.L.S., Alabama License No. 15714.

This conveyance is made subject to:

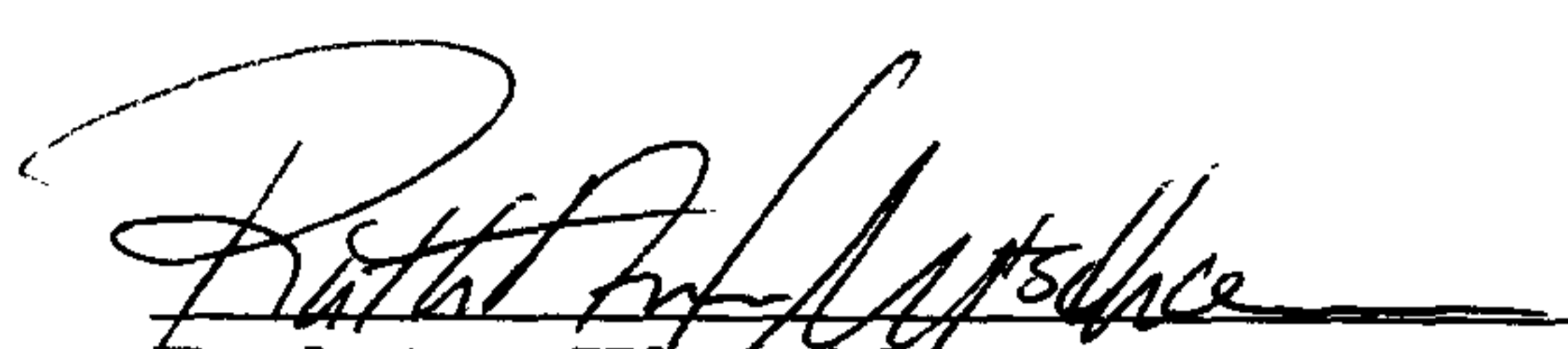
- (a) Ad valorem taxes for 2003 and subsequent years; and
- (b) Title to all minerals, if and to the extent previously reserved, within and underlying the above property, together with all mining rights and other rights, privileges and immunities relating thereto, if and to the extent any such rights, privileges and immunities exist.

For ad valorem tax purposes only, the mailing address of the Grantee is 3500 Eastern Boulevard, Montgomery, Alabama 36116.

TO HAVE AND TO HOLD the aforementioned property to the said Grantee, its successors and assigns, forever.

And the said Grantor, does for herself, her heirs and assigns, covenant with said Grantee, its successors and assigns, that she is lawfully seized in fee simple of the property conveyed hereby; that the property conveyed is free from all encumbrances, except as hereinabove provided; that she has a good right to sell and convey the same to the said Grantee, its successors and assigns; and the Grantor will warrant and defend the same to the said Grantee, its successors and assigns, forever against the lawful claims of all persons, except as herein provided.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 24 day of January, 2003.

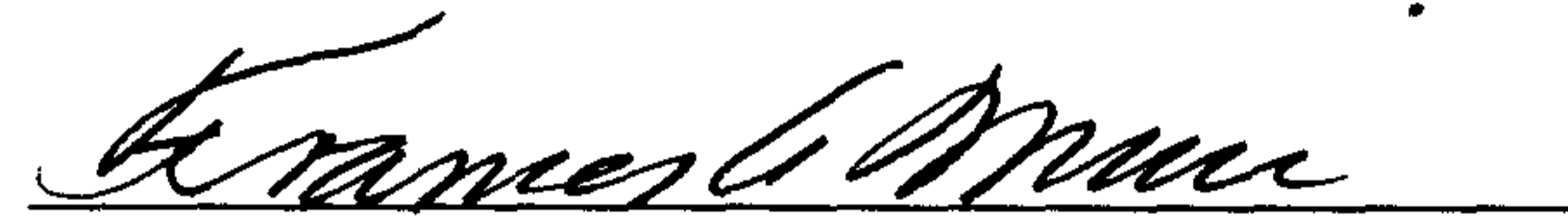
 (L.S.)
Ruth Ann Wutschke

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

20030210000081050 Pg 2/2 18.00
Shelby Cnty Judge of Probate, AL
02/10/2003 13:02:00 FILED/CERTIFIED

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Ruth Ann Wutschke**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 24 day of January, 2003.


Notary Public
My Commission Expires: 6-23-05

(SEAL)

This instrument was prepared by:
Jeffrey W. Blitz, Esq.
Rushton, Stakely, Johnston & Garrett, P.A.
184 Commerce Street
Montgomery, Alabama 36104
(334) 206-3100
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NOTE: THE PREPARER OF THIS DOCUMENT HAS SERVED AS A SCRIVENER ONLY AND HAS NOT EXAMINED TITLE WITH RESPECT TO THE PROPERTY DESCRIBED HEREIN AND DOES NOT HEREBY GIVE AN OPINION WITH RESPECT THERETO.