

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0101010201210697

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Recorded in Mortgage Bk

PREPARED BY AND WHEN RECORDED MAIL TO:

, Instrument No. 2001-35976

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Parcel ID No.	of the record of Mortgages for <b>SHELBY</b>	County,
ALABAMA	and more particularly described on said Deed of Trust referr	ed to herein.
Date: JANUARY 27,		
Grantor: <b>MERS</b>		
Grantor's Mailing Addr	ess: G-4318 MILLER RD, FLINT, MI 48507	
Grantee: LORI K SM	ITH, A SINGLE WOMAN	
Grantee's Mailing Addr	ess: 114 TOCOA DRIVE, HELENA, AL 35080	
Date of Deed:MAY 15	, 2001	

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## Loan No. 0101010201210697

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 27, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

VICKIE HUSTED ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF **BONNEVILLE** 

On this JANUARY 27, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC