

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0101010200800274

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Recorded in Mortgage Bk	at Page	, Instrument No.	1999-26377
Parcel ID No	of the record of Mortgages	for SHELBY	County,
ALABAMA	and more particularly described of	on said Deed of Trus	t referred to herein.
Date: JANUARY 27,	2003		
Grantor: MERS			
Grantor's Mailing Addres	ss: G-4318 MILLER RD. FLINT	C. MI 48507	

Grantee: JEFF V. COSTA, A SINGLE MAN

Grantee's Mailing Address: 6172 COUNTY ROAD 17, HELENA, AL 35080

Date of Deed: JUNE 10, 1999

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Loan No. 0101010200800274

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 27, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

VICKIE HUSTED ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this <u>JANUARY 27, 2003</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u> and <u>VICKIE HUSTED</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>ASSISTANT VICE PRESIDENT</u> respectively, on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, INC.

<u>G-4318 MILLER RD</u>, <u>FLINT</u>, <u>MI 48507</u> and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC