

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

20030210000079610 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/10/2003 09:57:00 FILED/CERTIFIED

COMMUNITY BANK OF NORTHERN VIRGINIA

11000 BROKEN LAND PKWY. 3RD FLOOR  
Columbia, MD 21044  
Loan No.: U7VW1510806  
Title No.: 20-01379832

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-423-1400

## ASSIGNMENT OF MORTGAGE 01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell,  
assign, transfer and convey, unto the JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190  
organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage, dated April 12, 2002, made and executed by  
BRIAN K. BAKER, A SINGLE PERSON

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY  
Alabama

upon the  
County, State of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\* 20020501000204640 Recorded 5/1/2002  
such Mortgage having been given to secure payment of fifty four thousand and  
NO/100ths (\$ 54,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. \* ) of the Records of SHELBY  
County, State of Alabama , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 12, 2002

Witness *[Signature]*  
Witness *[Signature]*

COMMUNITY BANK OF NORTHERN VIRGINIA  
(Assignor)

By: *[Signature]*  
Shannon Palmquist, V.P.

Attest

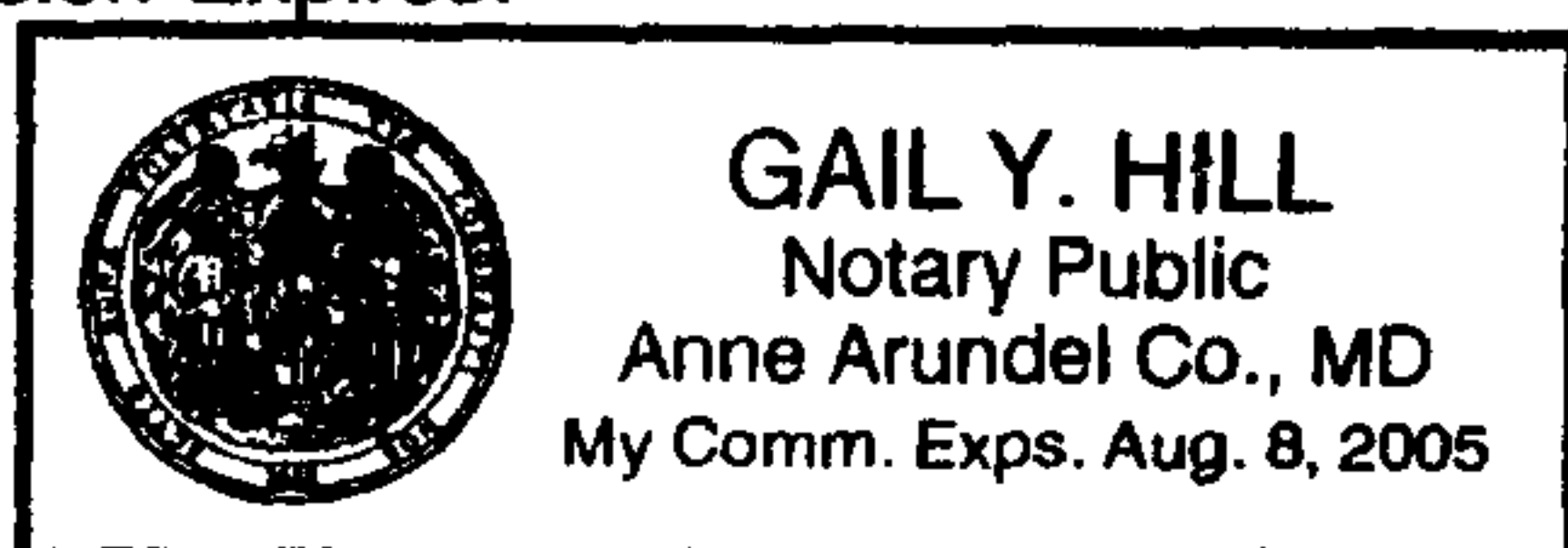
STATE OF MARYLAND,

Anne Arundel County ss:

I Hereby Certify, That on this 12th day of April, 2002, before me, the  
subscriber, a Notary Public of the State of Maryland, in and for the , personally appeared

Shannon Palmquist, V.P.  
known to me or satisfactorily proven to be the person(s) whose name(s) subscribed to the within instrument and  
acknowledge that s/he executed the same for the purposes therein contained.  
AS WITNESS: my hand and notarial seal.

My Commission Expires:



*[Signature]*  
Notary Public