

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
IRA HOLT
2005 HUNTERS RUN
BIRMINGHAM, AL 35244

Loan #: 0031748379 LPS #: 715626 Bin #: 09-19-02MC2

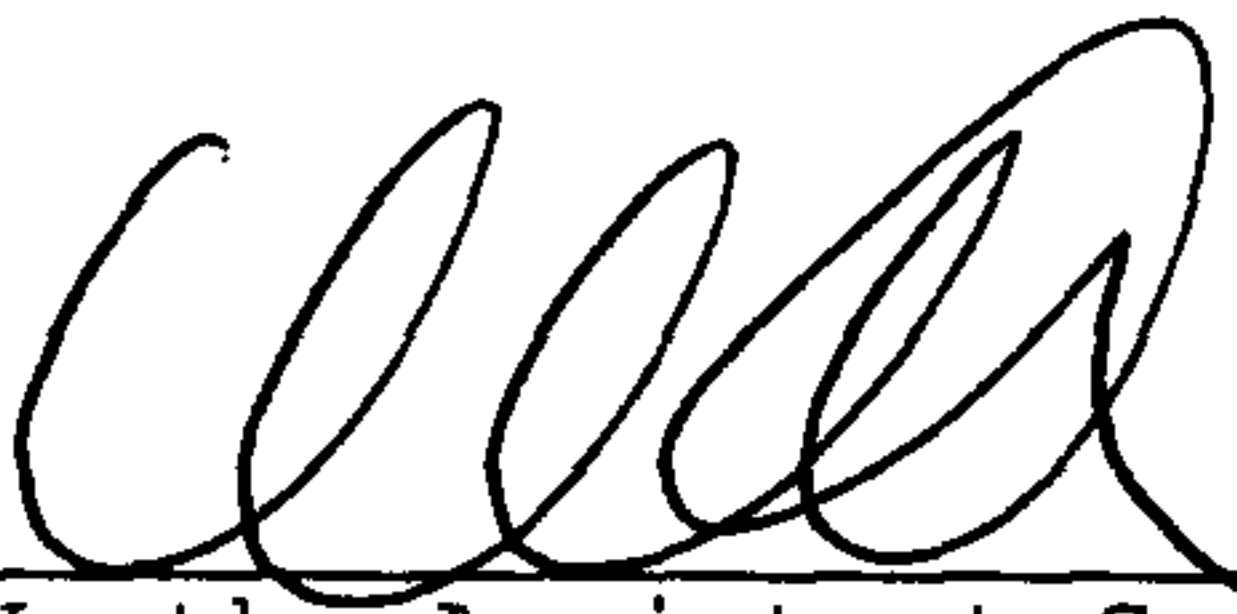
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by IRA H HOLT and LINDA S HOLT, HUSBAND AND WIFE to SOUTHTRUST MORTGAGE CORPORATION dated 8/31/98 and recorded on: 9/14/98 as Instrument #: 1998-35968 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2005 HUNTERS RUN, BIRMINGHAM, AL 35244

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, January 22, 2003
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

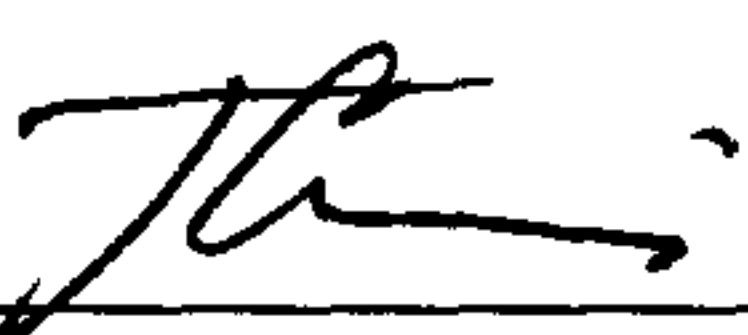
BY


Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF Orange

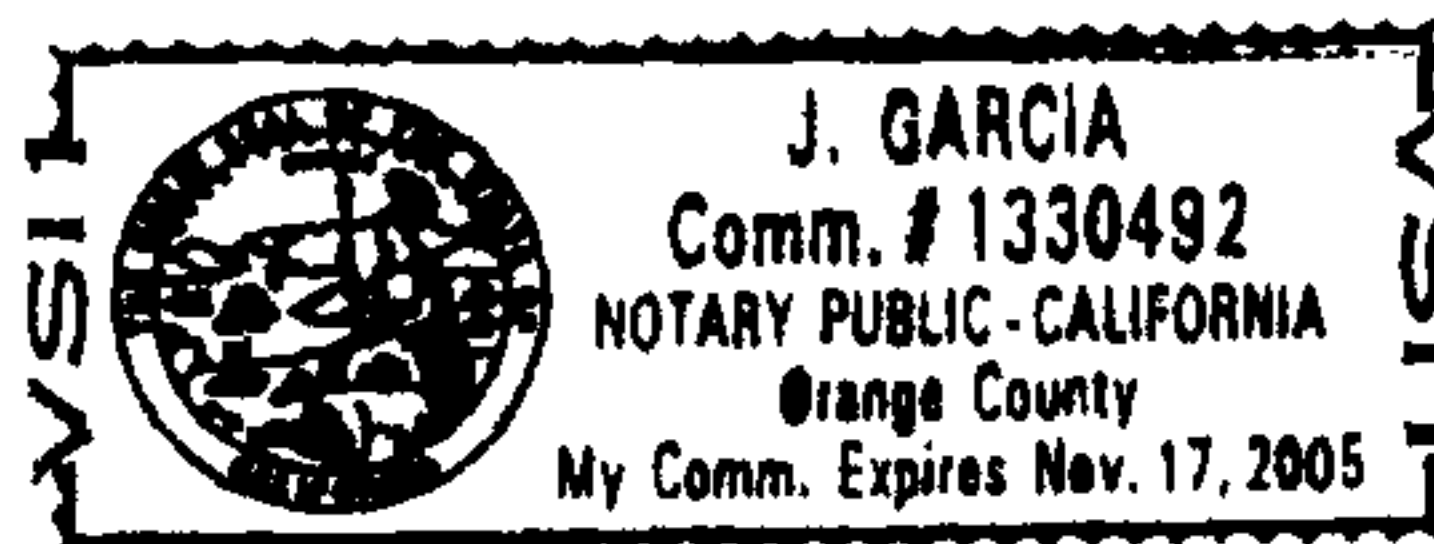
On January 22, 2003 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


J. Garcia
Notary Public

Commission Expires: 11/17/05

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) B56001
9/12/02



9/28/02

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