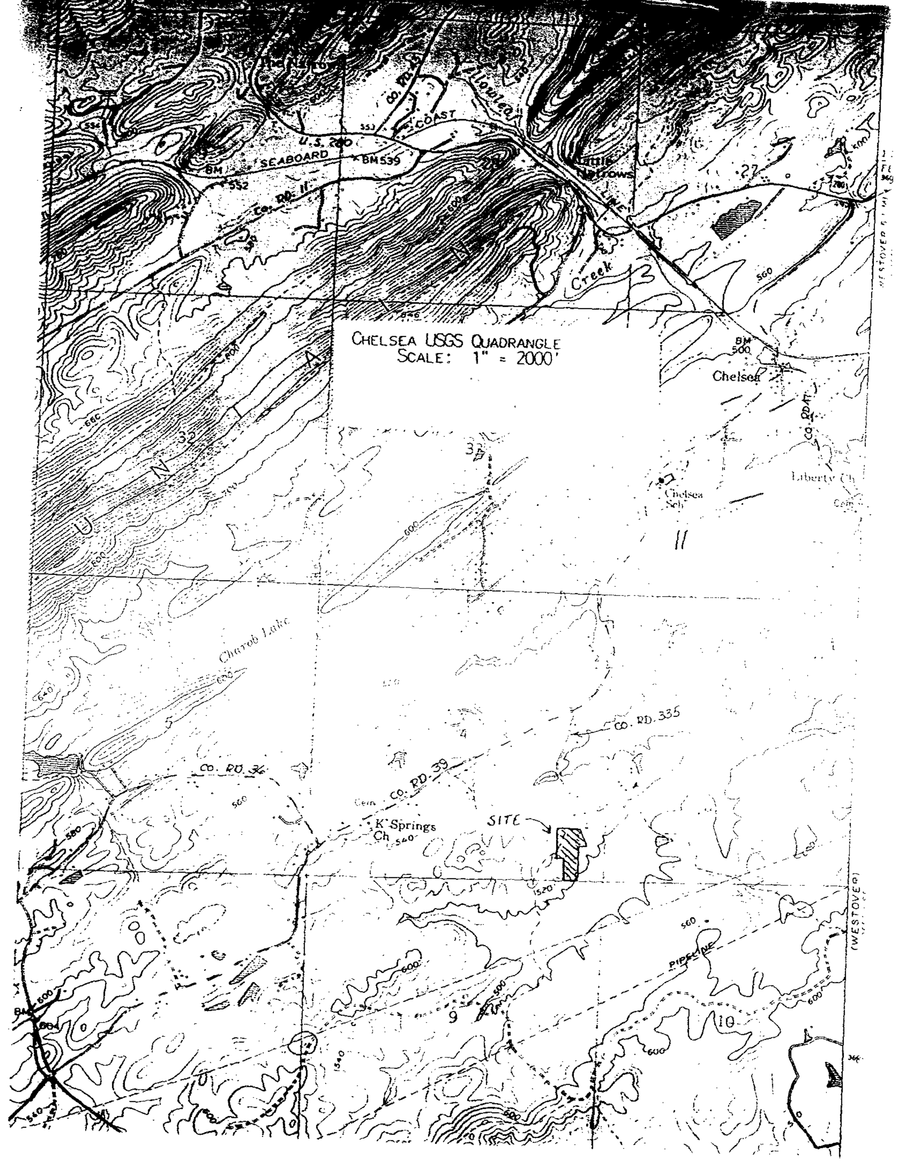
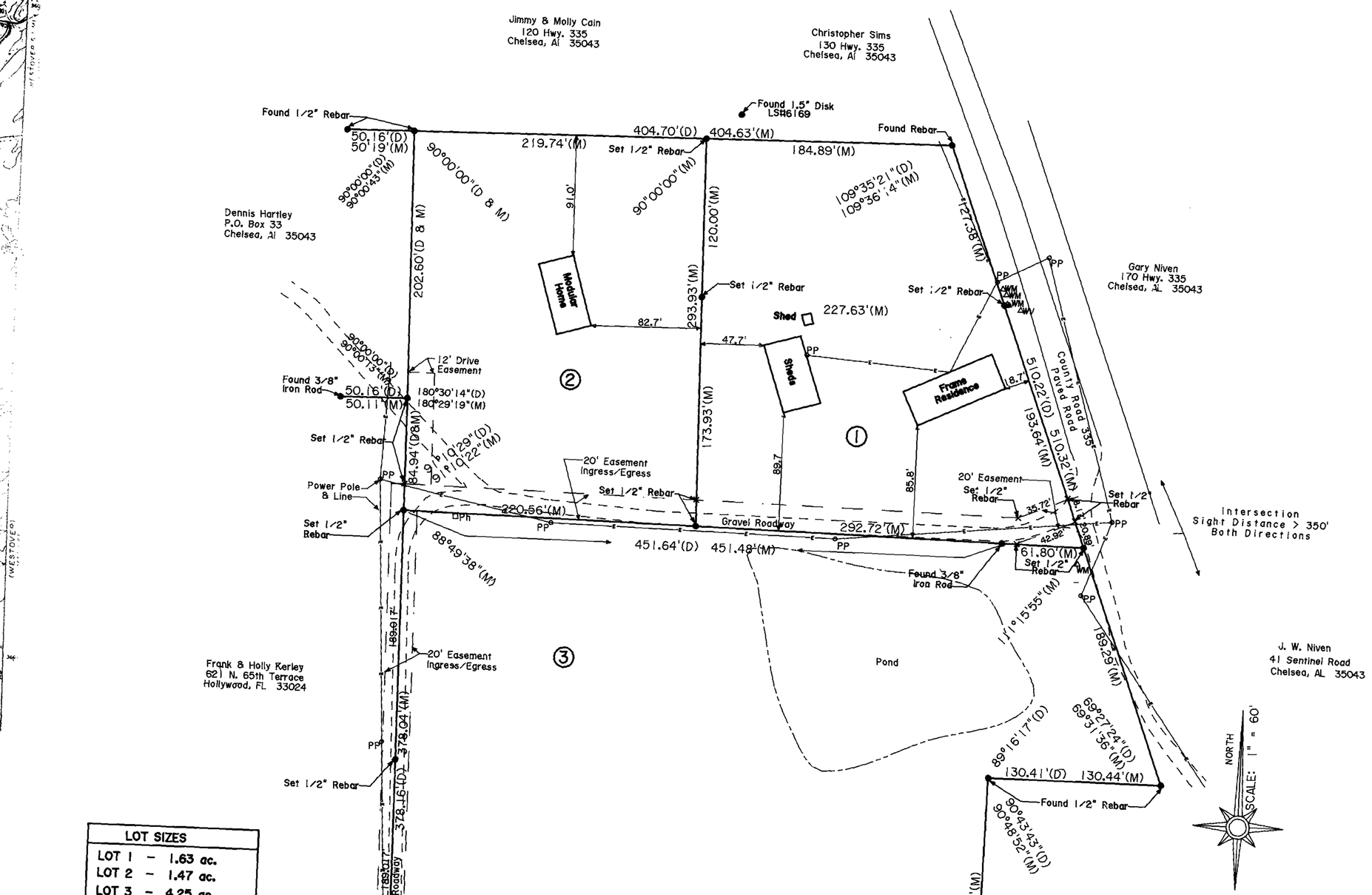
Map Book 31 pg 1





LOT SIZES	
LOT 1	1.63 ac.
LOT 2	1.47 ac.
LOT 3	4.25 ac.
LOT 4	1.57 ac.
LOT 5	1.57 ac.

LEGEND:

⊕ PP	Power Pole
—E—	Power Line
△ WM	Water Meter
△ WV	Water Valve
□ Ph	Phone Box

STATE OF ALABAMA]
COUNTY OF SHELBY]

The undersigned Robert D. Shaw, Registered Land Surveyor, State of Alabama, and owner(s), hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the request of said owner(s); that this plat or map is a true and correct map of lands shown therein and known as Culpepper Family Subdivision, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings or the boundaries of each lot and its number, showing the streets, alleys, and public grounds; giving the bearings, length, width, and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all corners and block, and showing the by small pen circles on said plat or map. Said owner(s) also certify that they are owner(s) of said lands and that the same are not subject to any mortgage. I, Robert D. Shaw, do hereby further certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Robert D. Shaw, Surveyor — Date 1/29/03

Milton Irving Culpepper, Owner — Date 2/6/03

Theresa Long Culpepper, Owner — Date 2/6/03

ALABAMA PROFESSIONAL ENGINEER REGISTERED NO. 13002 LAND SURVEYOR ROBERT D. SHAW

STATE OF ALABAMA]
COUNTY OF SHELBY]

I, Helen M. Gray, as Notary Public in and for said County and State, do hereby certify that Robert D. Shaw, whose name is signed to the foregoing certificate as surveyor, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual (or in any other capacities) with full authority thereof.

Given under my hand and seal this 24th day of January, 2003.

Helen M. Gray

STATE OF ALABAMA]
COUNTY OF SHELBY]

I, Lanice Brasher, as Notary Public in and for said County and State, do hereby certify that Milton Irving Culpepper, whose name is signed to the foregoing certificate as owner, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, he executed same voluntarily as such individual (or in any other capacities) with full authority thereof.

Given under my hand and seal this 6th day of Feb., 2003

Lanice Brasher
Notary Public

STATE OF ALABAMA]
COUNTY OF SHELBY]

I, Lanice Brasher, as Notary Public in and for said County and State, do hereby certify that Theresa Long Culpepper, whose name is signed to the foregoing certificate as owner, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, she executed same voluntarily as such individual (or in any other capacities) with full authority thereof.

Given under my hand and seal this 6th day of Feb, 2003.

Lanice Brasher
Notary Public

APPROVED:

Earl Niven — Date 2/3/03
Mayor – City of Chelsea

Walter Hutchinson Jr. — Date 2-5-03
Engineer – City of Chelsea

Be it resolved by the Chelsea City Council that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Culpepper Family Subdivision, which said plat or map is certified to have been made by Robert D. Shaw as surveyor, at the instance of Milton I. Culpepper and Theresa Long Culpepper, as owners; and, has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Robert A. Hutchinson Jr., City Clerk, of even date herewith.

CULPEPPER FAMILY SUBDIVISION

A proposed family residential subdivision located in the SE1/4 of the SE1/4, Sec. 4, T-20S, R-1W
Shelby County, AL

OWNER: M. I. Culpepper
45 Willow Point
Cropwell, AL 35054
PH: (205) 525-5129

SURVEYOR: ROBERT D. SHAW, PE/LS #13002
Civil Engineer/Land Surveyor
P.O. Box 447, Helena, AL 35080
PH: 664-3432(OFFICE) 663-3228(H.

NOTES:

1. Parcel I.D. is 15-2-04-0-001-050.000 & 15-2-04-0-001-050.003
2. Property is not located in a zoned area.
3. According to the map "Areas in which sinkholes have occurred or can occur in Shelby County, Alabama", the site is not in this zone.
4. Developer and/or contractor are responsible for providing building sites free of drainage problems.
5. Shelby County is not now, nor will it be in the future, responsible for the maintenance of private roads or easements shown on this plat.
6. According to Community Panel Number 010191-0080B, dated 9/16/82, of the Federal Emergency Management Agency's Flood Insurance Rate Map, the property is not located within the limits of the 100 Year Flood Zone.
7. Any and all construction shall be in accordance with Shelby County specifications.
8. Developer and/or contractor shall be responsible for installation and maintenance of erosion and sedimentation controls during construction for the protection of adjacent properties, roadways, and waterways.
9. No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.
10. Driveway access permits may be required for access to County Highway. Contact Shelby County Highway Department at 669-3880 to obtain permit.

Approved for Recording Purposes Only: Larry W. Rush 2-6-03
Shelby County Health Department
* Lot is withheld pending individual approval.

Approved for Recording Purposes Only: _____
District Fire Chief

20030207000037060 Pg 1 of 1 Rec Fee: 15.00
Shelby County, AL
02/07/2003 13:29:00 FILED/CERTIFIED