

STATE OF ALABAMA }

20021206000610320 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/06/2002 12:56:00 FILED/CERTIFIED

COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE



20030207000076460 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/07/2003 11:57:00 FILED/CERTIFIED

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

ELROD MORTGAGE, INC.

, an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by TADD A. SMITH AND WIFE , STEPHANIE L. PARKER

in the original principal sum of \$ 175,919.00 dated November 27 , 2002

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2002/206000610310, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description: 20030207000076450

Lot 38, according to the Final Plat of Eagle Trace - Phase 2, as recorded in Map Book 30, page 38, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, ELROD MORTGAGE, INC. has caused this instrument to be executed by EDDIE ELROD, PRESIDENT, its President, who is duly authorized, on this 27th day of November, 2002.

(SEAL)

ELROD MORTGAGE, INC.

BY 
EDDIE ELROD, PRESIDENT

STATE OF ALABAMA, COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that EDDIE ELROD, whose name as **PRESIDENT** of ELROD MORTGAGE, INC.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)


NOTARY PUBLIC Chirayu Madhu Shah
My commission expires: 07/19/04

This instrument prepared by:
Chirayu Madhu Shah

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE INSTRUMENT NUMBER OF THE RE-RECORDED MORTGAGE ORIGINALLY RECORDED IN INSTRUMENT 20021206000610310.