

## ORDINANCE NO. 02-1942

### AN ORDINANCE DE-ANNEXING CERTAIN PROPERTY FROM THE CITY OF HOOVER

**BE IT ORDAINED** by the City Council of the City of Hoover, Alabama, in regular meeting duly assembled, a quorum being present, as follows:

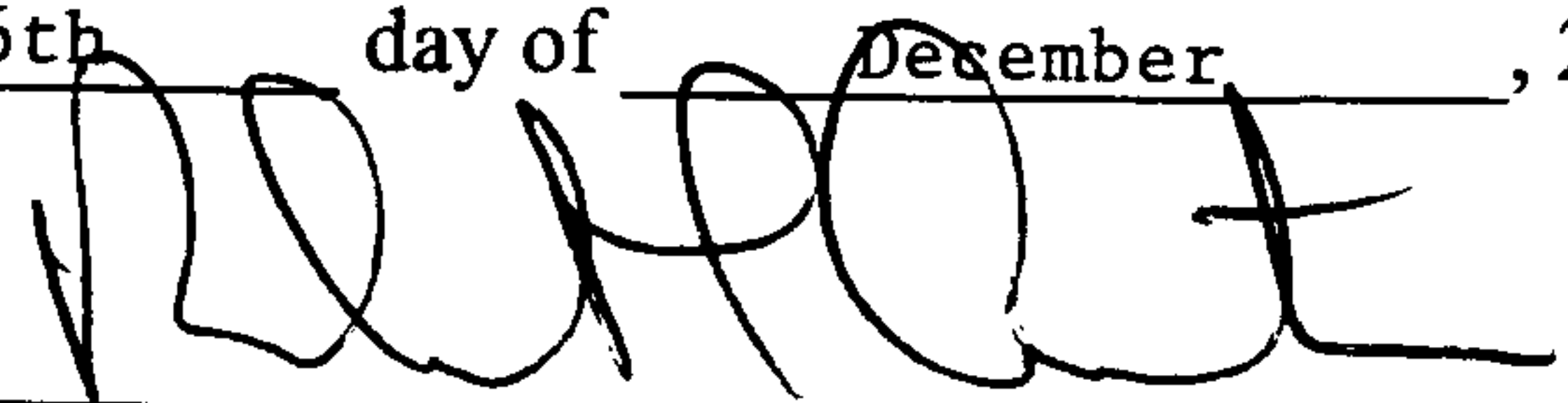
**SECTION 1.** Whereas petitions signed by R. Randall Chafin, Ass. Gen Mgr., The Water Works Board and the Sewer Board of the City of Birmingham presented to the City Clerk of the City of Hoover, Alabama, copies of which are attached hereto and marked **Exhibit "A"**, requesting the property described therein be de-annexed from the City of Hoover, said property being situated in Jefferson and Shelby County, Alabama, and described as follows:

**See attached Exhibit "B"**


**SECTION 2.** That the City Council of the City of Hoover, Alabama hereby finds that said property was annexed into the City limits of the City of Hoover and should now be de-annexed, and it is in the best interest of the City of Hoover that said property be de-annexed and the City of Hoover does hereby assent to the de-annexation of said property from the City of Hoover, Alabama.

**SECTION 3.** The City Clerk shall file a certified copy of this ordinance containing an accurate description of said de-annexed territory with he Probate Judge of Jefferson and Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

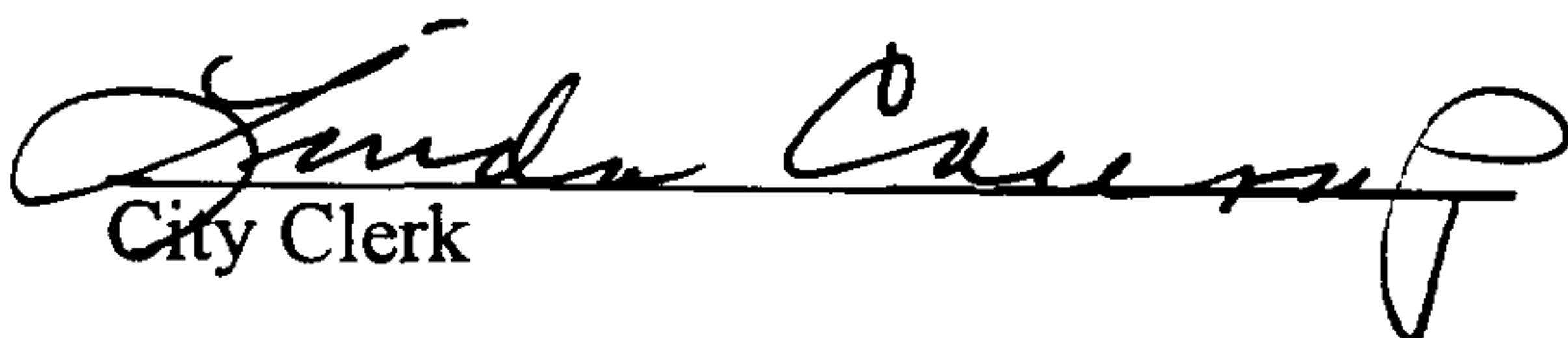
**ADOPTED** this the 16th day of December, 2002.

  
\_\_\_\_\_  
President of the Council

**APPROVED:**

  
\_\_\_\_\_  
Mayor

**ATTESTED BY:**

  
\_\_\_\_\_  
City Clerk

## PETITION FOR DE-ANNEXATION

STATE OF ALABAMA

JEFFERSON COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action necessary to cause our property, legally described on attached exhibit, to be **de-annexed** from the corporate limits of the City of Hoover.

**NAME**  
(Signature of Owners)

**ADDRESS**

The Water Works Board and the Sewer Board  
of the City of Birmingham

3600 First Avenue North  
Birmingham, Alabama 35283-0110

By: 

Its: ASSISTANT GENERAL MANAGER

Number of occupants: 0

Ages of all Children 0

Phone No. (H) \_\_\_\_\_

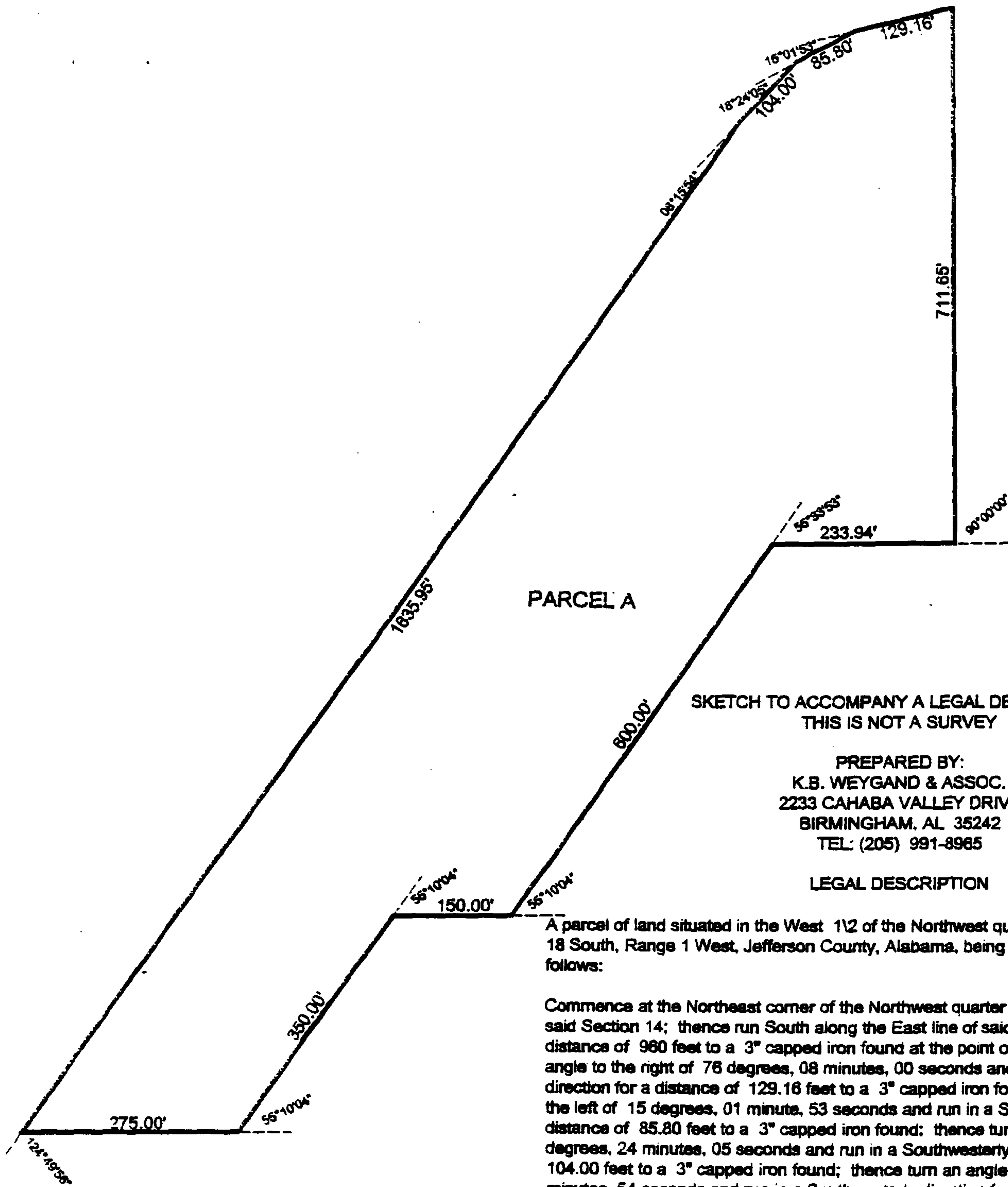
(W) 254-0534

**LEGAL DESCRIPTION:**

See Attached Parcel A.

Comes the undersigned that states that the foregoing petition contains the signatures of all of the owners of the property on attached exhibit, which exhibit is attached hereto and made a part hereof.

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SCALE: 1"=200'

SKETCH TO ACCOMPANY A LEGAL DESCRIPTION  
THIS IS NOT A SURVEY

PREPARED BY:  
K.B. WEYGAND & ASSOC.  
2233 CAHABA VALLEY DRIVE  
BIRMINGHAM, AL 35242  
TEL: (205) 991-8965

#### LEGAL DESCRIPTION

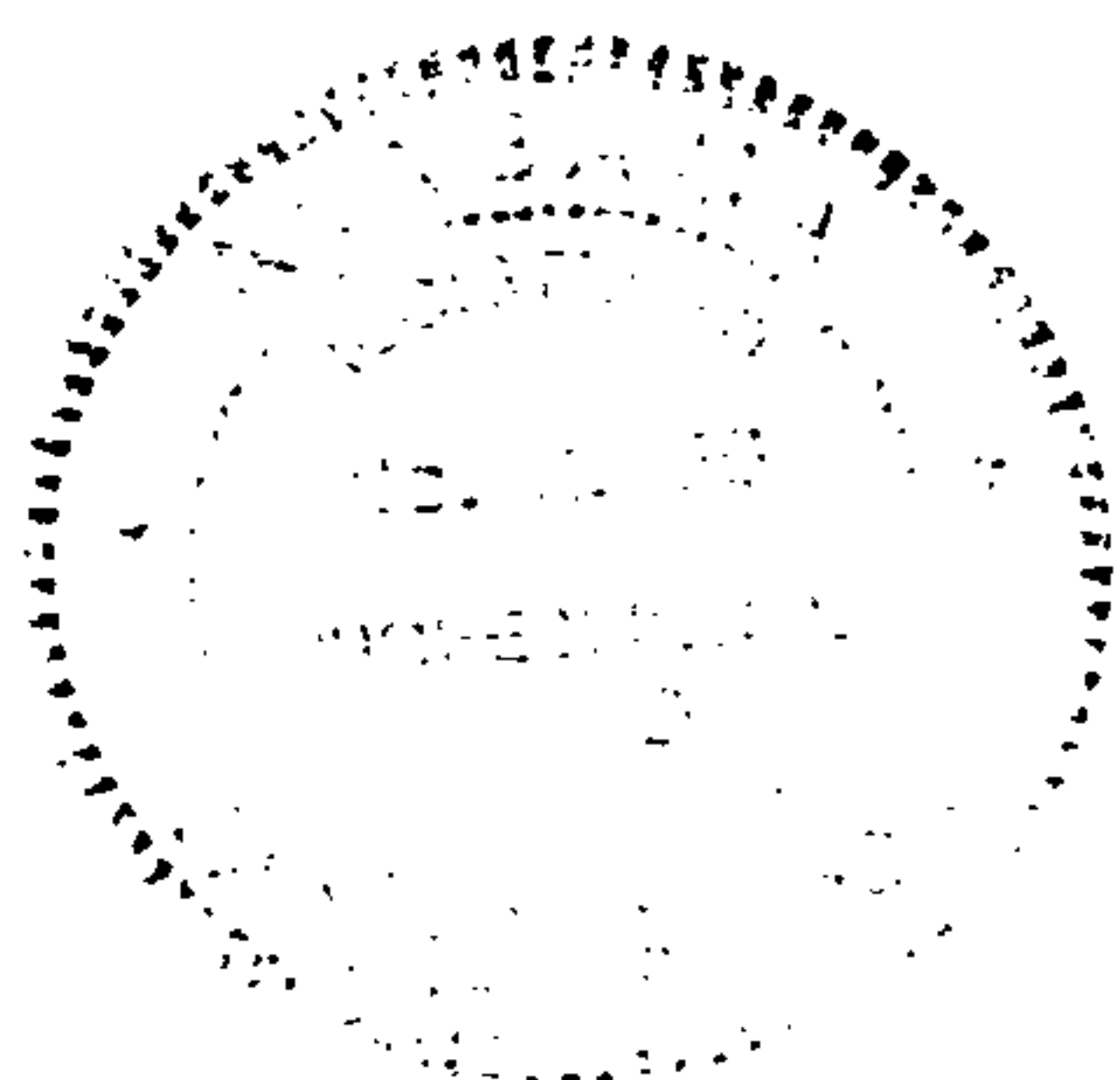
A parcel of land situated in the West 1/2 of the Northwest quarter of Section 14, Township 18 South, Range 1 West, Jefferson County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Northwest quarter of the Northwest quarter of said Section 14; thence run South along the East line of said quarter-quarter section for a distance of 960 feet to a 3" capped iron found at the point of beginning; thence turn an angle to the right of 76 degrees, 08 minutes, 00 seconds and run in a Southwesterly direction for a distance of 129.16 feet to a 3" capped iron found; thence turn an angle to the left of 15 degrees, 01 minute, 53 seconds and run in a Southwesterly direction for a distance of 85.80 feet to a 3" capped iron found; thence turn an angle to the left of 18 degrees, 24 minutes, 05 seconds and run in a Southwesterly direction for a distance of 104.00 feet to a 3" capped iron found; thence turn an angle to the left of 08 degrees, 15 minutes, 54 seconds and run in a Southwesterly direction for a distance of 1,635.95 feet to a point; thence turn an angle to the left of 124 degrees, 49 minutes, 58 seconds and run in an easterly direction for a distance of 275.00 feet to a point; thence turn an angle to the left of 55 degrees, 10 minutes, 04 seconds and run in a Northeasterly direction for a distance of 350.00 feet to a point; thence turn an angle to the right of 55 degrees, 10 minutes, 04 seconds and run in an Easterly direction for a distance of 150.00 feet to a point; thence turn an angle to the left of 55 degrees, 10 minutes, 04 seconds and run in a Northeasterly direction for a distance of 600.00 feet to a point; thence turn an angle to the right of 55 degrees, 33 minutes, 53 seconds and run in an Easterly direction for a distance of 233.94 feet to a point on the East line of the Southwest quarter of the Northwest quarter of said Section 14; thence turn an angle to the left of 90 degrees, 00 minutes, 00 seconds and run in a Northerly direction along said East line for a distance of 711.65 feet to the point of beginning; said parcel containing 13.24 acres, more or less.

I, Carl Daniel Moore, a registered Land Surveyor, certify that the above legal description and sketch, meet or exceed the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

*Carl Daniel Moore*  
Carl Daniel Moore, Reg. L.S. # 12159

*9-18-94*  
Date



## PETITION FOR DE-ANNEXATION

STATE OF ALABAMA

~~JEFFERSON COUNTY~~  
SHELBY COUNTY

*Shelley*

We, the undersigned, hereby request and petition the City of Hoover to take whatever action necessary to cause our property, legally described on attached exhibit, to be **de-annexed** from the corporate limits of the City of Hoover.

**NAME**  
(Signature of Owners)

**ADDRESS**

The Water Works Board and the Sewer Board  
of the City of Birmingham

3600 First Avenue North  
Birmingham, Alabama 35283-0110

By:

Its:

*[Signature]*  
ASSISTANT GENERAL MANAGER

Number of occupants: 0      Ages of all Children 0

Phone No. (H) \_\_\_\_\_ (W) 254-0534

### **LEGAL DESCRIPTION:**

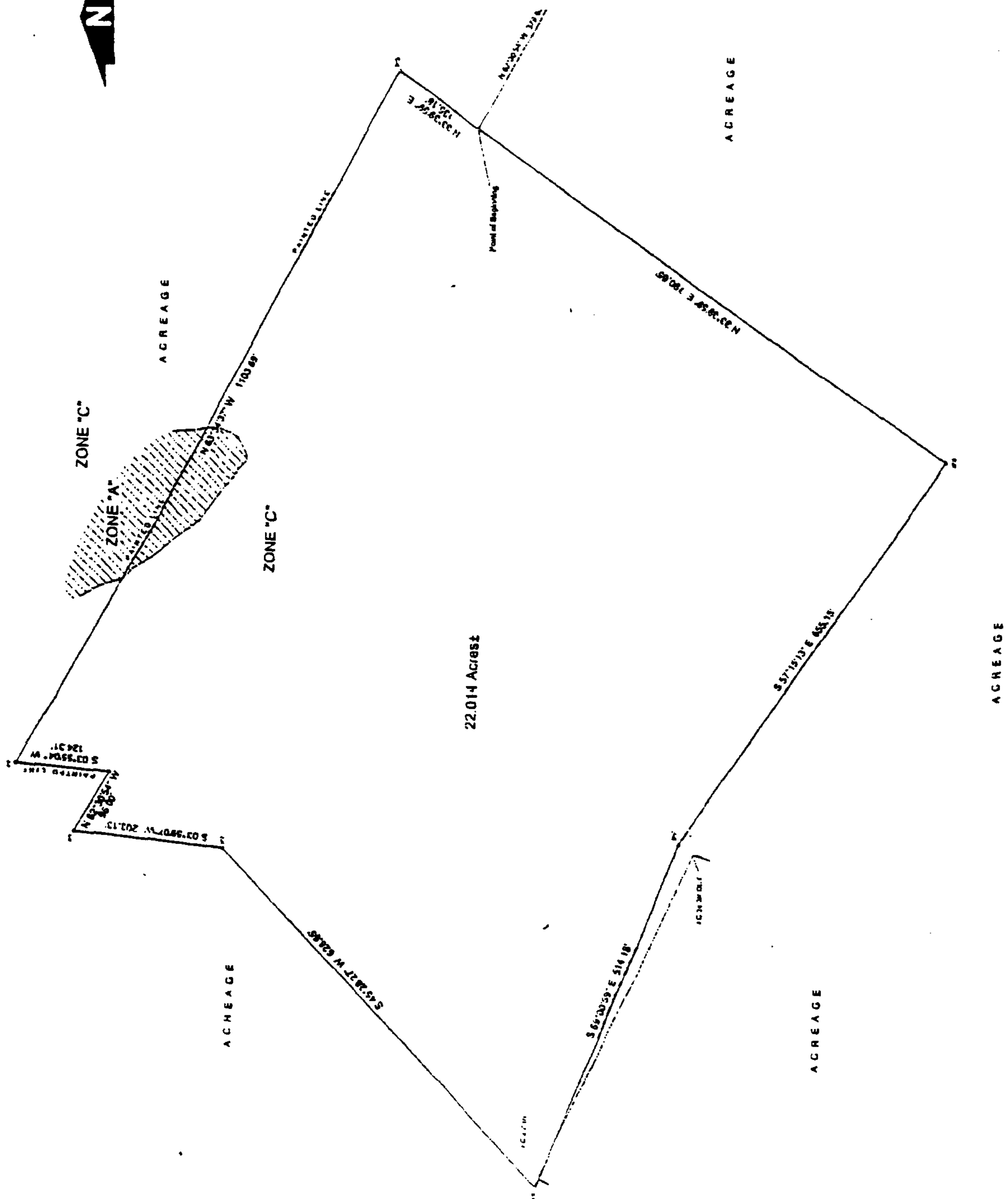
See Attached Parcel C.

Comes the undersigned that states that the foregoing petition contains the signatures of all of the owners of the property on attached exhibit, which exhibit is attached hereto and made a part hereof.

\_\_\_\_\_



# PARCEL C



Survey Map

## PARCEL C

STATE OF ALABAMA)  
COUNTY OF SHELBY)

I, Carl Daniel Moore, a registered Land Surveyor, certify that I have surveyed a parcel of land situated in Section 28, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

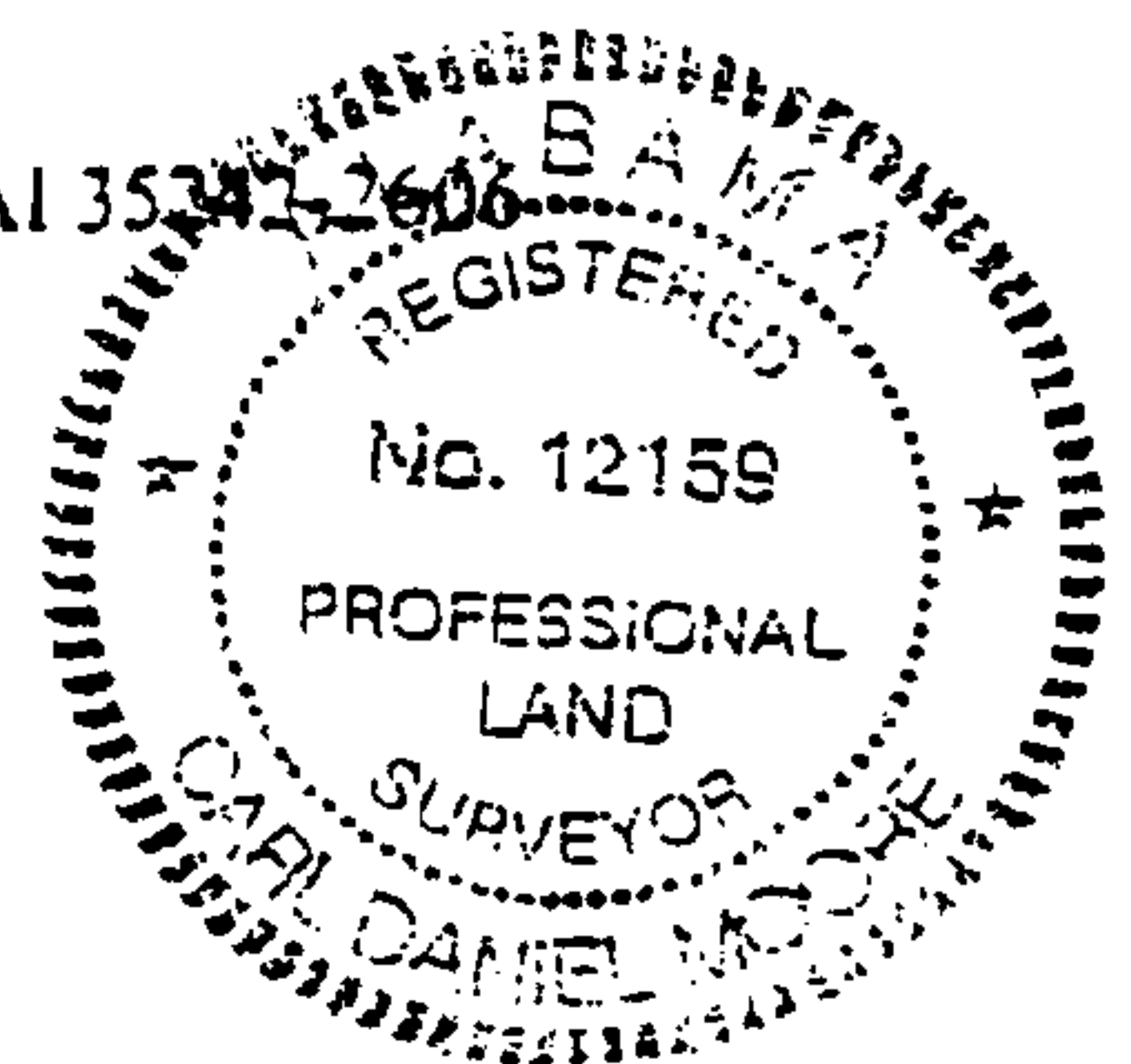
Commence at the Northwest corner of the Northwest quarter of the Southeast quarter of said Section 28; thence run South 89 degrees, 01 minute, 47 seconds East along the North line of said quarter-quarter section for a distance of 198.18 feet to an iron pin found; thence run North 01 degree, 08 minutes, 38 seconds East for a distance of 1,317.13 feet to an iron pin found; thence run North 89 degrees, 39 minutes, 58 seconds West for a distance of 199.08 feet to an iron pin found; thence run South 00 degrees, 48 minutes, 41 seconds West for a distance of 508.03 feet to an iron pin found; thence run North 62 degrees, 30 minutes, 54 seconds West for a distance of 379.92 feet to the point of beginning; thence run North 33 degrees, 39 minutes, 59 seconds East for a distance of 135.18 feet to an iron pin set on a painted line; thence run North 63 degrees, 34 minutes, 37 seconds West along said painted line for a distance of 1,103.69 feet to an iron pin found; thence run South 03 degrees, 55 minutes, 04 seconds West along said painted line for a distance of 124.31 feet to a point; thence run North 62 degrees, 30 minutes, 54 seconds West for a distance of 96.00 feet to an iron pin found; thence run South 03 degrees, 59 minutes, 07 seconds West for a distance of 203.13 feet to an iron pin found; thence run South 45 degrees, 28 minutes, 27 seconds West for a distance of 628.65 feet to an iron pin found; thence run South 69 degrees, 00 minutes, 59 seconds East for a distance of 514.18 feet to an iron pin found; thence run South 57 degrees, 15 minutes, 13 seconds East for a distance of 655.15 feet to an iron pin set; thence run North 33 degrees, 39 minutes, 59 seconds East for a distance of 790.65 feet to the point of beginning. Said parcel containing 22.014 acres, more or less.

I furthermore certify that this survey meets or exceeds the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama; that I have consulted the Federal Insurance Administration "Flood Hazard Boundary Map" and found that this property is located in Zones "A" & "C" according to F.I.R.M. community panel No. 010191 0025 B; dated: September 16, 1982; according to my survey of April 20, 2001. Survey is not valid unless it is sealed with embossed seal or stamped in red.

K.B. Weygand & Associates, P.C.  
2233 Cahaba Valley Drive, Birmingham, AL 35242-2606  
Tel: (205) 991-8965 Fax: (205) 991-6032

*Carl Daniel Moore*  
Carl Daniel Moore, Reg. L.S. # 12159

Order No. 31043  
Type Survey: Boundary



### Legal Description

## PETITION FOR DE-ANNEXATION

STATE OF ALABAMA

JEFFERSON COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action necessary to cause our property, legally described on attached exhibit, to be **de-annexed** from the corporate limits of the City of Hoover.

NAME  
(Signature of Owners)

ADDRESS

The Water Works Board and the Sewer Board  
of the City of Birmingham

3600 First Avenue North  
Birmingham, Alabama 35283-0110

By:

Its:

*J. Randall Chase*  
ASSISTANT GENERAL MANAGER

Number of occupants: 0

Ages of all Children 0

Phone No. (H) \_\_\_\_\_

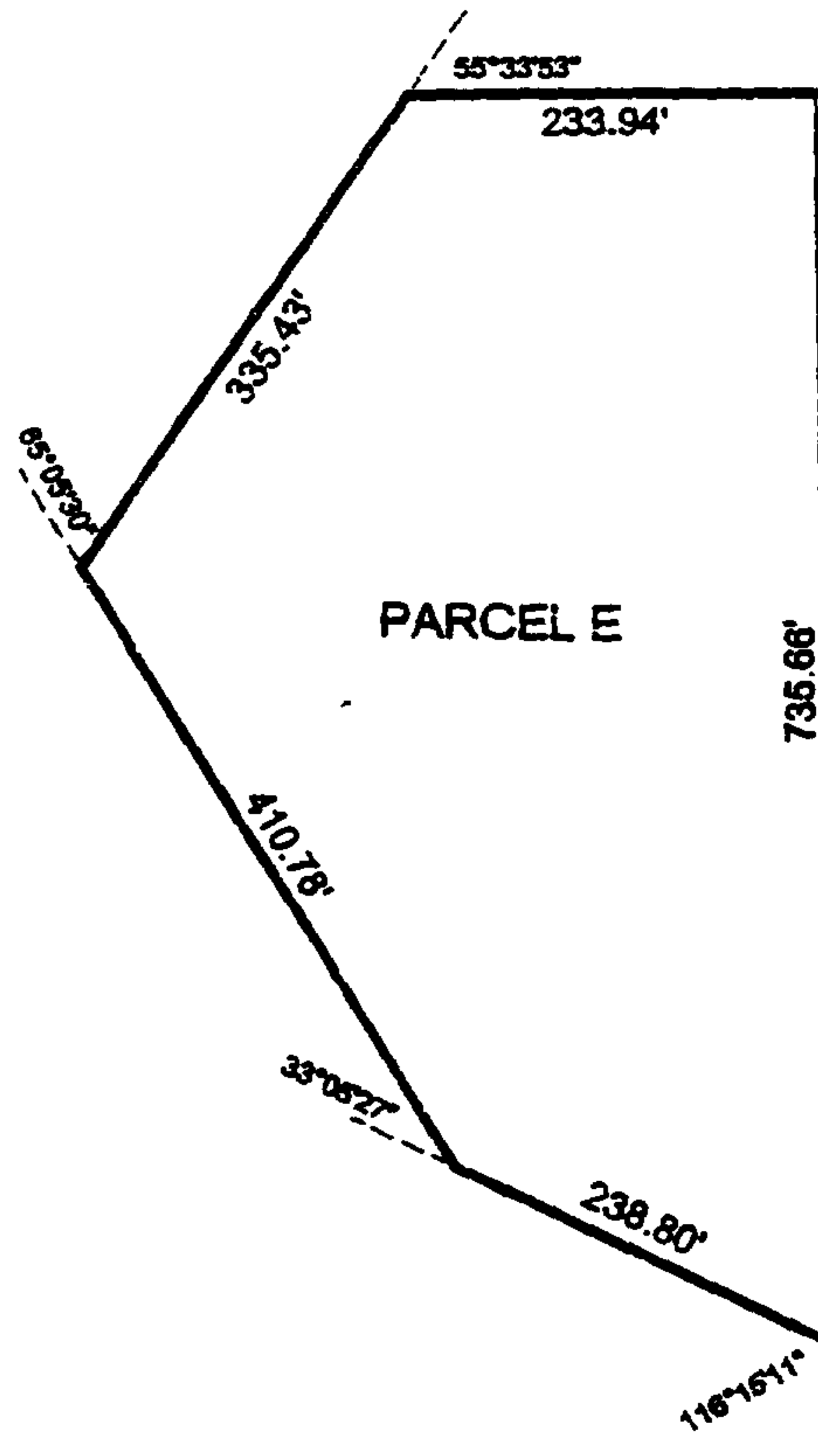
(W) 254-0534

### LEGAL DESCRIPTION:

See Attached Parcel E.

Comes the undersigned that states that the foregoing petition contains the signatures of all of the owners of the property on attached exhibit, which exhibit is attached hereto and made a part hereof.

---



SCALE: 1"=200'

SKETCH TO ACCOMPANY A LEGAL DESCRIPTION  
THIS IS NOT A SURVEY

PREPARED BY:  
K.B. WEYGAND & ASSOC.  
2233 CAHABA VALLEY DRIVE  
BIRMINGHAM, AL 35242  
TEL: (205) 991-8985

LEGAL DESCRIPTION

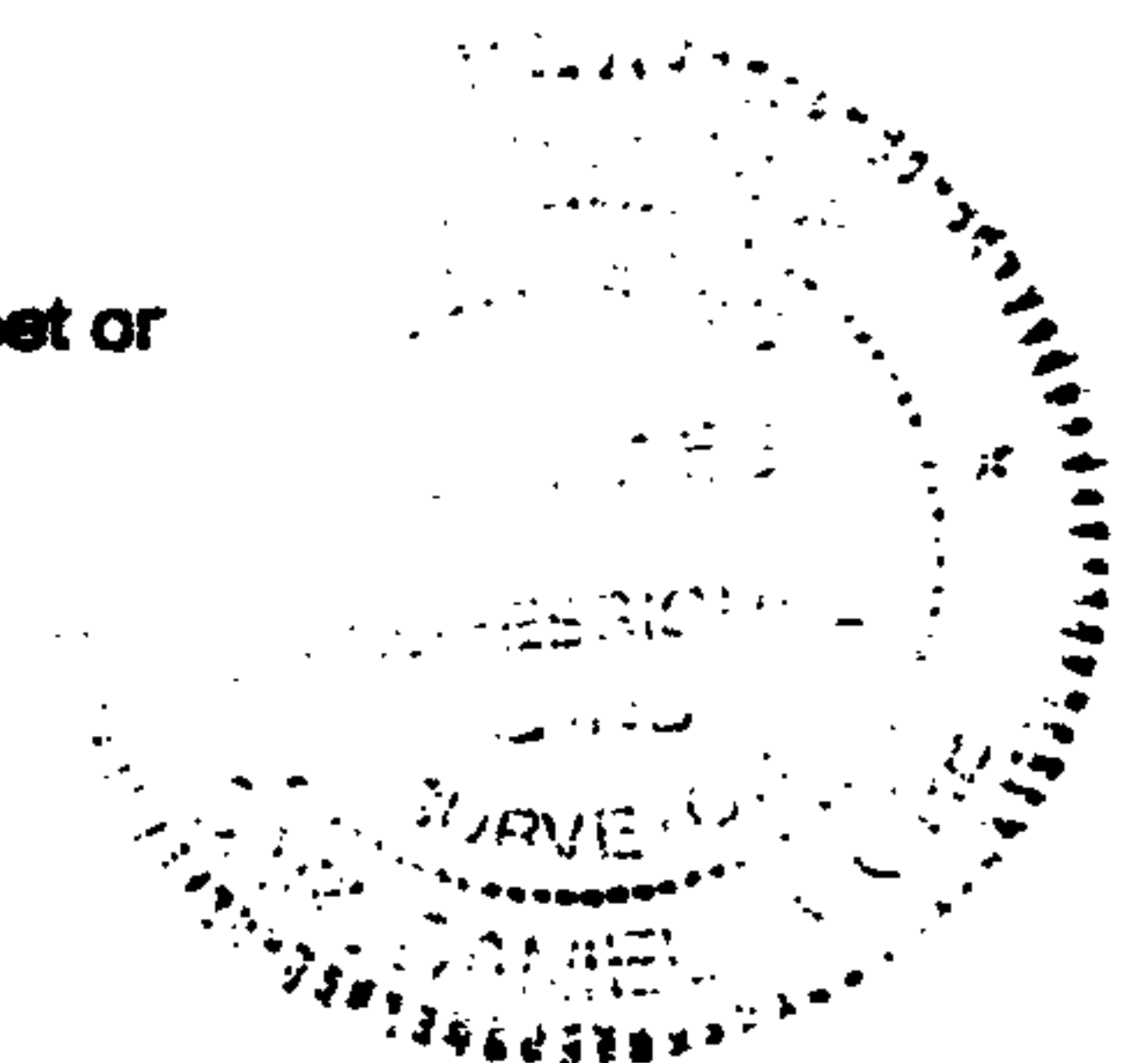
A parcel of land situated in the West one-half of the Northwest quarter of Section 14, Township 18 South, Range 1 West, Jefferson County, Alabama, being more particularly described as follows;

Commence at the Northeast corner of the Northwest quarter of the Northwest quarter of said Section 14; thence run South along the East line of said quarter-quarter section for a distance of 960.00 feet to a 3 inch capped iron found; thence continue along last stated course for a distance of 711.65 feet to the point of beginning; thence continue along last stated course for a distance of 735.66 feet to a point; thence turn an angle to the right of 116 degrees, 15 minutes, 11 seconds and run in a Northwesterly direction for a distance of 238.80 feet to a point; thence turn an angle to the right of 33 degrees, 05 minutes, 27 seconds and run in a Northwesterly direction for a distance of 410.78 feet to a point; thence turn an angle to the right of 65 degrees, 05 minutes, 30 seconds and run in a Northeasterly direction for a distance of 335.43 feet to a point; thence turn an angle to the right of 55 degrees, 33 minutes, 53 seconds and run in an Easterly direction for a distance of 233.94 feet to the point of beginning; said parcel containing 4.93 acres more or less.

I, Carl Daniel Moore, a registered Land Surveyor, certify that the above legal description and sketch, meet or exceed the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Carl Daniel Moore  
Carl Daniel Moore, Reg. L.S. # 12159

28 Feb 201  
Date





### **CERTIFICATION**

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

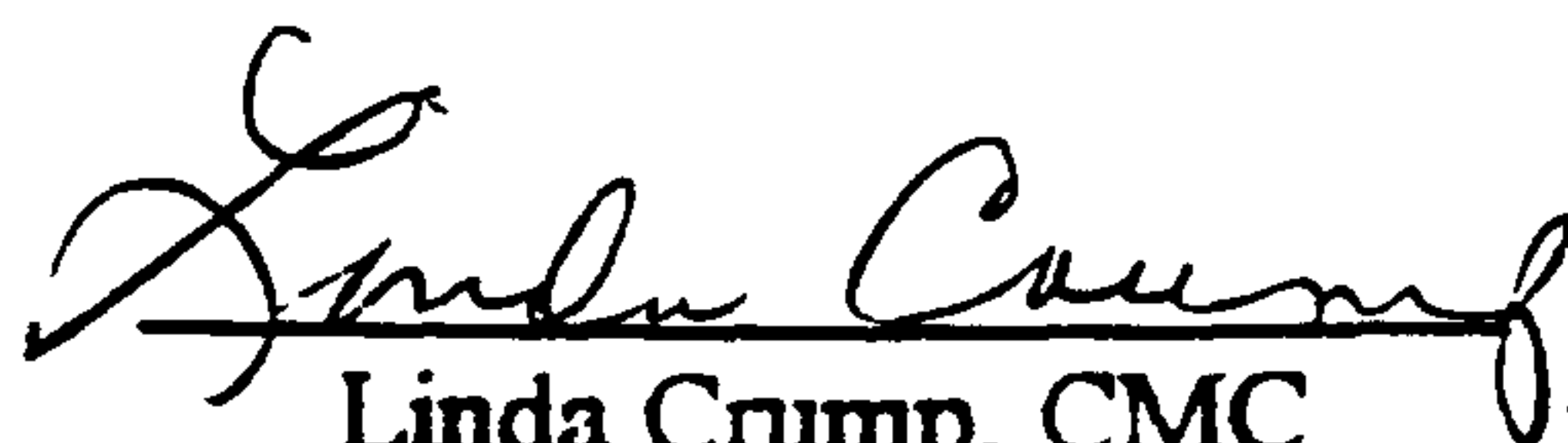
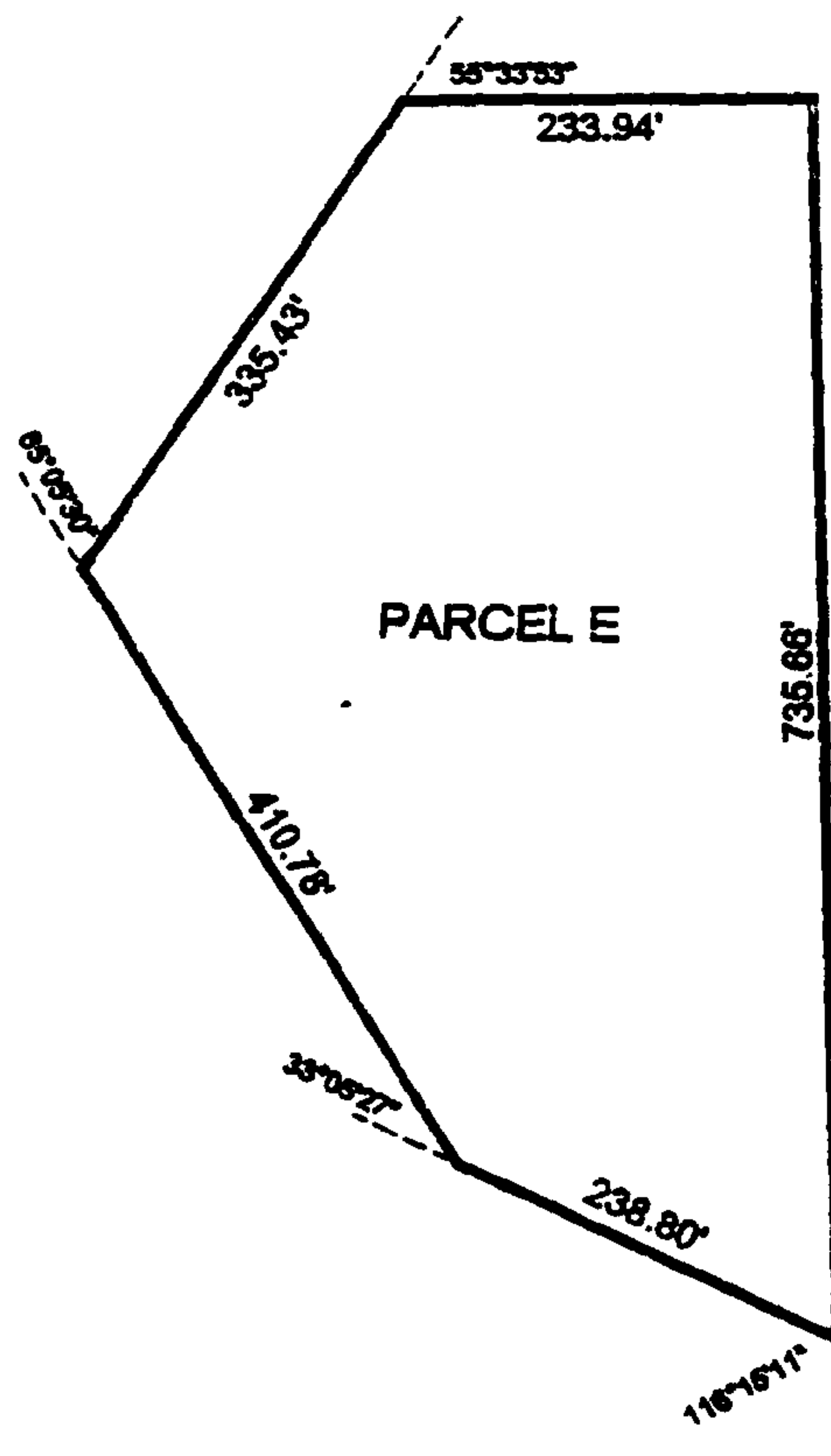
  
Linda Crump, CMC  
City Clerk

EXHIBIT "B"



SCALE: 1"=200'

SKETCH TO ACCOMPANY A LEGAL DESCRIPTION  
THIS IS NOT A SURVEY

PREPARED BY:  
K.B. WEYGAND & ASSOC.  
2233 CAHABA VALLEY DRIVE  
BIRMINGHAM, AL 35242  
TEL: (205) 991-8985

LEGAL DESCRIPTION

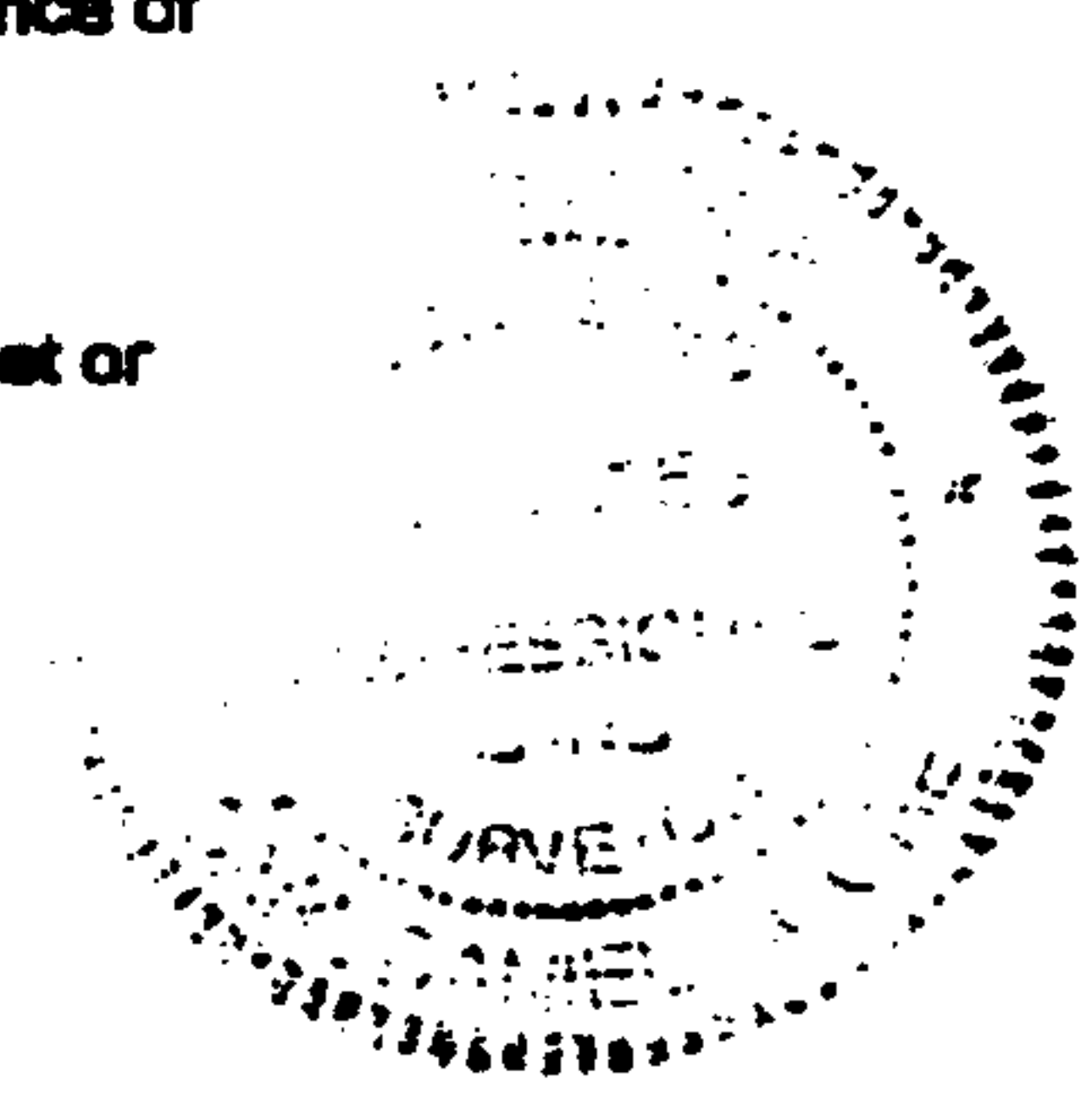
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Carl Daniel Moore  
Carl Daniel Moore, Reg. L.S. # 12159

28 / 24 / 01  
Date



## PARCEL C

STATE OF ALABAMA)  
COUNTY OF SHELBY)

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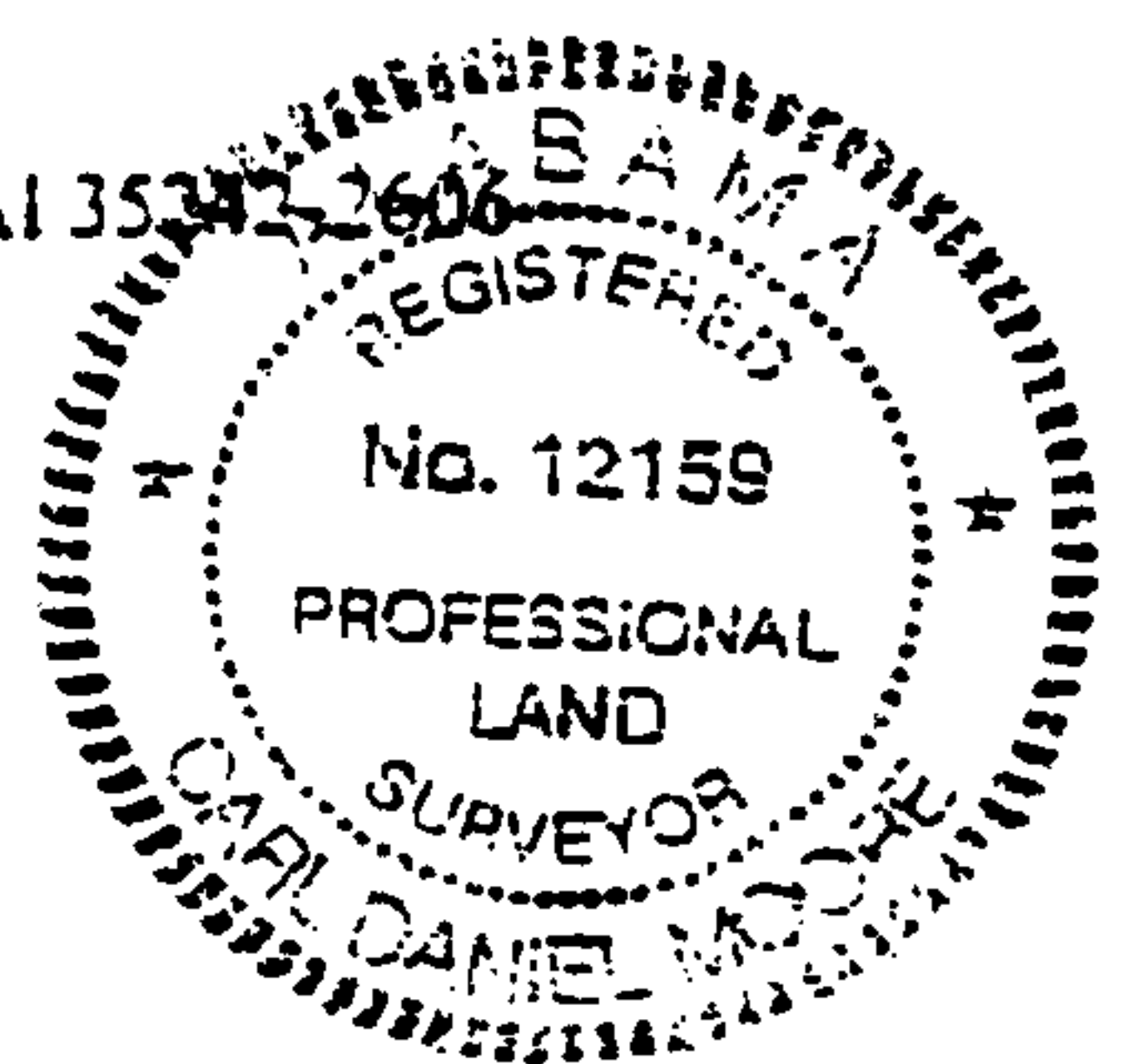
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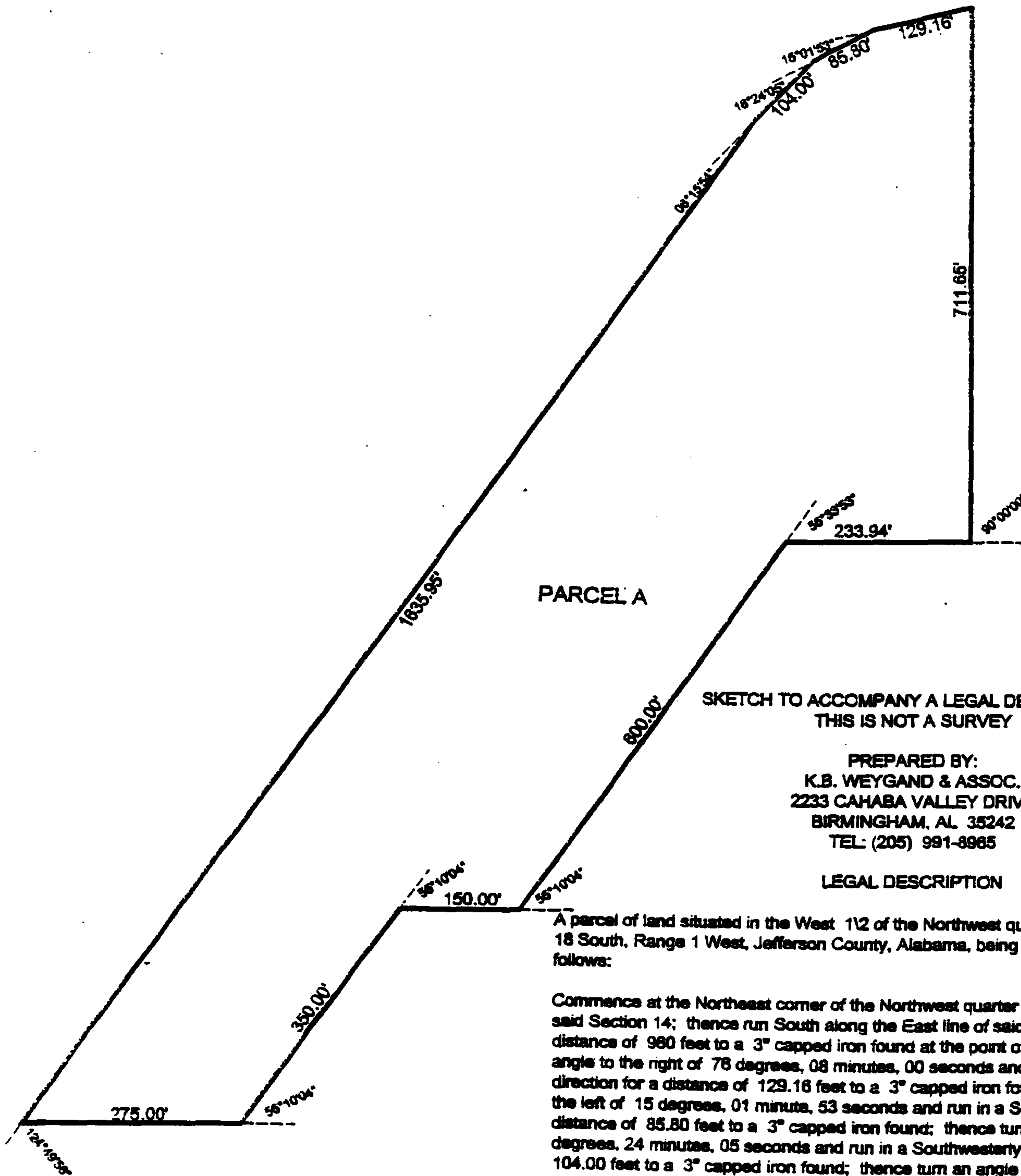
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Tel: (205) 991-8965 Fax: (205) 991-6032

*Carl Daniel Moore*  
Carl Daniel Moore, Reg. L.S. # 12159

Order No. 31043  
Type Survey: Boundary



### Legal Description



SCALE: 1"=200'

PARCEL A

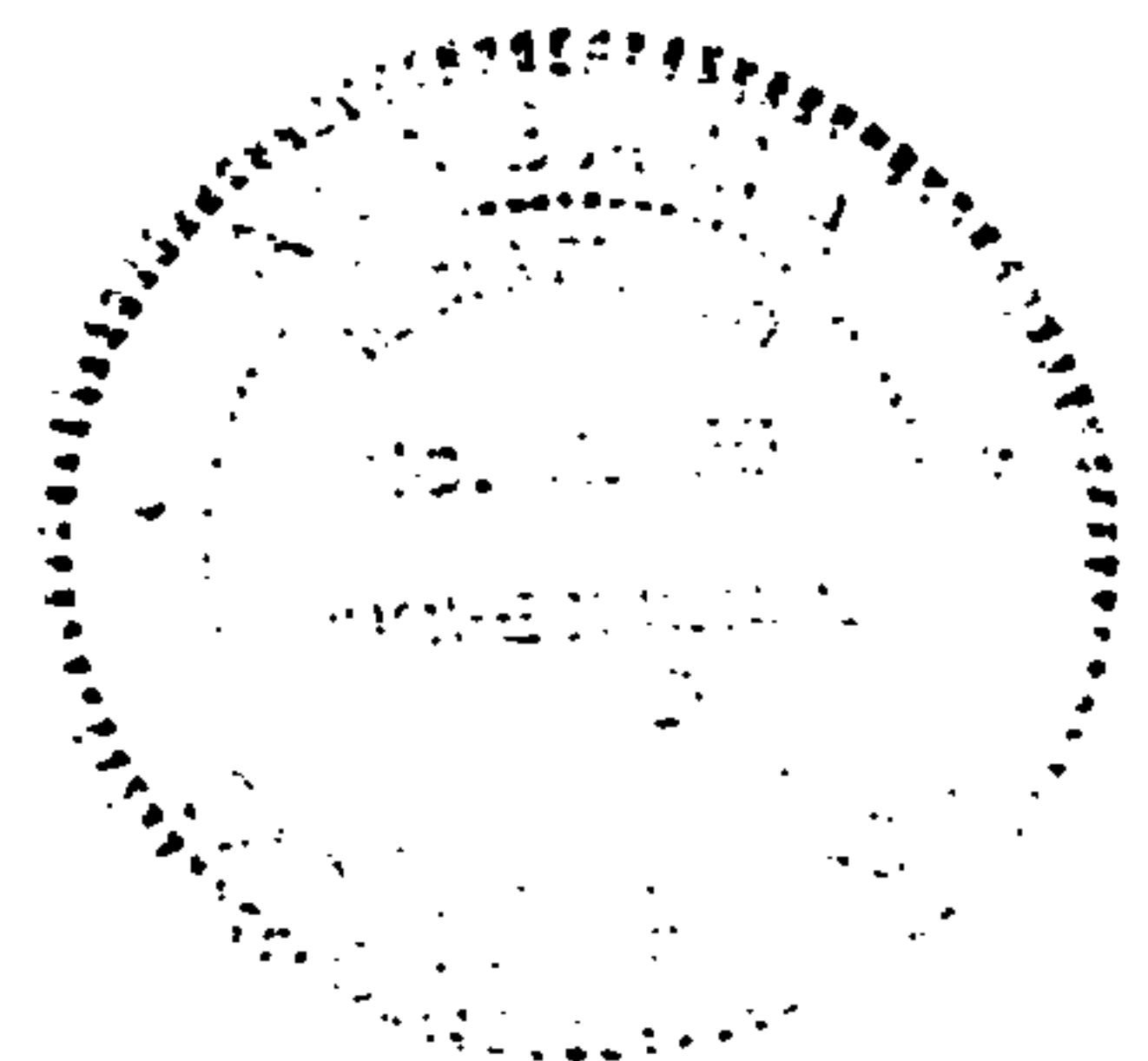
SKETCH TO ACCOMPANY A LEGAL DESCRIPTION  
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PREPARED BY:  
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2233 CAHABA VALLEY DRIVE  
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LEGAL DESCRIPTION

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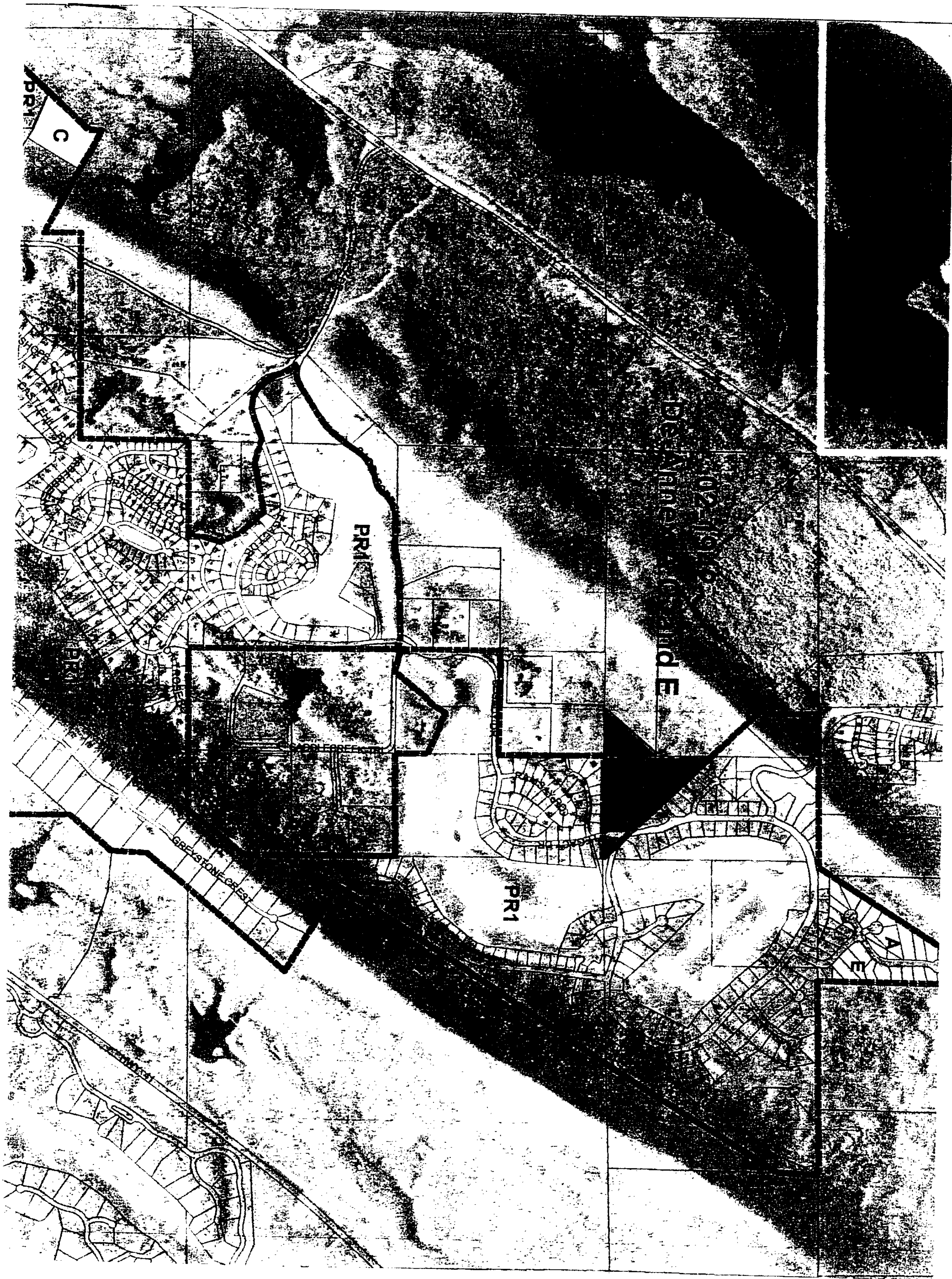


I, Carl Daniel Moore, a registered Land Surveyor, certify that the above legal description and sketch, meet or exceed the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

*Carl Daniel Moore*  
Carl Daniel Moore, Reg. L.S. # 12159

*9/8/94*  
Date

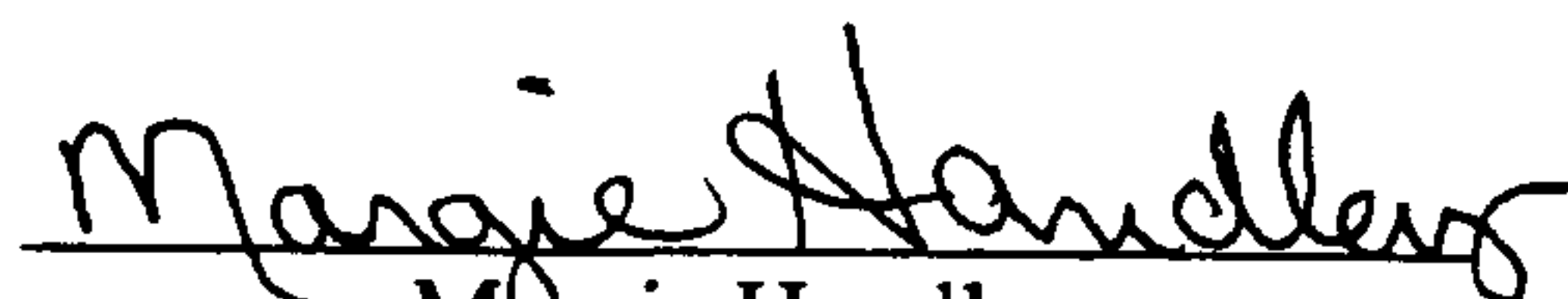






### CERTIFICATION

I, Margie Handley, Assistant City Clerk for the City of Hoover, Alabama, hereby certify that Ordinance No. 02-1942 was adopted by the City Council of the City of Hoover, Alabama, on the 16<sup>th</sup> day of December, 2002, and that the ordinance has been published in a newspaper published in the City of Hoover as well as being posted as required by law. This ordinance is in full force and effect.

  
Margie Handley  
Assistant City Clerk