

ORDINANCE NO. 02-1918

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, petitions signed by Daniel Oak Mountain Limited Partnership requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover.

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in **Exhibit "A"** attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge Shelby Co., Al. and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this 17th day of June, 2002.



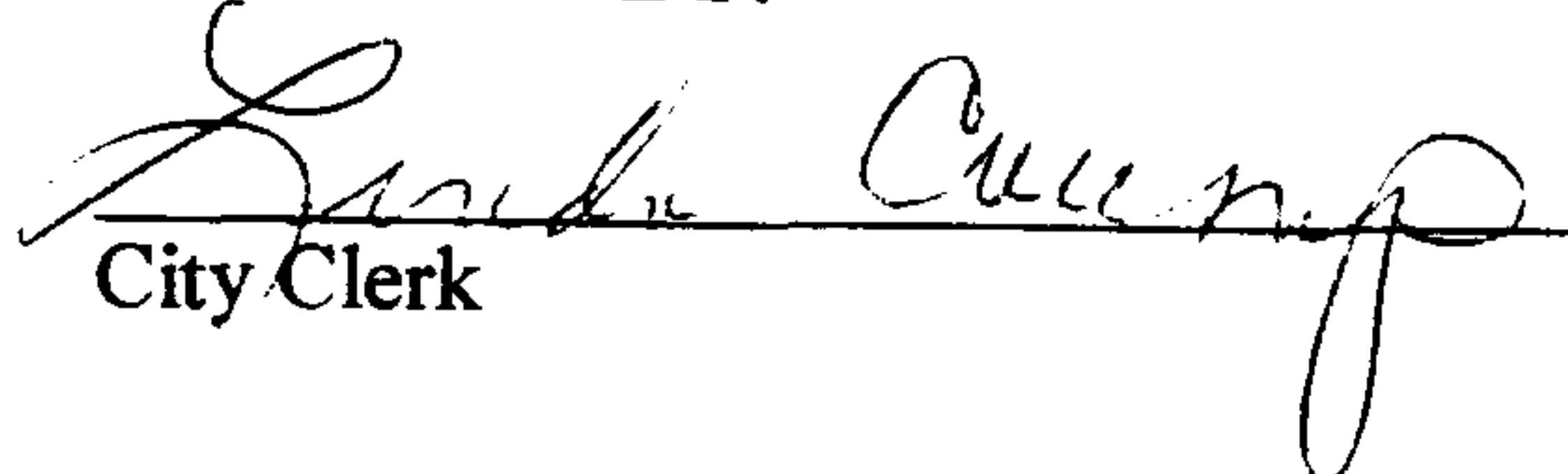
President of the Council

APPROVED BY:



Mayor

ATTESTED BY:



City Clerk

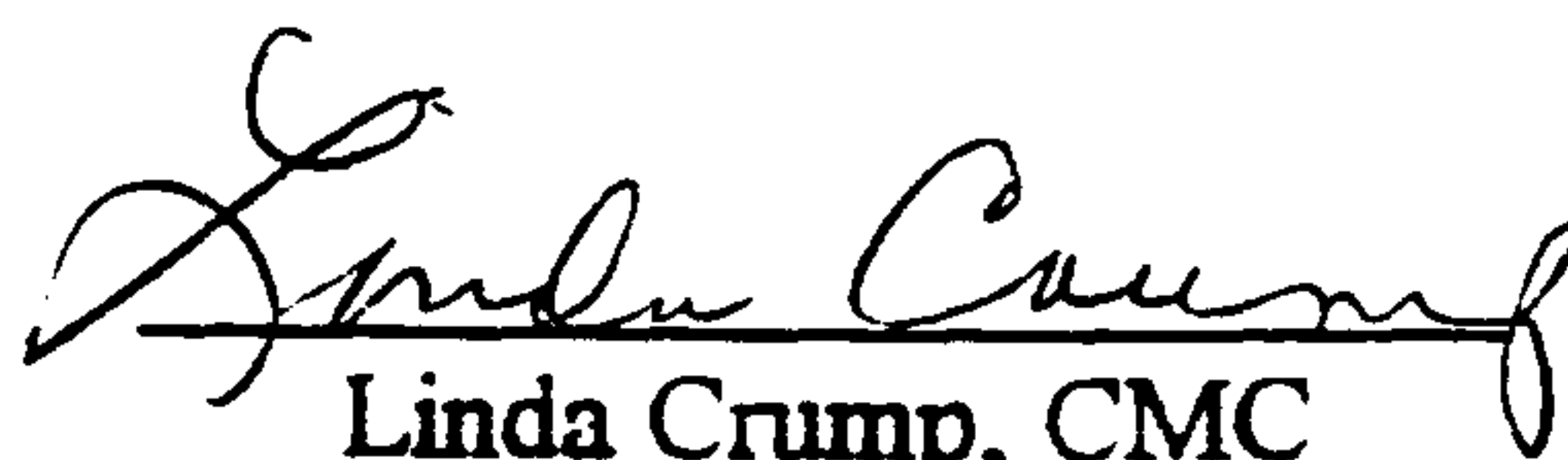
EXHIBIT "A"
PHASE II

The Southeast one-half of the Northwest one-half of the Northwest one-half of the following parcel of land situated in Sections 28 and 29, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 2-inch open-top pipe locally accepted to be the Southwest corner of the Southwest quarter of the Northwest quarter of said Section 28; thence run along an assumed bearing of North 44 degrees, 37 minutes, 00 seconds East for a distance of 1,127.35 feet to a 3/8-inch rebar found; thence turn an angle to the right of 65 degrees, 13 minutes, 53 seconds and run in a Southeasterly direction for a distance of 514.17 feet to a 1 ½ inch solid bar found on the East line of said quarter-quarter section; thence turn an angle to the right of 70 degrees, 18 minutes, 50 seconds and run in a Southerly direction along said East line for a distance of 629.16 feet to an iron pin found; thence turn an angle to the right of 42 degrees, 51 minutes, 11 seconds and run in a Southwesterly direction for a distance of 813.27 feet to an iron pin found; thence turn an angle to the right of 71 degrees, 30 minutes, 43 seconds and run in a Northwesterly direction for a distance of 107.60 feet to a 3/8-inch rebar found; thence turn an angle to the left of 01 degree, 31 minutes, 10 seconds and run in a Northwesterly direction for a distance of 835.46 feet to an iron pin set; thence turn an angle to the right of 69 degrees, 01 minutes, 15 seconds and run in a Northerly direction for a distance of 229.78 feet to a point on the South line of the Southeast quarter of the Northeast quarter of said Section 29; thence turn an angle to the right of 90 degrees, 00 minutes, 00 seconds and run in an Easterly direction along said South line for a distance of 140.00 feet to the point of beginning; said parcel containing 27.149 acres, more or less.

CERTIFICATION

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


Linda Crump, CMC
City Clerk

PETITION FOR ANNEXATION

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, owners of property and Pursuant to Title 11-42-21, of the 1975 Code of Alabama, being contiguous property owners to the City of Hoover, and not within the corporate limits of any other municipality, respectfully request that the property of the undersigned owners as set forth on attached exhibit be annexed to the City of Hoover. The undersigned constitute all of the owners of the property described on the attached exhibit.

This property is X /is not located in a Fire District. If located in a Fire District, I am aware that the annexation buyout requirement must be met before the annexation of said property can be completed by the City of Hoover.

NAME
(Signature of Owners)

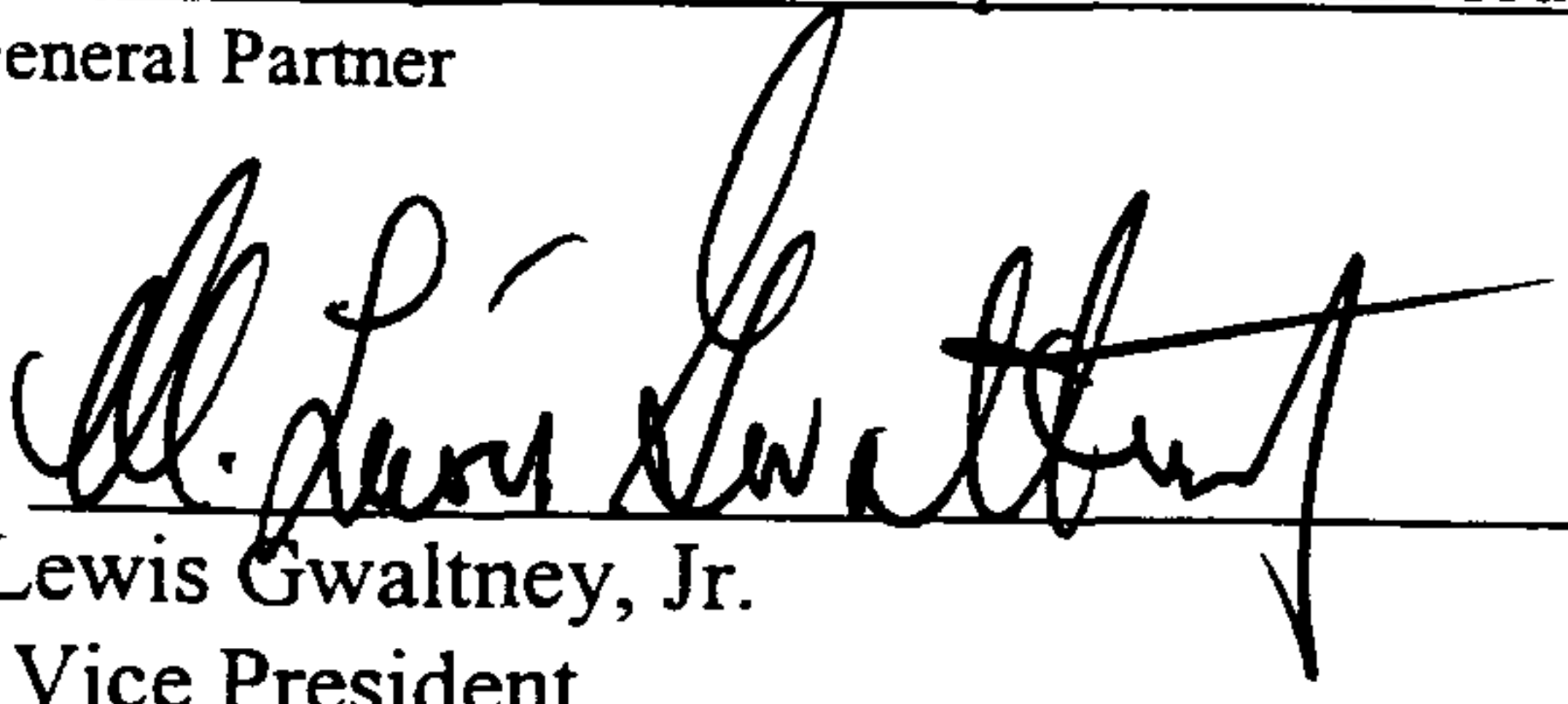
ADDRESS

Daniel Oak Mountain Limited Partnership

Daniel Realty Corporation

By: Daniel Realty Investment Corporation Oak Mountain
Its General Partner

1025 Legacy Drive

By: 
M. Lewis Gwaltney, Jr.
Its: Vice President

Birmingham, Alabama 35242

ATTN: M. Lewis Gwaltney

Number of occupants: N/A Ages of all Children N/A

Phone No. (H) (W) 205-443-4700

LEGAL DESCRIPTION:

See Attached Legal

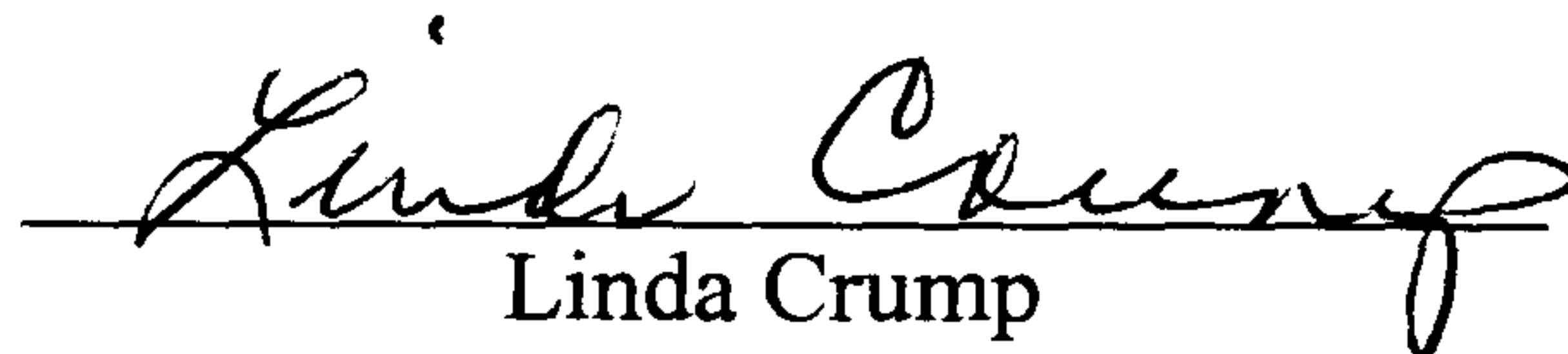
Comes the undersigned that states that the foregoing petition contains the signatures of all the owners of property on attached exhibit, which exhibit is attached hereto and made a part hereof.

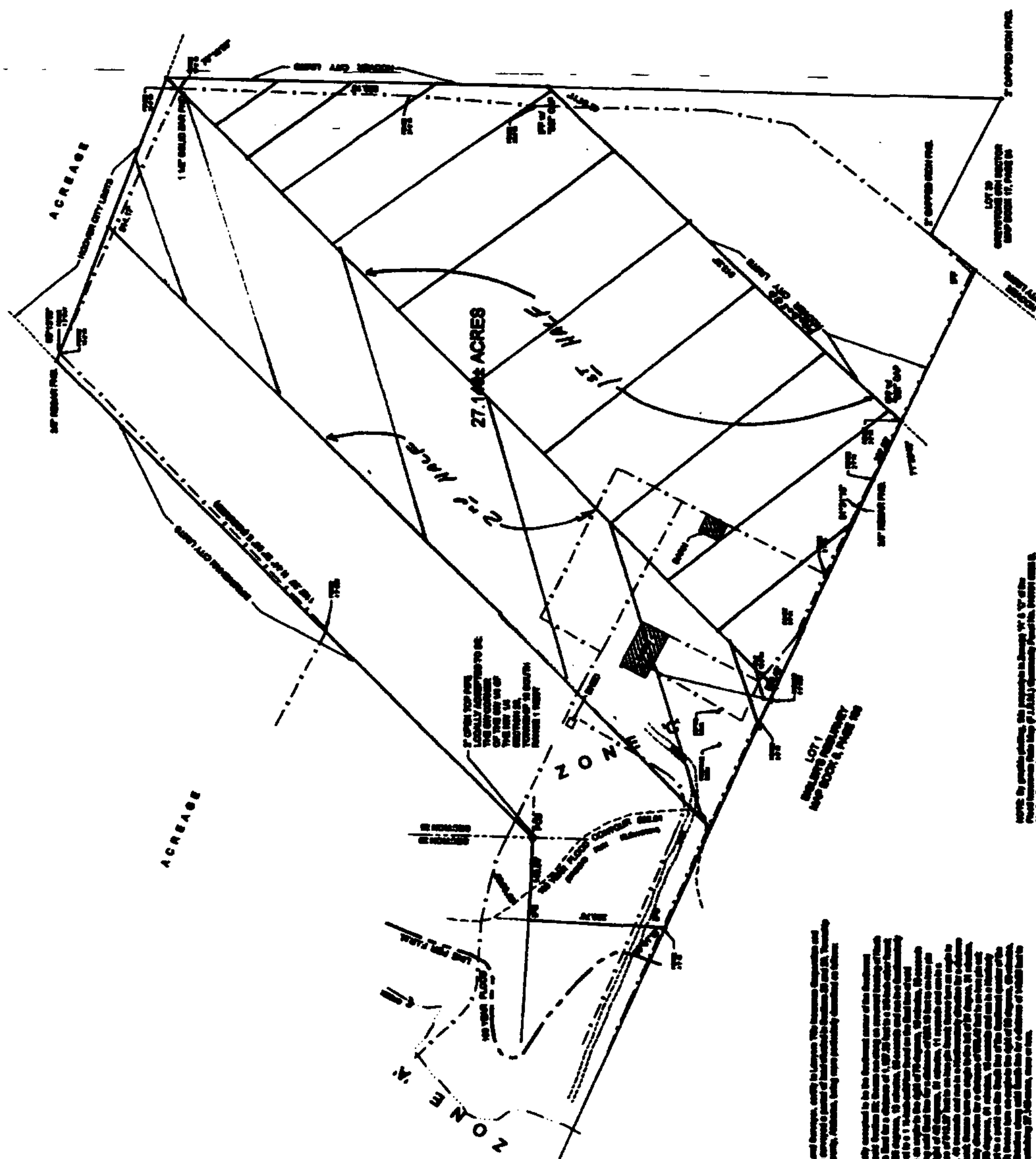
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CERTIFICATION

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama,
hereby certify that Ordinance No. 02-1918 was adopted by the
City Council of the City of Hoover, Alabama, on the 17th day of
June, 2002, and that the ordinance has been
published in a newspaper published in the City of Hoover as well as being
posted as required by law. This ordinance is in full force and effect.


Linda Crump
City Clerk

[illegible]

1997-98. In previous years, this percentage has ranged from 6 to 17 of the total income from the sale of the Community Fund's shares. Income from the Community Fund, however, is not included in the Community Fund's annual report. The Community Fund's annual report is a separate publication. The Community Fund's annual report is available to the public upon request. The Community Fund's annual report is available to the public upon request.

[illegible]

RESEARCH

1. **Get Your Name** on a company's list of vendors. Get it in front of the decision makers and you'll be in a position to sell.

[illegible][illegible]

THE
NEW
YORK
PUBLIC
LIBRARY

~~Confidential Source~~ ~~as before~~

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Country	Year	Value
Algeria	2006	0.0000
Algeria	2007	0.0000
Algeria	2008	0.0000
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