

ASSIGNMENT

2003020600075360 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
02/06/2003 15:22:00 FILED/CERTIFIED

STATE OF Alabama

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned, **Alabama Central Credit Union**, by **CU Lending, Inc.**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CU Lending, Inc.** that certain mortgage executed by **Curtis N. Lorimer and wife, Karrie Burford Lorimer** bearing the date of **January 16, 2003**, and recorded in **Book/Volume/Instrument** 2103020600075359 **Page** _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

LOT 8, BROOK CHASE ESTATES, PHASE I, AS RECORDED IN MAP BOOK 21, PAGE 49, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, **Alabama Central Credit Union** has caused this instrument to be executed by **Sandra Nix**, its **Branch Manager**, who is thereunto duly authorized, on this **16th** day of **January, 2003**.

Amanda Lupari
Witness
Batonya Craig
Witness

Alabama Central Credit Union

By: Sandra Nix
Sandra Nix
Its Branch Manager

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Sandra Nix**, whose name as **Branch Manager** of Alabama Central Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **16th** day of **January, 2003**.

Sunny T. Henderson
Notary Public

My commission expires: **My Commission Expires**
5/10/2005
Sunny T. Henderson

This instrument prepared by: Sunny T. Henderson-Trimmiar Law Firm-2737 Highland Avenue South, Birmingham, AL 35205