20030206000074060 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/06/2003 11:46:00 FILED/CERTIFIED

PROPERTY ADDRESS: 1433 OAK RIDGE DRIVE

BIRMINGHAM, AL 35242

MIN # 10002950000345932-2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: JANUARY 28, 2003

FOR VALUABLE CONSIDERATION, HAMILTON	N MORTGAGE CORPORATION
MAGNOLIA AVENUE OCALA FL 34475-9078	, assignor (whether one or CAN & WHITAKER MORTGAGE CORPORATION 1417 N. one or more) the Assignor's interest in the mortgage dated LAIN, MARRIED
covenants with Assignee, its successors and assigns, that the	County, ALABAMA County, ALABAMA Ations therein specified and the debt thereby secured. Assignor are is still due and unpaid debt secured by the mortgage the sum of the sterest thereon from JANUARY 28, 2003, and that Assignor
ASSIGNOR: HAMILTON MORTGAGE CORPORATION BY ANITA L. HERRING Its: PRESIDENT By	Witness
Its: STATE OF ALABAMA COUNTY OF JEFFERSON	
The foregoing instrument was acknowledged before me this ANITA L. HERRING and SHANON L. HERRING of HAMILTON MORTGAGE CORPORATION	28TH day of JANUARY, 2003 by the PRESIDENT respectively,
a corporation under the laws of the ALABAMA	on behalf of the corporation. Signature of Person Taking Acknowledgement NV. COMMISSION EXPERS. OG - 28-206

County of Residence:

NOTARIAL STAME OR STAIL

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

DOCUATO.VTX 7/18/2002