

FULL SATISFACTION OF RECORDED LIEN

| I, the undersigned, Notary Public, in and for said County in said State, hereby certify that | STATE OF ALABAMA) COUNTY SHELBY) | |
|--|--|--|
| UNION PLANTERS BANK, NATIONAL ASSOCIATION 215 PORREST STREET RATTIRSBURG, MS 39401- acknowledges (MI payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by JAMES M TAYLOR which said mortgage was recorded in the Office of the Judge of Probate Court of SHELBY County, ALABAMA Mortgage Book No. and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN THERES WHEREOF, The undersigned SANDRA MCALPIN ASSISTANT VACE PRESIDENT SANDRA MCASCIATION UNION PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI COUNTY FORREST I, the undersigned, Notary Public, in and for said County in said State, hereby certify that SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January Prepared by and return to: RUTH LINDESY Loan No.: 9810086211 | Know All Men By These Presents, That, the und | dersigned |
| 215 FORREST STREET 216 SCREET STREET 217 SCREET STREET 228 SCROWLOGGES FUll payment of the indebtedness secured by that Certain (Real Property) (Personal Property) 229 mortgage executed by VAMES M. TAYLOR 2200 Mortgage Executed by VAMES M. TAYLOR 2200 Mortgage Book No | UNION PLANTERS BANK, NATIONAL ASSOCIATION | |
| TILEAN D TAYLOR Which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA Mortgage Book No. And the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN WINDOW PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI J, the undersigned, Notery Public, in and for said County in said State, hereby certify that SANDRA MCALPIN Whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st_day of January Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | | HATTIESBURG, MS 39401- |
| TLEAM D TAYLOR which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABANA Mortgage Book No. , Page No, , Document No. 1994-00542 and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN INVITED PLANTERS BANK, NATIONAL ASSOCIATION UNION PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI), the undersigned, Notary Public, in and for said County in said State, hereby certify that SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January Notary Public PATSY L. WHIBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | acknowledges full payment of the indebtedness sec | ured by that certain (Real Property) (Personal Property) |
| office of the Judge of Probate Court of SHELBY County, ALABANA Mortgage Book No. , Page No, , Document No. 1994-00542 and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN , has caused these presents to be executed this 21st day of January , 2003 . UNION PLANTERS BANK, NATIONAL ASSOCIATION UNION PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI COUNTY FORREST I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hend and Official seal this 21st day of January 2003. My Commission Expires: 06/07/2005 Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | | |
| Mortgage Book No | ILEAN D TAYLOR | which said mortgage was recorded in the |
| Mortgage Book No | office of the Judge of Probate Court of SHELBY | County, ALABAMA |
| and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN , hes caused these presents to be executed this 21st day of January , 2003 . UNION PLANTERS BANK, NATIONAL ASSOCIATION UNION PLANTERS BANK, NATIONAL ASSOCIATION SANDRA MCALPIN ASSISTANT WITE PRESIDENT CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI), the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION accorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date corporation, is signed to the foregoing instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January 2003. My Commission Expires: 06/07/2005 Notary Public PATSY L. WSLEGRN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | | |
| In Witness Whereof, the undersigned SANDRA MCALPIN , has caused these presents to be executed this 21st day of January , 2003 . UNION FLANTERS BANK, NATIONAL ASSOCIATION UNION FLANTERS BANK, NATIONAL ASSOCIATION SANDRA MCALPIN ASSISTANT VICE PRESIDENT STATE OF MISSISSIPPI | | |
| UNION PLANTERS BANK, NATIONAL ASSOCIATION SEAL BOOK SEAL BOOK ASSISTANT PICE PRESIDENT CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI COUNTY FORREST I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January 2003. My Commission Expires: 06/07/2005 Notary Public PATSY L. WELBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | | |
| SEAL SANDRA MCALPIN ASSISTANT VICE PRESIDENT STATE OF MISSISSIPPI (COUNTY FORREST) I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION acorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January (2003) My Commission Expires: 06/07/2005 Notary Public PATSY L. WELBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | these presents to be executed this $\frac{21st}{}$ day of $\frac{January}{}$ | <u>lary</u> , <u>2003</u> . |
| ASSISTANT VICE PRESIDENT STATE OF MISSISSIPPI COUNTY FORREST I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January 2003 My Commission Expires: 06/07/2005 Notary Public PATSY L. WELBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | UNION PLANTERS BANK, NATIONAL ASSOCIATION | |
| STATE OF MISSISSIPPI I, the undersigned, Notary Public, in and for said County in said State, hereby certify that SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January 2003 My Commission Expires: 06/07/2005 Notary Public PATSY L. WELBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL | |
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| of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January 2003. My Commission Expires: 06/07/2005 Notary Public PATSY L. WELBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | | |
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| My Commission Expires: 06/07/2005 Notary Public PATSY L. WELBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | that, being informed of the contents of the instrument, | |
| PATSY L. WELBORN Prepared by and return to: RUTH LINDSEY Loan No.: 9810086211 | Given under my hand and Official seal this 21st | day of January 2003. |
| RUTH LINDSEY Loan No.: 9810086211 | | |
| | Prepared by and return to: | Ew. Publicits |
| UNION PLANTERS MORTGAGE, INC Name: JAMES M TAYLOR | RUTH LINDSEY | Loan No.: 9810086211 |
| 215 FORREST STREET | · | |

215 FORREST STREET

HATTIESBURG, MS 39401

1-800-986-2462EX2290

Payoff Date: 12/27/2002

Employee ID: 2878