

✓ WHEN RECORDED RETURN TO:

MICHAEL M HARDEN

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

108 DALE DR  
MONTEVALLO, AL 35115

Loan No. 652533391

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation DBA DiTech.com**) , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **MICHAEL M HARDEN AND DIANNE S HARDEN**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **June 4, 2001**, as Instrument No. **2001-22563** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **January 29, 2003**.

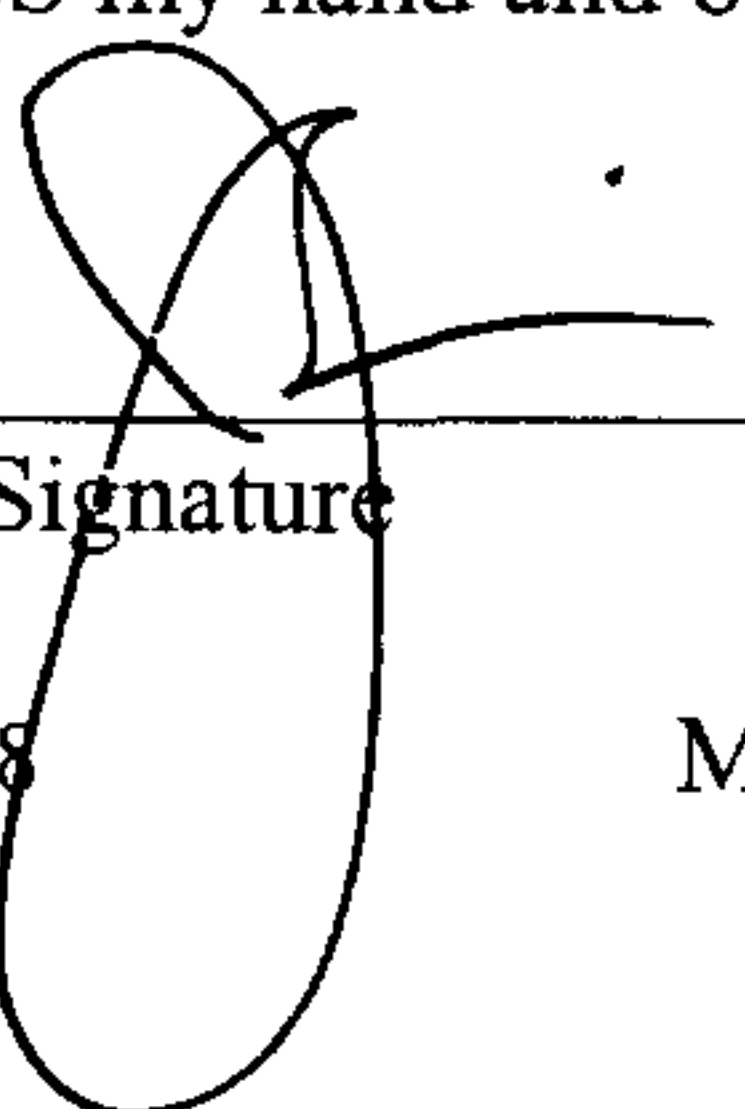
By **Mortgage Electronic Registration Systems, Inc. ("MERS")**, (solely as nominee for Lender, **GMAC Mortgage Corporation DBA DiTech.com**)

  
Roberta Pettengill, Assistant Secretary

STATE OF IOWA  
County of Black Hawk

On **January 29, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature  
J. Simon  
2003-01-28

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

8/16/2004  
MIN: 100037506525333911 MERS Telephone: 1-888-679-6377