

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

WHEREAS, BRANTLEY HOMES INC did heretofore on the 31ST day of OCTOBER, 2002, execute a mortgage to Colonial Bank, which said mortgage filed for record 11/07/02 recorded in Instrument #20021107000555210, in the Probate Office of Shelby, Alabama. Said property being better described as follows:

LOTS 410,411,412, ACCORDING TO THE SURVEY OF THE FINAL PLAT RIVERWOODS FOURTH SECTOR, PHASE I, AS RECORDED IN MAP BOOK 30, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said mortgage from the lien of same.

IN WITNESS WHEREOF, said Colonial Bank has caused these presents to be signed in and by its corporate name by LAMAR GUTHRIE, ITS SENIOR VICE PRESIDENT, thereunto duly authorized on this the 4TH day of FEBRUARY, 2003.

Colonial Bank

BY: Lamar Guthrie

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that LAMAR GUTHRIE, whose name as SENIOR VICE PRESIDENT of Colonial Bank is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 4TH day of FEBRUARY, 2003.

Kristen N. Baggett
Notary Public

MY COMMISSION EXPIRES DECEMBER 18, 2005