20030206000072480 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 02/06/2003 08:00:00 FILED/CERTIFIED

This instrument prepared by: Christopher R. Smitherman Attorney at Law P. O. Box 261 Montevallo, AL 35115 (205) 665-4357

STATE OF ALABAMA	)	
	)	PARTIAL RELEASE OF MORTGAGE
SHELBY COUNTY	)	

KNOW ALL MEN BY THESE PRESENTS that, the undersigned, Chase Mortgage Company, an Ohio Corporation, the owner and holder of the indebtedness secured by that certain mortgage executed by Alissa M. Sommers, on the 26th day of April, 1999, and recorded in the Office of the Judge of Probate of Shelby County in Instrument No. 1999-18672; Assigned to Colonial Mortgage Company and recorded in Instrument No. 1999-18673 on May 5, 1999; and Assigned to Chase Mortgage Company, recorded in Instrument No. 2000-30829 on September 7, 2000, does hereby release the property described as follows: Commence at the Northeast corner of Lot 15, Block 1, Birmingham Junction, as recorded in Deed Book 14, Page 239 in the Office of the Judge of Probate of Shelby County, Alabama and run South along the East line of said Lot 15 for a distance of 163.33 feet more or less; thence right 86 degrees 41 minutes and run Westerly along said line for a distance of 232 feet; thence right 91 degrees 26 minutes and run Northerly for a distance of 163.33 feet; thence left 88 degrees 34 minutes and run Easterly for a distance of 245.52 feet to the point of beginning, being situated in Shelby County, Alabama; from the lien and operation of the aforesaid mortgage, and the undersigned does release said property to the mortgagor, its successors or assigns.

This partial release shall have no effect to the remaining property described or referred to in the aforesaid mortgage, and, as to such remaining property, the aforesaid mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this the 24th day of January Chase Mortgage Company Asst. Vice as President Tamara M. Aziz and Authorized Agent for Chase Mortgage Company, an Ohio Corporation STATE OF FLORIDA ACKNOWLEDGMENT HILLSBOROUGH COUNTY I, <u>Charita A. Raganas</u>, a Notary Public for the State at Large, hereby certify that the above posted name, <u>Tamara M. Aziz</u> as <u>President</u> and Authorized Agent for Chase Mortgage Company is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, \_\_\_ as such officer and with full authority executed the same voluntarily for and as the act of said company. day of January Given under my hand and official seal, this the 24th 2003. Marine, CHARITA A RAGANAS MY COMMISSION # CC 949236 FXPIRES: June 26, 2004 Bonded Thru Notary Public Underwriters Notary Public Commission Expires: Jule 26, 2004