

Recording Requested By/Return To:
LORING JONES, III
1025 MONIGOMERY HIGHWAY, SUITE 212
VESTAVIA HILLS, ALABAMA 35216

| A   | SSIGNMENT OF N  | <b>IORTGAGE</b>   |  |
|---|---|---|--|
| 2501 20th Place Sc  | the undersigned holder of a Monuth, First Floor, Birminghaming, transfer and convey, unto | rtgage (herein "Assignor") whose address is am, Alabama 35223 |  |
| CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns |   |   |  |
| a corporation organized an  | d existing under the laws of  |   |  |
| the State of New J  | ersey<br>, Monroe, Louisiana 71201  | (herein "Assignee"), whose address is                         |  |
|   |   | , , , ,   |  |
| a certain Mortgage dated JESSE CLARK AND MELISSE                    | A SNOW-CLARK, HUSBAND AND WIFE  | , made and executed by  |  |
| whose address is 133 CA   |   |   |  |
| ALABASTER, ALABAMA  | . 35007   | •   |  |
| to and in favor of  |   |   |  |
| COLONIAL BANK following described proper                            | ty cituated in SHELBY   | upon the  |  |
| of ALABAMA  | iy situateu iii briiinisi<br>:  | County, State   |  |
|   |   |   |  |
| such Mortgage having been   | n given to secure payment of ND AND NO/100  |   |  |
| (\$ 109,000.00  |   |   |  |
| (φ 200,00   | ) (Include the Original Principal   | Amount) 20030205000070030                                     |  |
| which Mortgage is of recor  | d in Book, Volume, or Liber No  | , at page (or as  |  |
| No) of the  | e Records o   | f SHELBY  |  |
| County, State of ALABAM   | , <del>-</del> -  | gether with the note(s) and obligations therein               |  |
| under such Mortgage.  | due and to become due thereon with  | interest, and all rights accrued or to accrue                 |  |
| TO HAVE AND TO  | HOLD the same unto Assignee, its s  | successor and assigns, forever, subject only to               |  |
| the terms and conditions of   | the above-described Mortgage.   |   |  |
| FNMA - Multistate/1 Assignm   | ent of Mortgage   |   |  |
| 995MAL (9512)   | 12/95   | Alabama Assignment  |  |
| Lender/Investor   | VMP MORTGAGE FORMS - (800)52  |   |  |
|   | Page 1 of 2   |   |  |

| IN WITNESS WHEREOF, the undersigned Assignantian January 29, 2003  | gnor has executed this Assignment of Mortgage on                                      |
|--|---|
| taci fun   | DLONIAL BANK  |
| Witness Witness  | y: Alem Ca. Hourt   |
| Attest Attest  | • (a.ga)  |
| Seal:  |   |
| This Instrument Prepared By: Dennis P. Schwartz, S<br>McKinney, Texas 750  | Schwartz & Associates, 1446 Heritage Drive,<br>69, 972-562-1966                       |
| [Corporate/Partnership   | Acknowledgment]   |
| State of Alabama   |   |
| County of <u>Jefferson</u> I, <u>the undersigned</u>   |   |
|  | and for said County in said State, hereby certify that                                |
| Glenn A. Garrett, Jr.  |   |
| whose name as <u>mortgage loan officer</u> COLONIAL BANK  foregoing conveyance and who is known to me, acknowl the contents of the conveyance, he/she, as such officer and for and as the act of said corporation. | , a corporation, is signed to the edged before me on this day that, being informed of |
| Given under my hand this the <u>29th</u> day of .  | January2003   |
|  | amberles W. Rainer  |
|  | minute produces   |
|  |   |
| [Individual Ackno  | owledgment]   |
| State of County of   |   |
| I,hereby certify that  | , a Notary in and for said County in said State,                                      |
| COLONIAL BANK whose name is signed to the foregoing conveyance and we day that, being informed of the contents of the conveyance same bears date.  |   |
| Given under my hand this the day of  | •   |
|  |   |

## EXHIBIT A

Lot 67, according to the survey of Cambridge Pointe, 2nd Sector, as recorded in Map Book 17, Page 99 in the Probate Office of Shelby County, Alabama.