

STATE OF ALABAMA

LOAN NO. 0009218017

AMOUNT OF MORTGAGE

\$ 290000

20030205000069700 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/05/2003 08:33:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN JAMES R. CRANE JR, KAREN N CRANE IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT:15-B BLOCK: SECTION:
SUBDIVISION:INDIAN CREST ESTATES

RECORDED IN MORTGAGE BOOK N/A, PAGE N/A INSTRUMENT #1999-19479, ON 5/10/99. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 24, 2003.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

BY:


BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Sahnika K. Jones, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON JANUARY 24, 2003


NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/31/06

THIS INSTRUMENT PREPARED BY: Sahnika K. Jones

OF

CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962

