

STATE OF ALABAMA

LOAN NO. 0009370065

AMOUNT OF MORTGAGE

\$ 133900

20030205000069690 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/05/2003 08:32:00 FILED/CERTIFIED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
JAMES W. AVERA, JR, PAULA J. AVERA
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:

LOT:704 BLOCK: SECTION:
SUBDIVISION:GRANDE VIEW ESTATES

RECORDED IN MORTGAGE BOOK N/A, PAGE N/A INSTRUMENT #2000-15784,
ON 5/12/00. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 22, 2003.

CHARTER ONE MORTGAGE CORP.
F/K/A AMERICAN HOME FUNDING, INC.

BY:

Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Sahnika K. Jones, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A
CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON JANUARY 22, 2003

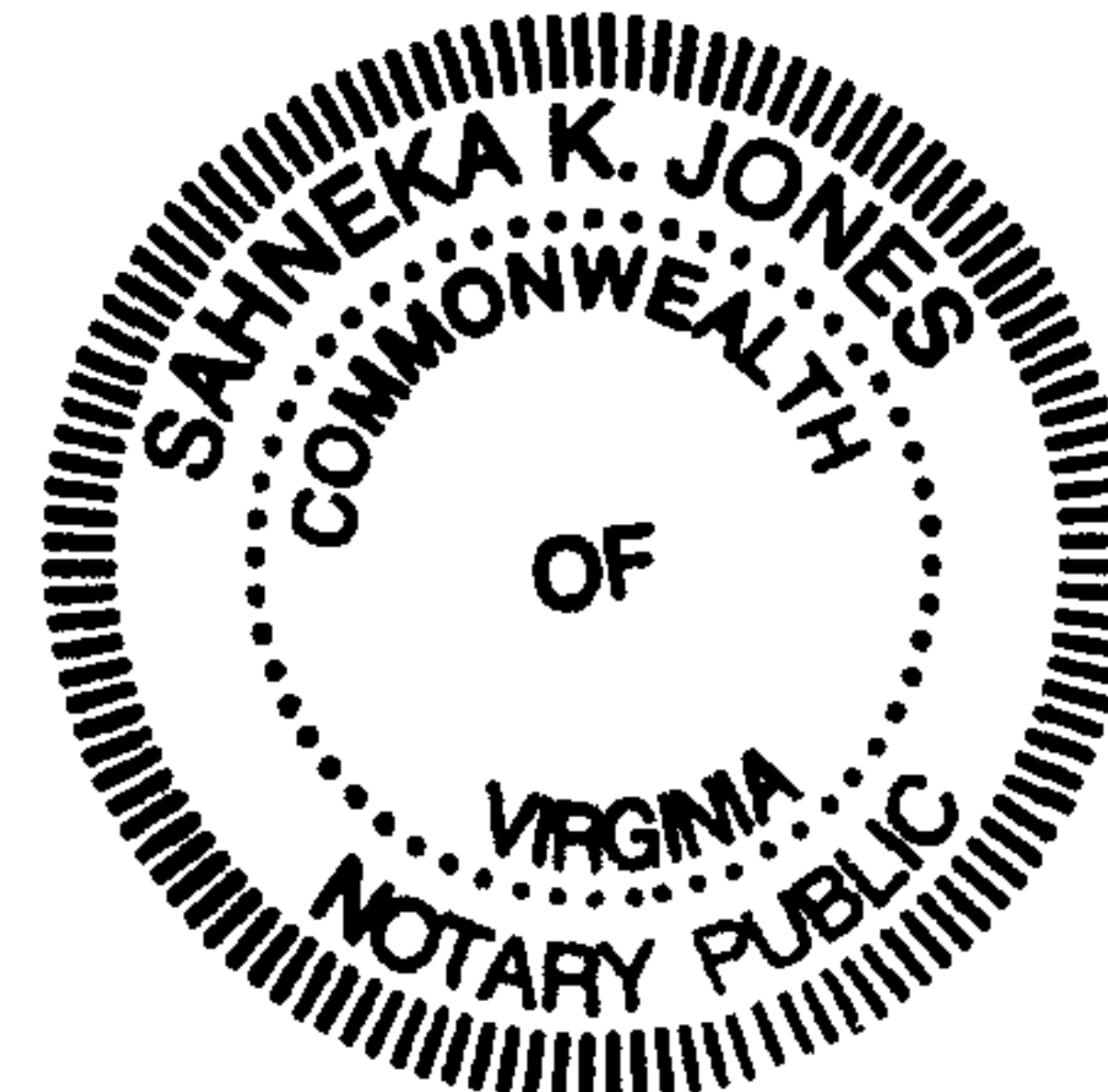
Sahnika K. Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/31/06

THIS INSTRUMENT PREPARED BY: Sahnika K. Jones

OF

CHARTER ONE MORTGAGE CORP.
P.O. BOX 6260
GLEN ALLEN, VA 23058-9962



DR014 SJ7