

RELEASE OF MORTGAGE

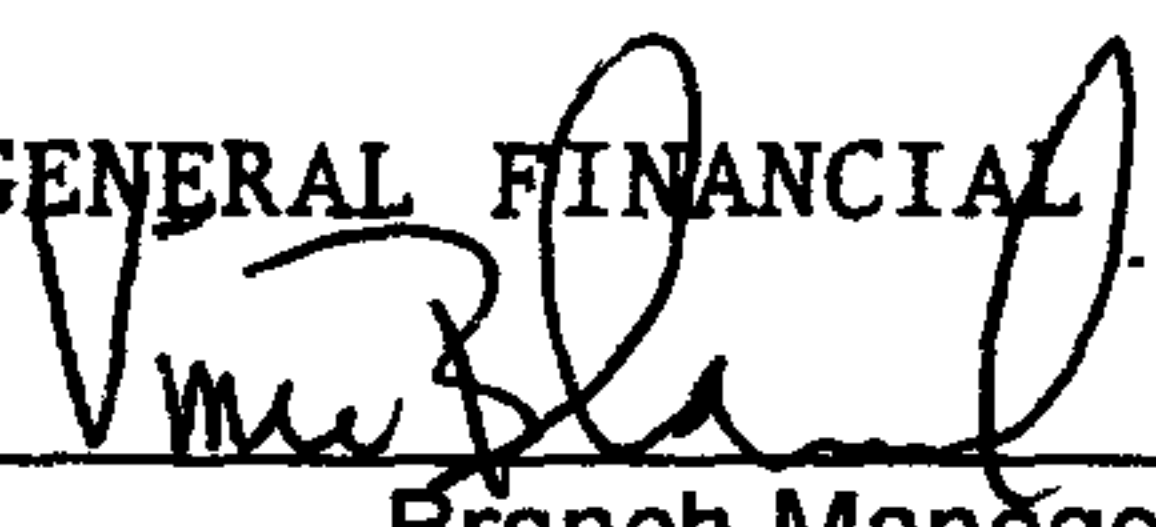
**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JERRY DEAN MATHIS, of the
City of CHELSEA County of SHELBY State of AL to
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
1671 CTR POINT PKWY STE 117
BIRMINGHAM, AL 35215-5524

County, JEFFERSON, on SEPTEMBER 23, 1997, securing the principal sum, of
\$ 16513.20 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
1997-30787, in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
31ST day of JANUARY, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By 
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

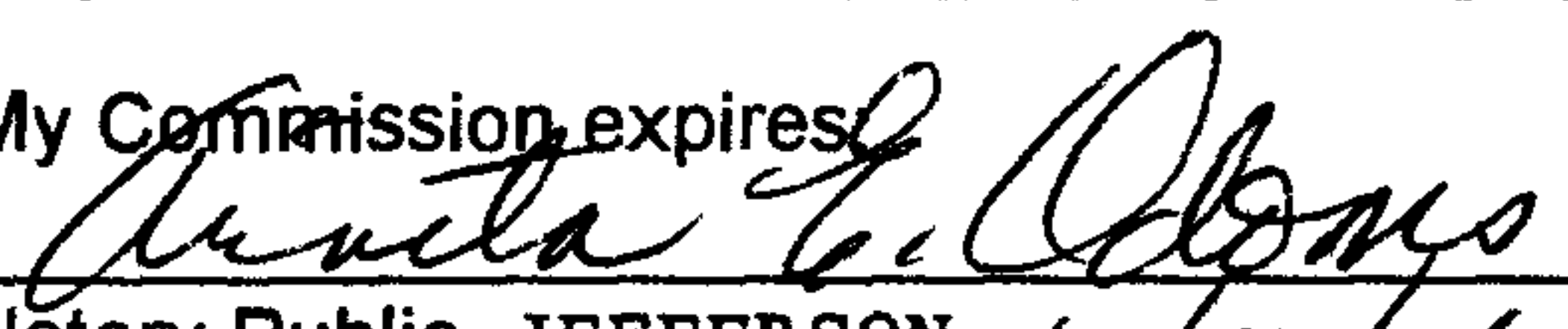
)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31ST day of JANUARY, 2003.

My Commission expires 
Notary Public, JEFFERSON 10/16/06 County,
State of ALABAMA

This instrument was prepared by
ARNITA ODOMS 1671 CENTER POINT PARKWAY STE 117, BHAM, AL. 35215


(Signed)