

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JERRY DEAN MATHIS, of the  
City of CHELSEA County of SHELBY State of AL to  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
1671 CTR POINT PKWY STE 117  
BIRMINGHAM, AL 35215-5524

County, JEFFERSON, on APRIL 17, 1998, securing the principal sum, of  
\$ 28316.55 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number  
1998-14230, in the Office of the SHELBY County, ALABAMA  
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
31ST day of JANUARY, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Vince Blaszczyński  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31ST day of JANUARY, 2003.

My Commission expires:

Arnita E. Odoms  
Notary Public, JEFFERSON 10/16/06 County,  
State of ALABAMA

This instrument was prepared by

ARNITA ODOMS 1671 CENTER POINT PARKWAY STE. 117, BHAM, AL 35215

Arnita Odoms  
(Signed)