

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

Lot 231, according to the Amended Map of Riverwoods, 2nd Sector, as recorded in Map Book 29, Page 121, in the Probate Office of SHELBY County, Alabama.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 15th day of ________, 20_\tilde{2}.

AMSOUTH BANK

Marks Davidson

Its: Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose named as Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

······

NOTARY PUBLIC

Commission Expires: 4/20 0

This instrument was prepared by:

Cindy Covington
AmSouth Bank

P.O. Box 11007 - AST15th

B'ham, AL 35288

Verified by: