

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

COMMUNITY BANK OF NORTHERN VIRGINIA
14555 AVION PARKWAY, SUITE 150
CHANTILLY, VA 20151-

20030204000068380 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
02/04/2003 13:48:00 FILED/CERTIFIED

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

4418620
01-117 50195

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to *

all beneficial interest under that certain Mortgage, dated February 15, 2001, executed by

Michael W. Bishop and Lesley Kelly Bishop, Husband and Wife

Mortgagor, * JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

and recorded 6/12/2001 CONCURRENTLY HEREWITH, in the
Office of the County Recorder of Russell County, State of Alabama

Legal description of property:

~~See attached Exhibit "A"~~

Shelby
Inst # 2001-24046

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. CHAN-01-0000516

Corporation:

COMMUNITY BANK OF NORTHERN VIRGINIA
14555 AVION PARKWAY, SUITE 150
CHANTILLY, VA 20151-

Assignment Date: March 2, 2001

By: VALERIE CINTRON
CLOSING MANAGER

Title:

STATE OF Virginia, COUNTY OF Fairfax } ss:
On March 2, 2001 before me, personally
appeared Valerie Cintron

[] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

x Linda Haas

Notary Public

My Commission Expires October 31, 2003

This document prepared by:

Prepared By:
Millard S. Rubenstein
10999 Red Run Blvd. Ste 207
Owings Mills, MD 21117
PH (410) 654-5550

RETURN TO:

RESOURCE TITLE, LLC
10999 RED RUN BOULEVARD
SUITE 207
OWINGS MILLS, MARYLAND 21117
PH (410) 654-5550 RT013377

TAX ID# 58-10-5-21-0-002-011.000

MORTGAGE

Page 1 of 5

THIS MORTGAGE is made this day, February 15, 2001, between the Grantor,
MICHAEL W. BISHOP AND LESLEY KELLY BISHOP, HUSBAND AND WIFE

5101 Shadowbrook Trail
Birmingham, AL 35244

and the Mortgagee,

COMMUNITY BANK OF NORTHERN VIRGINIA

(herein "Borrower"),

(herein "Lender").

a corporation organized and existing under the laws of VIRGINIA
address is 14555 AVION PARKWAY, SUITE 150 CHANTILLY, VA 20151-

, whose

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$35,000.00, which indebtedness is evidenced by Borrower's note dated February 15, 2001 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 22, 2011;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with the interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby grant and convey to Lender and Lender's successors and assigns with power of sale, the following described property located in the County of ~~SHELBY~~ ~~ROBERTSON~~, State of Alabama:

See attached Exhibit "A"

which has the address of: 5101 SHADOWBROOK TRAIL
BIRMINGHAM, AL 35244

(herein "Property Address");

App # CHAN-01-0000393

Initials:

MRB

Initials:

MLB

Initials:

Initials:

ALABAMA - Second Mortgage - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT - Form 3801 (Page 1 of 5)

4412620
50195
176

Inst # 2001-24046

06/12/2001-24046

11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

78.50

006 CJI

EXHIBIT "A"

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF SHELBY, STATE OF ALABAMA, BEING LOT 50, ACCORDING TO THE MAP AND SURVEY OF SHADOW BROOK, AS RECORDED IN MAP BOOK 6, PAGE 102 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO THE FOLLOWING:

-RESTRICTIONS APPEARING OF RECORD IN MISC. VOLUME 16, PAGE 561; MISC. VOLUME 17, PAGE 393 AND AS SHOWN ON RECORD MAP.

-RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN MISC. VOLUME 17, PAGE 386; DEED VOLUME 2301, PAGE 562; AND DEED VOLUME 129, PAGE 567;

-50 FOOT BUILDING LINE FROM SHADOWBROOK TRAIL; 40 FOOT BUILDING LINE FROM VALLEYDALE ROAD; 20 FOOT EASEMENT ALONG NORTHERLY LOT LINE; AND AN EASEMENT OF VARYING WIDTH IN THE NORTHWEST CORNER OF SAID LOT, AS SHOWN ON RECORD MAP.

BEING THAT SAME PROPERTY CONVEYED TO MICHAEL W. BISHOP, AN UNMARRIED PERSON AND LESLEY KELLY MCKEEVER, AN UNMARRIED PERSON, BY DEED FROM PEGGY SUE HARVEY, AN UNMARRIED PERSON, FILED JUNE 10, 1999 IN DEED DOCUMENT NO. 1999-24488 IN THE REGISTER'S OFFICE OF SHELBY COUNTY, ALABAMA.

TAX I.D. # 58-10-5-21-0-002-011.000