

This Document Prepared By:

S MOTA  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

20030204000067830 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/04/2003 13:25:00 FILED/CERTIFIED

RECORD AND RETURN TO:

JAMES BRASHER  
25246 HIGHWAY 145  
COLUMBIANA AL 35051-5610

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$90000.00, dated JANUARY 11TH, 2002, and executed by JAMES BRASHER, A MARRIED MAN. AND WIFE, MARTHA BRASHER JAMES BRASHER IS ONE AND THE SAME PERSON\* payable to ABN AMRO MORTGAGE GROUP, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 2002-03926, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

\* AS JAMES E. BRASHER

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this January 30, 2003

Mortgage Electronic Registration Systems, Inc.  
(MERS), as nominee for Washington Mutual Bank,  
F.A.

Attest:

B Santellan  
B. SANTELLAN  
ASSISTANT SECRETARY

By Nancy Staton  
NANCY STATON  
ASSISTANT VICE PRESIDENT

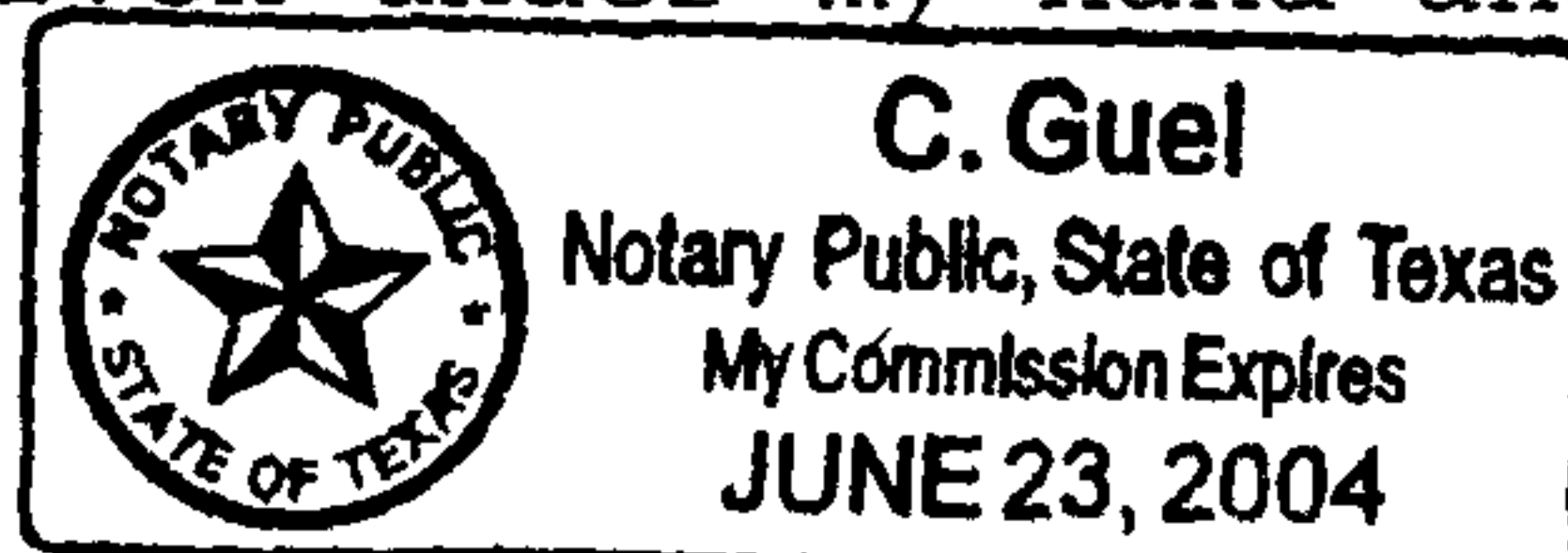
STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on January 30, 2003.



C. Guel  
Notary Public

Inv. Pool: LW1-001  
Loan Number: 12388291  
PIF - PFAL

Inv. Number: 720251814  
PFDT: 03-01-14  
MIN No.: 100156800000254295