



20030204000067630 Pg 1/2 19.00  
Shelby Cnty Judge of Probate, AL  
02/04/2003 13:05:00 FILED/CERTIFIED

VALUE: \_\_\_\_\_

**SEND TAX NOTICE TO:**

✓ Jamie Lee Jones

851 Queen Drive

Columbiana, Alabama 35051

This instrument was prepared by:  
**WALLACE, ELLIS, FOWLER & HEAD**  
P. O. Box 587  
Columbiana, AL 35051

**WARRANTY DEED**

**STATE OF ALABAMA  
SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One and no/100 Dollar (\$1.00) and Love and Affection to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Randy A. Tolleson** and wife, **Lucy Tolleson**, and **Freeman Jones, Jr.** and wife, **Amanda P. Jones** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Jamie Lee Jones** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the SE ¼ of the SE ¼ of Section 36, Township 20 South, Range 2 West, Shelby County, Alabama; thence S 1° 24' 10" W along the east line of said ¼ - ¼ section a distance of 764.36' to the POINT OF BEGINNING; thence N 88° 33' 23" W a distance of 417.36'; thence S 1° 24' 10" W a distance of 342.07'; thence S 87° 53' 21" E a distance of 417.39'; thence N 1° 24' 10" E a distance of 346.93' to the POINT OF BEGINNING. Said parcel of land contains 3.3 acres, more or less.

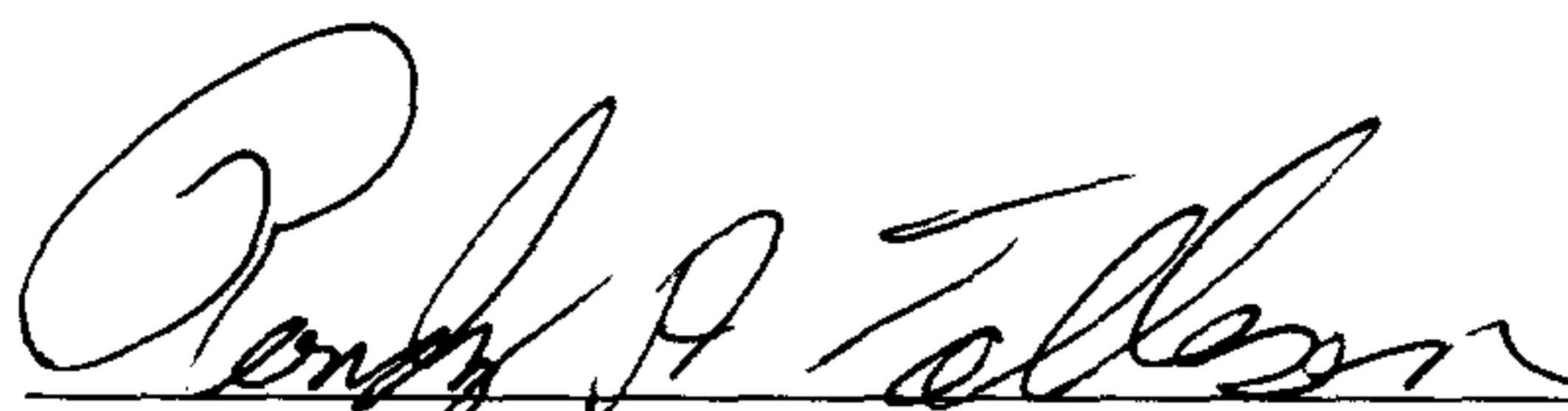
Subject to any easements and/or rights-of-way that may be recorded in the Office of the Judge of Probate in Shelby County, Alabama.


According to the survey of Rodney Y. Shiflett, Al. Reg. No. 21784, dated January 7, 2003.


**TO HAVE AND TO HOLD** to the said Grantee, his, her or their heirs and assigns forever.


And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I (we) have hereunto set my hand(s) and seal(s), this 3 day of February, 2003.

 (SEAL)  
**Randy A. Tolleson**

 (SEAL)  
**Lucy Tolleson**

 (SEAL)  
**Freeman Jones, Jr.**

 (SEAL)  
**Amanda P. Jones**

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Randy A. Tolleson** and wife, **Lucy Tolleson**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of February, 2003.

Paula Head  
Notary Public

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Freeman Jones, Jr.** and wife, **Amanda P. Jones**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of February, 2003.

Ramie Nash  
Notary Public