

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **JANUARY 27, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101**

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JANUARY 27, 2003**, executed by

DAVID J. BALTSCHUIT, MARRIED

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030204000066960, on _____ in the County

Recorder/Registrar of Titles Office of **JEFFERSON**

County, **ALABAMA**

together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ **127,250.00**

Dollars, with interest thereon from **JANUARY 27, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By 
ANITA L. HERRING

Its: **PRESIDENT**

Witness

By _____

Its: _____

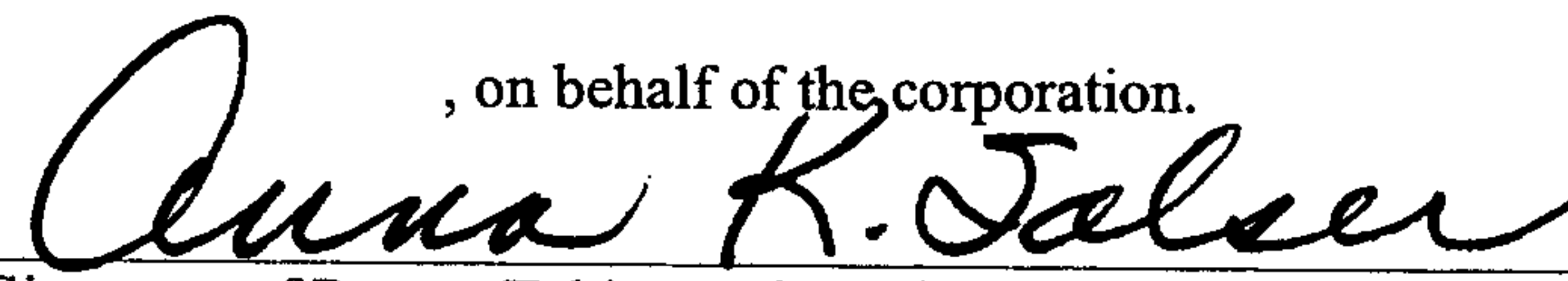
Witness

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this 27th day of JANUARY 2003 by ANITA HERRING the PRESIDENT and BRAD DYER the WITNESS of **HAMILTON MORTGAGE CORPORATION** respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.


Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: 06-25-02

County of Residence: Jefferson Co. AL
NOTARIAL STAMP OR SEAL

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209