

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by
MARTIN J.C. JENNS, JANET A JENNS , HUSBAND AND WIFE
as Mortgagors, to the undersigned, which mortgage is dated 08/02/2002 and filed for record 08/05/2002 in Mortgage Book N/A, Page N/A, Doc# 20020806000369920, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 12, ACCORDING TO THE AMENDED AND CORRECTED MAP OF
EAGLE TRACE PHASE I, AS RECORDED IN MAP BOOK 29, PAGE 142, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of January, 2003.

Mortgage Electronic Registration Systems, Inc.

By: V L

Vicki Hosko

Its: Assistant Secretary

Attest:

By: Elwanda Austin

Elwanda Austin

Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 01/24/2003, before me, M Langford, Notary Public, personally appeared Vicki Hosko and Elwanda Austin, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



M Langford
M Langford
Notary Public

My commission expires 02/16/2006

Mail Recorded Satisfaction To:
MARTIN J.C. JENNS, JANET A JENNS
646 TALON TRACE
BIRMINGHAM, AL 35242

Document Prepared By:
Steve G. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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