

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
MICHAEL SCHEIBNER
2349 WOODLAND CIR
BIRMINGHAM, AL 35242

Loan #: 0706629474 LPS #: 489287 Bin #: 04-22-02AP

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL J SCHEIBNER AND DONNA J BARNES, HUSBAND AND WIFE to FIRST FEDERAL OF ALABAMA, F.S.B. dated 8/31/93 and recorded on: 9/14/93 as Instrument #: 1993-28040 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2349 WOODLAND CIR, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

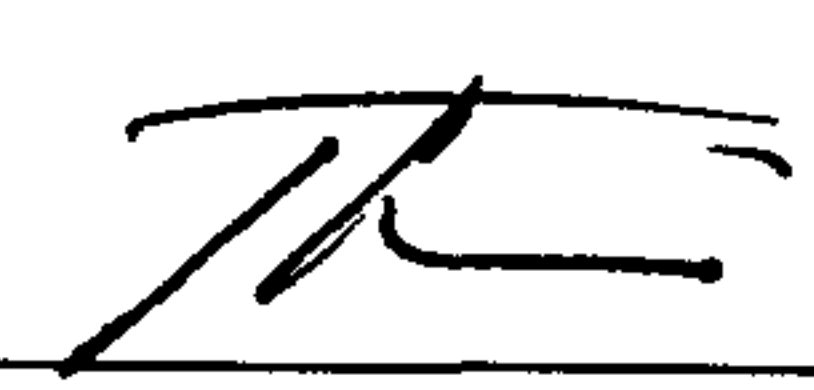
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, January 22, 2003
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY 
Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On January 22, 2003 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


J. Garcia
Notary Public

Commission Expires: 11/17/05

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) 688769
4/25/02



5/11/02

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