

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:  
NANCY PATE NELSON  
1945 RIVER WAY DR  
BIRMINGHAM, AL 35244

Loan #: 0031136294 LPS #: 466497 Bin #: 04-19-02AP2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NANCY D PATE NELSON AND THOMAS B NELSON JR. HUSBAND AND WIFE to COATS & CO., INC. dated 6/25/97 and recorded on: 7/23/97 as Instrument #: 1997-23140 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 1945 RIVER WAY DR, BIRMINGHAM, AL 35244

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, January 22, 2003  
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY

Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

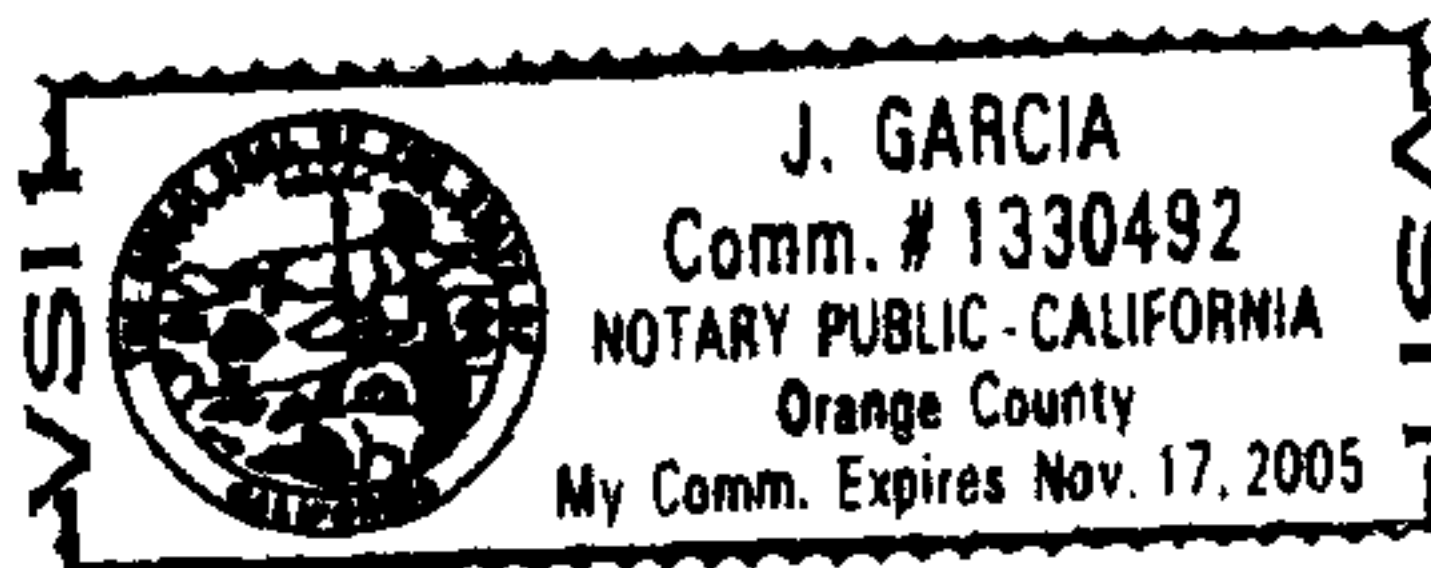
On January 22, 2003 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia  
Notary Public

Commission Expires: 11/17/05

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: ) B26001  
4/12/02



4/28/02

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