

## TRANSFER AND ASSIGNMENT

| COUNTY OF  | Alabama<br>Shelby   | )  |   |  |                                  |
|--|---|--|---|--|----------------------------------|
| its successors a<br>described, and   | envey, assignated as industrial and assignated as industrial ed as industrial ed and all it | the undersigned (<br>gn and deliver unt<br>s, those certain me<br>icated below, toge<br>s interest in and to | o <u>Hibernia Nation</u> ortgages herei ether with debt | nal Bank<br>nafter more part<br>s thereby secure   | icularly<br>ed. the notes        |
| MORTGAGOR<br>Dino J. Gennari and<br>Nancy C. Gennari   | d enouge  | 800K<br>200302040  | PAGE  | COUNTY Shelby  | STATE<br>Alabama                 |
|  |   |  |   |  |                                  |
|  |   | SIGNMENT IS wi   |   |  |                                  |
| Successors and   | TO HOLD<br>assigns, fo  | unto the said <u>Hibe</u><br>rever.  | rnia National Bar                                       | ik   | , its                            |
| IN WITNESS W<br>caused these p<br>January  | HEREOF, resents to b  | the said Coats & Coe executed this the 2003  | Co., Inc., as ow<br>ne <u>21st</u> da                   | ner of said mort<br>y of   | gages has                        |
|  |   |  | COATS & CO.   | , INC.   |                                  |
|  |   | BY:  |   |  |                                  |
| ATTESTED BY:   | <u>Ch</u>   | abett alu  | indid.  | III PRESIDEN   |                                  |
| STATE OF ALA<br>COUNTY OF JE   |   | <b>!</b> )   |   |  |                                  |
| certify that R. B. foregoing instruit that, being information to the second contract that, being information in the second contract in th | Coats, III, ment, and when the med of the   | y, a Notary Public, who is President of the contents of the cooluntarily for and a                           | of Coats & Co.,<br>e, acknowledg<br>nveyance, he        | Inc., is signed to<br>led before me or<br>as such officer w  | o the<br>n this day<br>vith full |
| GIVEN UNDER<br>January   | MY HAND<br>20   | AND OFFICIAL S<br>03   | EAL this the  | 21st day of  | auren                            |
| My Commission  | expires:  | 2/5/   | Nota  | ry Public  |                                  |
|  |   |  |   | CANCEL STREET, STATE OF THE |                                  |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209

