


STATE OF ALABAMA
JEFFERSON COUNTY

PLEASE RETURN TO:
MOSS & CONDON, LLC
300 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, AL 35209


20030203000062830 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/03/2003 08:49:00 FILED/CERTIFIED

SUBORDINATION AGREEMENT

Compass Bank is the owner and holder of that certain mortgage executed by **Benjamin Rankin** and recorded in **Instrument #20020812000379730** in the Probate Office of Shelby County, Alabama. **Compass Bank** does hereby declare the lien of its said mortgage in the amount of **\$17,000** and the debt thereby secured to now be Second and Subordinate to the lien and claim of that certain mortgage dated **January 10, 2003** from **Benjamin Rankin** to **America's Wholesale Lender** which secures a debt in the amount of **\$161,000** and is recorded in Instrument #~~20030203000062830~~ 20030203000062820 in the Probate Office of Shelby County, Alabama.

Both mortgages pertain to certain real property described as follows:

Lot 202 according to the map of the Brynleigh Estates, 2nd Sector, Givianpour's Addition to Double Mountain, as recorded in Map Book 21, Page 65, in the Probate Office of Shelby County, Alabama.

This subordination Agreement has been caused to be executed and delivered on this **10th day of January, 2003.**

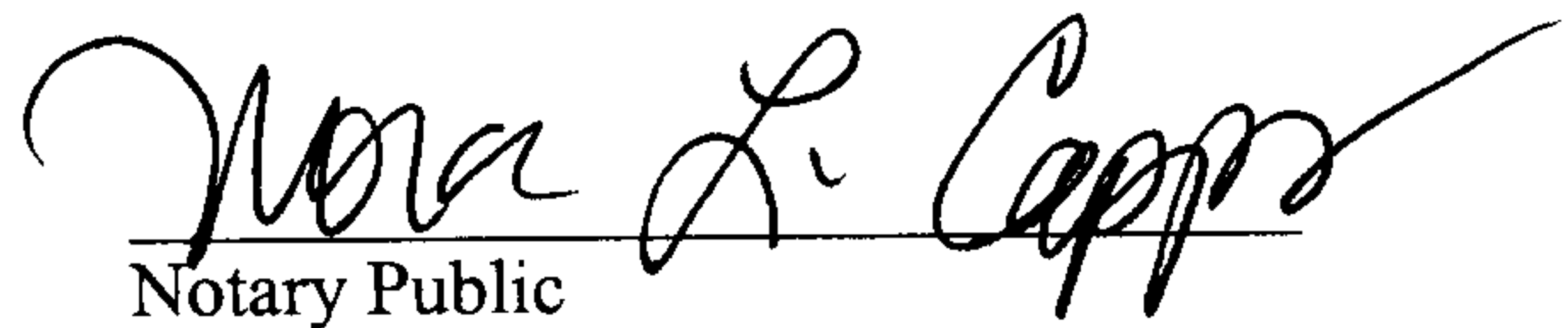
BY: 

ITS: 

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State hereby certify that J A Woods whose name as AVP of Compass Bank, is signed to the foregoing Subordination Agreement,, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with full authority, executed the same voluntarily as the act of such officer.

Given under my hand and official seal this 10th day of January, 2003


Notary Public

MUST AFFIX SEAL

Print Name: Nora L. Capps

Commission Expires: 5/10/06

PREPARED BY: