

LOAN NO.: 3395324

ALABAMA

RELEASE DEED

Prepared by/Return to: LA KEYSHA COOPER

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the United States, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

Name of Mortgagor:

PAUL W. BURSON AND JULIE L. BURSON, AS JOINT TENANTS WITH RIGHT WITH RIGHT OF SURVIVORSHIP

Name of Mortgagee:

PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate for
SHELBY County, Alabama

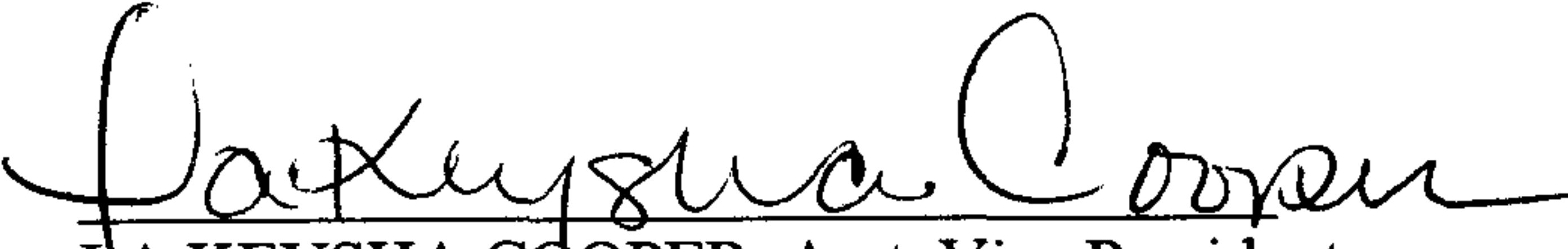
Document No., Volume, Page, Mortgage Date:

INST# 1999-13030, MTG DT 03/15/99

Address of Property: 4333 HERITAGE VIEW ROAD
BIRMINGHAM, AL 35242

Dated: January 24, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


LA KEYSHA COOPER, Asst. Vice President

MERS #: 1000460-000

3395324-5
PH #: 1-288-679-6377

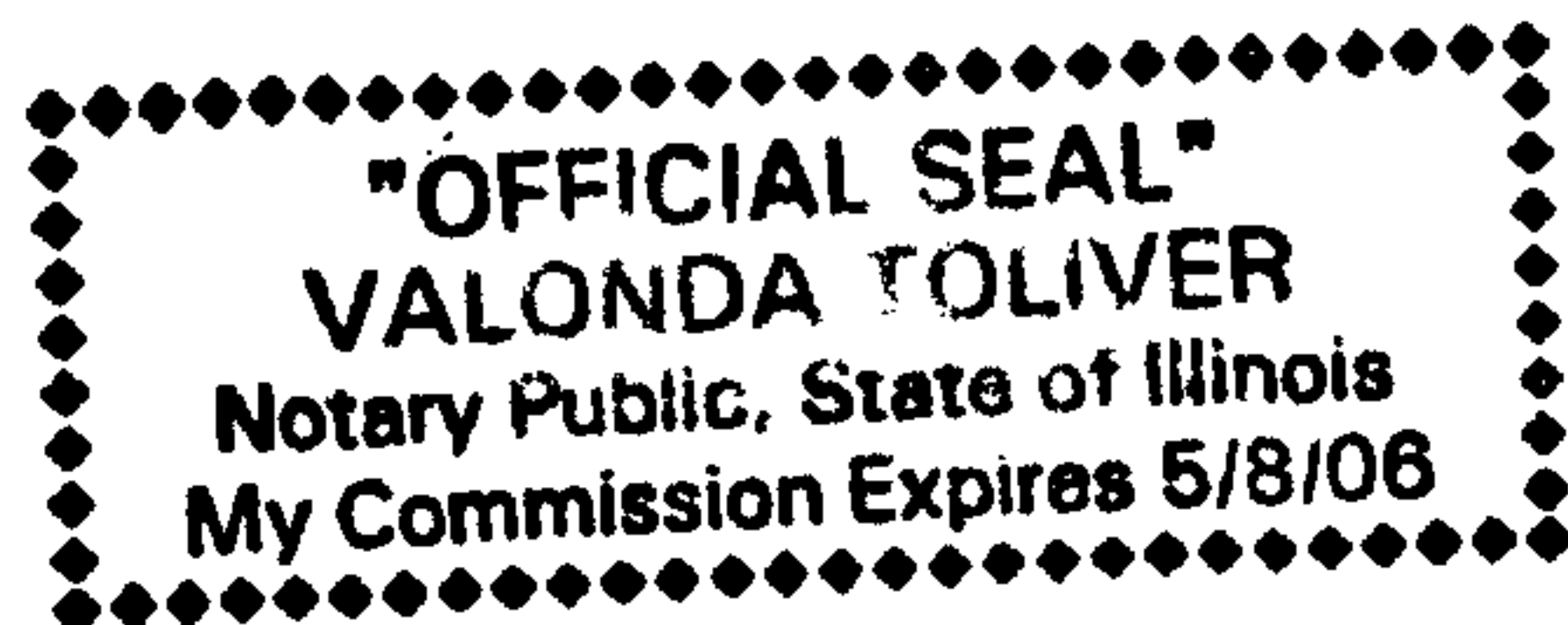
State of Illinois
County of Dupage

On January 24, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared LAKEYSHA COOPER, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation, executed the within instrument pursuant to its bylaws or by resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 24, 2003.



Notary Public/Commission Expires:



Customer Name:	PAUL W BURSON
Application #:	9902800186

Exhibit A (Legal Description)

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA TO-WIT:**

**LOT 38, ACCORDING TO THE SURVEY OF HERITAGE OAKS AS RECORDED IN MAP
BOOK 11, PAGE 23 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY AND BUILDING LINES
OF RECORD.**

END OF REPORT.

*Atlantic Assurance of Georgia • PO Box 577 • Smyrna, GA 30080-0577
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