SUSIE

CORRECTIVE DEED 2002-50089

The purpose of this re-recording is to correct the Map Book to read 25, in lieu of 26.

Kevin Bumbalough Send tax notice to: 289 Woodbury Drive Sterrett, Al. 35043 20021014000500890 Pg 1/2 15.00 Shelby Cnty Judge of Probate, AL 10/14/2002 13:40:00 FILED/CERTIFIED

200302030000062620 Pg 1/2 15.00 Shelby Cnty Judge of Probate, AL

02/03/2003 08:06:00 FILED/CERTIFIED

This deed was prepared by: Patricia K. Martin, PC 2090 Columbiana Rd.

SPECIAL WARRANTY DEED

Birmingham, Al. 35216

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, this deed made this My day of AUGUST, 2002 by and between CHARTERBANK, a corporation (herein referred to as Grantor) and KEVIN BUMBALOUGH AND STEPHANIE BUMBALOUGH (herein referred to as Grantees);

WITNESSETH THAT:

The Grantor does hereby for and in consideration of ONE AND NO/100 HUNDRED NINETY-EIGHT THOUSAND FIVE HUNDRED (\$198,500.00) Dollars in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto the Grantees, as joint tenants with right of survivorship, the following described real estate in SHELBY County, Alabama, to-wit:

Lot 814, according to the Map of Forest Parks 8th Sector, Phase 2, as recorded in Map Book 25., Page 131, in the Probate Office of Shelby County, Alabama, ? County, ? County, Alabama, ? County, Alabama, ? County, Alabama, ? Count

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$158,800 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

\$39,700 of the above mentioned purchase price was paid for from a second mortgage loan which was closed simultaneously herewith and which is second and subordinate to the first mortgage recited above.

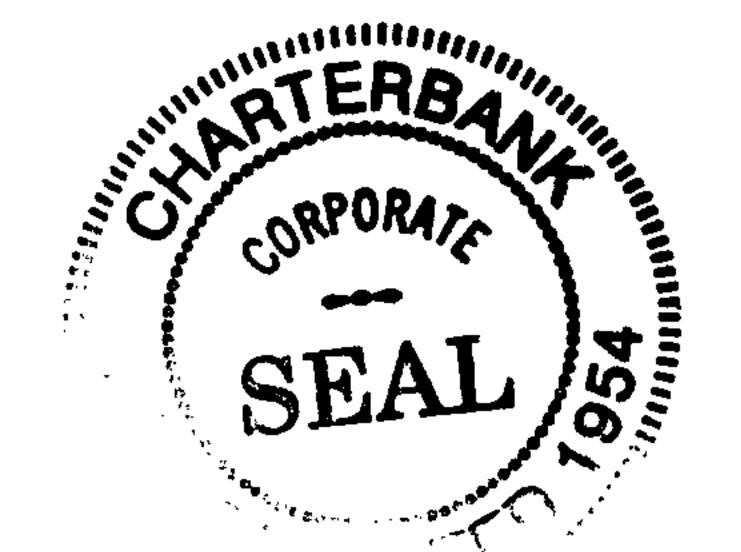
All rights outstanding by reason of statutory right of redemption as evidenced by foreclosure deed to CharterBank recorded in Instrument #2002-14788 in the Probate Office of Shelby County, Alabama, which expires April 25, 2003.

To have and to hold unto the said Grantees as joint tentnats with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with Grantee, except as above noted that, at the time of delivery of this deed, the premises were free from all encumbrances made by them and that they shall warrant and defend the same against the lawful claims and demands of all persons claiming, by, through and under them as Grantors herein but not otherwise.

20021014000500890 Pg 2/2 15.00 Shelby Cnty Judge of Probate, AL 10/14/2002 13:40:00 FILED/CERTIFIED

IN WITNESS WHEREOF, the Grantor, by Cheryl B. Pike its Assistant Vice-President who is authorized to execute this conveyance, and attested by William C. Gladden, Secretary has hereunto set its signature and seal, this the Alar day of August, 2002.



200302030000062620 Pg 2/2 15.00 Shelby Cnty Judge of Probate, AL 02/03/2003 08:06:00 FILED/CERTIFIED

CHARTERBANK

Ŗγ.

CHERYL B. PIKE

Its Assistant Vice-President

Attest:

WILLIAM C. GLADDEN, Secretary

STATE OF COUNTY of

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Cheryl B. Pike whose name as Assistant Vice-President of CharterBank, corporation, and is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2/2 day of 2002.

NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES NOV. 5, 2004