

1/22

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20023451142570

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 17, 2003, is made and executed between JAMES MICHAEL JOINER, whose address is 520 HIGHLAND PARK CIR, BIRMINGHAM, AL 35242 and CATHY S. JOINER, whose address is 520 HIGHLAND PARK CIR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 14, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

DECEMBER 2, 2002, SHELBY COUNTY, INST# 20021202000595600, PAGES 1-6. MODIFIED JANUARY 17, 2003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 1628, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 16TH SECTOR, PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 25 PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 520 HIGHLAND PARK CIR, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_37500_____ to \$ 56250 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 17, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

JAMES MICHAEL JOINER, Individually

(Seal)

CATHY S. JOINER, Individually

LENDER:

Authorized Signer

_(Seal)

This Modification of Mortgage prepared by:

Name: RODNEY ARMSTRONG Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDI	VIDUAL ACKNOWLEDGMEN	20030131000002220 Pg 2/2 42 20
STATE OF Clabamo	1	Shelby Cnty Judge of Probate, AL 01/31/2003 14:51:00 FILED/CERTIFIED
) ce	
COUNTY OF DE LOS) SS	
COUNTY OF		
I, the undersigned authority, a Notary Public in and JOINER, husband and wife, whose names are signed day that, being informed of the contents of said Modi	I to the foregoing instrument, and who are	known to me, acknowledged before me on this
Given under my hand and official seal this	day of January	20_5.
	<u></u>	Notary Public
4/19/06		
My commission expires		
LENDER ACKNOWLEDGMENT		
\mathcal{I}_{I}		
STATE OF Alabana)	
STATE OF Habana)) SS	
STATE OF Habana COUNTY OF at Large)) SS)	
) \$S)	
	or said county in said state, hereby certify th	nat Amy Roberts
COUNTY OF	or said county in said state, hereby certify the a corporation, is signed to the foregod contents of said, he or she, as such off	icer and who is known to me, acknowledged icer and with full authority, executed the same
COUNTY OF	or said county in said state, hereby certify the a corporation, is signed to the foregodente of the contents of said, he or she, as such offer.	oing and who is known to me, acknowledged
I, the undersigned authority, a Notary Public in and for before me on this day that, being informed of the voluntarily for and as the act of said corporation. Given under my hand and official seal this	or said county in said state, hereby certify the a corporation, is signed to the foregon contents of said, he or she, as such off day of	icer and who is known to me, acknowledged icer and with full authority, executed the same $\sqrt{3}$.
I, the undersigned authority, a Notary Public in and for before me on this day that, being informed of the voluntarily for and as the act of said corporation. Given under my hand and official seal this	or said county in said state, hereby certify the a corporation, is signed to the foregon contents of said, he or she, as such off day of	icer and who is known to me, acknowledged icer and with full authority, executed the same
COUNTY OF	or said county in said state, hereby certify the a corporation, is signed to the foregon contents of said, he or she, as such off day of	icer and who is known to me, acknowledged icer and with full authority, executed the same $\sqrt{3}$.

LASER PRO Lending, Ver. 5.21.00.003 Copr. Herland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-96202 PR-19