

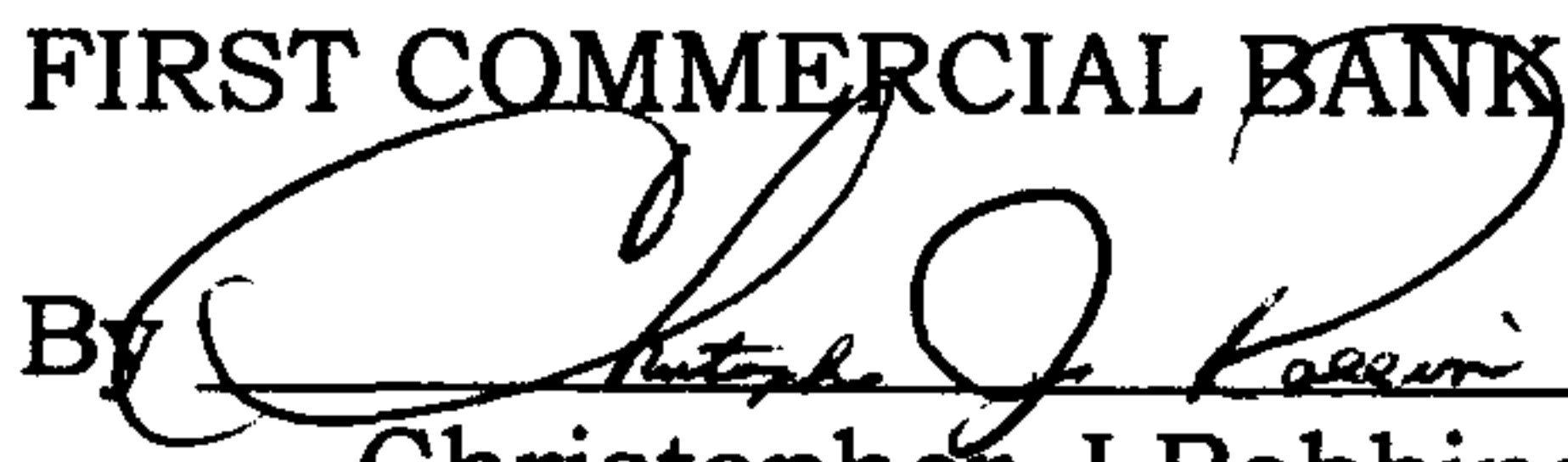
SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by David S & Donna S Bush as mortgagor(s), under date of May 7, 2001 which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Inst # 2001/18812 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 23rd day of January, 2003.

FIRST COMMERCIAL BANK

By


Christopher J Robbins

ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that Christopher J Robbins, whose name as Vice President of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 23rd day of January, 2003.


Katherine R Morgan

Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

✓ This instrument was prepared by:

Paige T. Pabalate
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES
BONDED THREE THOUSAND DOLLARS