20030131000060780 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 01/31/2003 12:23:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:

ATLAS MORTGAGE, INC.

3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Loan Number: 4542426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARK A. PRETNAR AND KIMBERLY B. PRETNAR AS HUSBAND AND WIFE

Mtg. Just # 2003/013/000060770

and bearing the date of the and recorded either concurrently herewith; or in the office of the Judge of Probate of SHELBY ALABAMA, describing land the	County, State of erein as:
A.P.N. #: 10-1-02-0-005-104.	
See Legal Description Attached on Exhibit "A"	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
DATE STATE OF ALABAMA COUNTY OF SHELBY	ATLAS MORTGAGE, INC.
a notary public in and for said County, in said State, hereby certify that CRAIG JEMISON whose name as Secretary of Atlas Mortgage, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	CRAIG-JEMISON Secretary
Given under my hand and official scal this January Notary Public My Commission Expires:	This instrument prepared by: CHRISTOPHER P. MOSELEY MOSELEY AND ASSOCIATES, P.C. 3800 Colonnade Parkway, Suite 630
MY COMMISSION EXPIRES OCTOBER 27, 2005	Birmingham, AL 35243 MIN: 1001625-0045424265-3 MERS Phone: 1-888-679-6377
(Seal)	· · · · · · · · · · · · · · · · · · ·

ALABAMA ASSIGNMENT OF MORTGAGE

DocMagic & Tomos 800-649-1362 www.docmagic.com

EXHIBIT "A"

LOT 17, BLOCK 4, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP BOOK 8, PAGE 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.