

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM,ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998332709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI
48098
all of its right, title and interest under that certain Mortgage dated MAY 31, 2001
executed by HARSHA M. HATTI, AN UNMARRIED MAN SOLE SURVIVORSHIP

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing

LOT 38, ACCORDING TO DEARING DOWNS, 10TH ADDITION RECORDED IN MAP
MAP BOOK 14, PAGE 86A&B, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 31, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, MELONY C. FEAZELL
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31ST day of
MAY, 2001.

Melony C Feazell
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 17, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
MANAGER

This instrument prepared by:

Auntie Mason
1904 Indian Lake Dr Suite 100
Bham 35247