

WHEN RECORDED MAIL TO:

AmSouth Bank  
Attn: Sheila Cook  
P.O. Box 830734  
Birmingham, AL 35283

Please rerecord  
The original did not have  
Ind Ach filled out  
Refer to I#2002120500060628C

20023191314590

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

5299070499737882

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 25, 2002, is made and executed between WILLIAM PAUL GLASS JR, whose address is 1600 WINGFIELD DR, BIRMINGHAM, AL 35242 and ANNE A GLASS, whose address is 1600 WINGFIELD DR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1592 Montgomery Highway, Birmingham, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 7, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED FEBRUARY 18 2002, SHELBY COUNTY, INSTRUMENT #2002-08101

MODIFIED NOVEMBER 25 2002

MATURITY DATE FEBRUARY 7 2022.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 808, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, EDDLEMAN COMMUNITY, 8TH SECTOR, 2ND PHASE, AS RECORDED IN MAP BOOK 16, PAGE 96, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 1600 WINGFIELD DR, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:


The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$40500 to \$52500.


CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 25, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X  (Seal)  
WILLIAM PAUL GLASS JR, Individually

X  (Seal)  
ANNE A GLASS, Individually

LENDER:

 Amber Anderson  
X  (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: SUZANNE COKER  
Address: P.O. BOX 830721  
City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE  
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama

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20030130000059240 Pg 2/2 32.00  
Shelby Cnty Judge of Probate, AL  
01/30/2003 11:39:00 FILED/CERTIFIED

COUNTY OF Jefferson

) SS

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I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **WILLIAM PAUL GLASS JR and ANNE A GLASS, husband and wife**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25<sup>th</sup> day of November, 2007.

Jessica Alter  
Notary Public

My commission expires Aug 23, 2006

LENDER ACKNOWLEDGMENT

STATE OF Alabama

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) SS

COUNTY OF At Large

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I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Amber Anderson a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of Dec, 2007.

Cynthia W. H. H. H.  
Notary Public

My commission expires 11-29-05