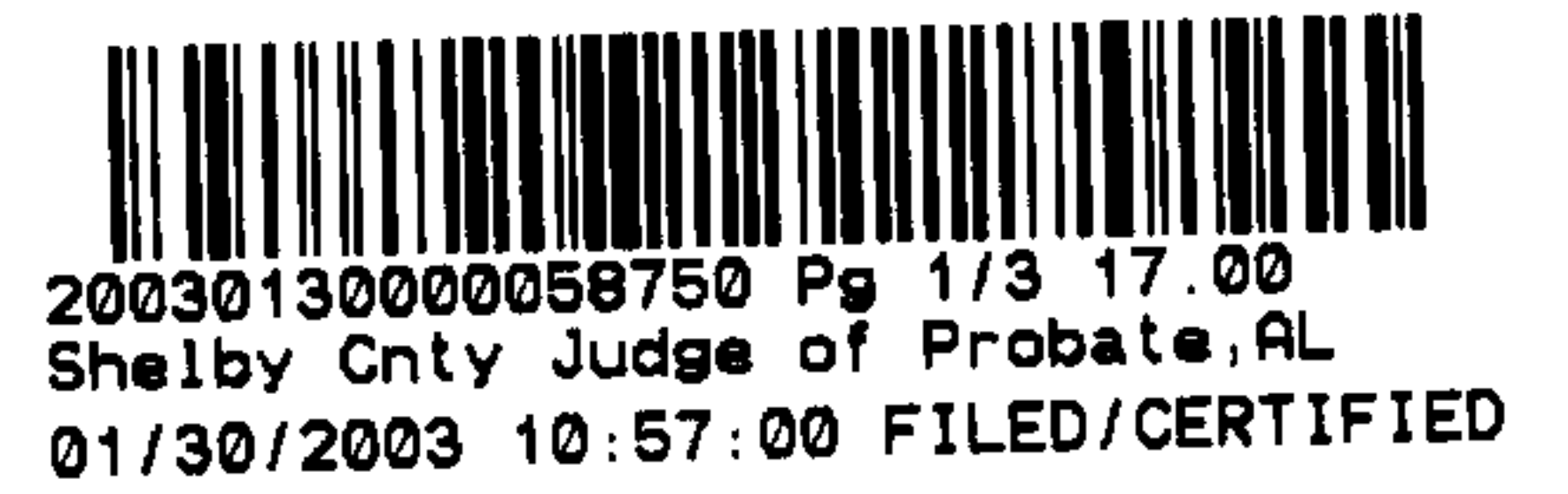


CBR1865



Recording Requested By/Return To:

ALLEN KEITH
2100 LYNNGATE DRIVE
HOOVER, ALABAMA 35216

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns

a corporation organized and existing under the laws of
the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201

a certain Mortgage dated JANUARY 17, 2003, made and executed by
PHILLIP W BRADFORD AND PAMELA W BRADFORD, HUSBAND AND WIFE

whose address is 237 CAHABA OAKS TRAIL
INDIAN SPRINGS, ALABAMA 35124

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
THREE HUNDRED THOUSAND SEVEN HUNDRED AND NO/100
(\$ 300,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20030130000058740, at page _____ (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/96

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

Page 1 of 2

Alabama Assignment

Initials _____

CBR1865

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 17, 2003

D. White
Witness
C. L. Long
Witness
Stacy Jones
Attest
Seal:

COLONIAL BANK

By: Glenn A. Garrett, Jr.
(Assignor)
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

(Corporate/Partnership Acknowledgment)

State of AlabamaCounty of JeffersonI, the undersigned

, a Notary Public in and for said County in said State, hereby certify that

Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 17th day of January, 2003

Kimberly H. Rainey

(Individual Acknowledgment)

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

Re: Bradford

Lot 9, according to the Survey of Cahaba Oaks, as recorded in Map Book 18, Page 141, in the Probate Office of Shelby County, Alabama.