

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF591 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
EARL SMITH
3060 BROOK HIGHLAND DR
BIRMINGHAM, AL 35242

Loan #: 5708001 LPS #: 822855 Bin #: 10-25-02HL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by EARL B SMITH and CHARLOTTE J SMITH, HUSBAND AND WIFE to WELLS FARGO HOME MORTGAGE, INC. dated 6/5/00 and recorded on: 6/8/00 as Instrument #: 2000-19141 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 3060 BROOK HIGHLAND, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 28, 2002
Wells Fargo Home Mortgage, Inc., , as Mortgagee

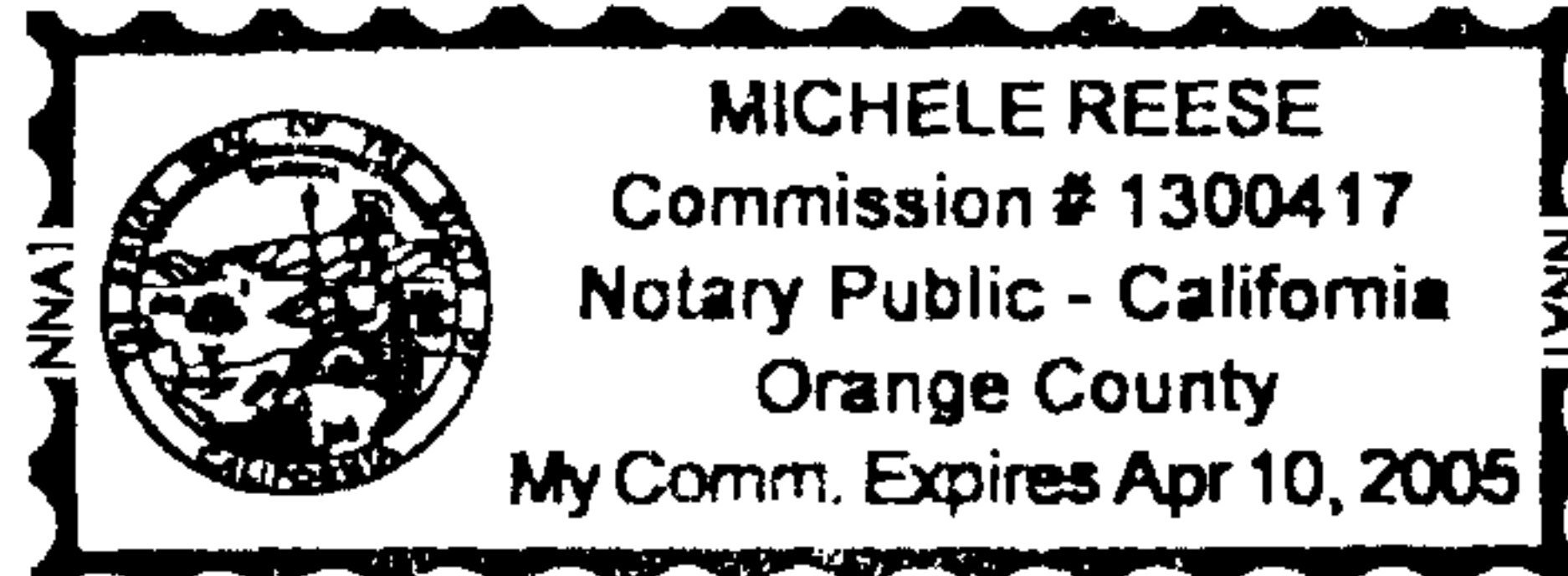
BY Christina Ling, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On October 28, 2002 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:) 271745
10/31/02

11/16/02

AL_002_822855_5708001_GRP1