

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
**Mortgage Professionals, Inc.**  
5330 Stadium Trace Parkway Suite 350  
Birmingham, ALABAMA 35244  
205-989-1166

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**see attached legal description see exhibit "A"**

commonly known as: **1027 Henry Drive, Alabaster, ALABAMA 35007**

from **Robert E. Molan and Dana Owens Molan, husband and wife**  
dated **January 20, 2003**, of record in Mortgage Fiche **20030130000057500**, Frame \_\_\_\_\_,  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank**, its Successors and/or Assigns, whose address is:  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF **Jefferson**

On **January 20, 2003** before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

and \_\_\_\_\_

officer name

known to me to be the \_\_\_\_\_

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Notary Public

My Commission Expires: **7-19-2003**

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: **Steve Shaw**  
Its: **President**

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

### EXHIBIT "A"

Lot 27-A of a Resurvey of Lots 27, 28 and 29 of Scottsdale-First Addition, as recorded in Map Book 7, page 36, in the Office of the Judge of Probate of Shelby County, Alabama.

ALSO, a parcel of land adjoining said Lot 27-A more particularly described as follows: Begin at the most Westerly corner of said Lot 27-A, said point being on the Southwesterly right of way line of a 90 foot wide Southern Natural Gas Company easement; thence in a Southwesterly direction, along the Southeast property line of said Lot 27-A, a distance of 136.23 feet to the most Southerly corner of said lot 27-A, said point also being on a curve to the left, said curve having a radius of 251.07 feet and a central angle of  $44^{\circ} 07' 54''$ , said point also being on the Northeast right of way line of Henry Drive; thence  $90^{\circ}$  left, to tangent of said curve, thence along arc of said curve in a Southeasterly direction along said right of way line, a distance of 193.37 feet to end of said curve, said point being on the Southwesterly right of way line of said 90 foot wide Southern Natural Gas Company easement; thence  $115^{\circ} 22' 06''$  left, from tangent of said curve in a Northwesterly direction along said right of way line, a distance of 186.64 feet to the point of beginning.