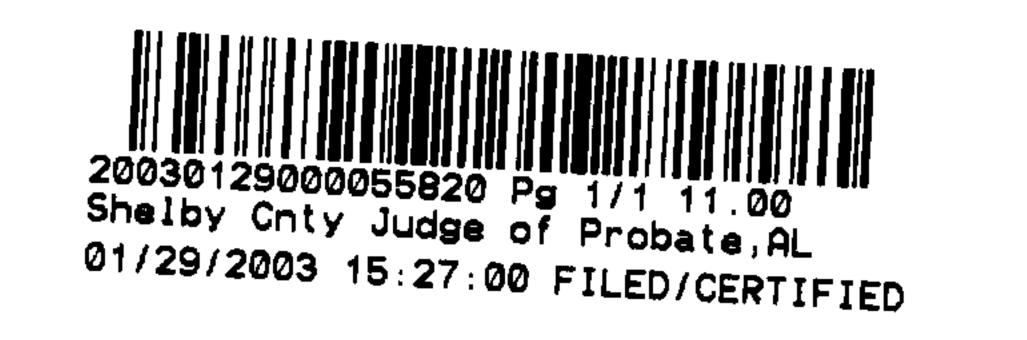
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RELEASE OF LIEN

| Shelby COUNTY. (DOCUMENT: mortgage | |
|--|---------------------------|
| DATE: (13-01 | Lot 18-A Chase Plantation |
| MORTGAGE BOOK: 300/ PAGE: 26640 | |
| DATED THIS THE 13th DAY OF SOME MERCHANTS & FARMERS BANK | uruary, 2003. |
| BY: Tal Swa | |
| AS ITS President | |
| SWORN AND SUBSCRIBED BEFORE MET January, 2003. | THISDAY OF |
| NOTARY PUBLIC My Commission MY COMMISSION EXPIRES | Expires 7/07/2004 |
| THIS INSTRUMENT WAS PREPARED BY: | Beverly Heartsil |