

40800003

20.00

Loan # 1025894

717

20245

20030129000055820 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/29/2003 15:27:00 FILED/CERTIFIED

RELEASE OF LIEN

MERCHANTS & FARMERS BANK DOES HEREBY ACKNOWLEDGE PAYMENT IN
FULL OF THE FOLLOWING MORTGAGE(S), ASSIGNMENT(S), AND DOES HEREBY
RELEASE AND SATISFY THE RECORD OF EACH BEING RECORDED IN THE
OFFICE OF THE JUDGE OF PROBATE OF CHANCERY CLERK OF
Shelby COUNTY. Alabama.

DOCUMENT: mortgage

Re: Paul D. Todd

DATE: 6-13-01

Lot 18-A Chase Plantation

MORTGAGE BOOK: 3001

PAGE: 26640

DATED THIS THE 13th DAY OF January, 2003.

MERCHANTS & FARMERS BANK

BY: Tal Sw

AS ITS President

SWORN AND SUBSCRIBED BEFORE ME THIS 13th DAY OF
January, 2003.

Regina Powell
NOTARY PUBLIC

My Commission Expires 7/07/2004

MY COMMISSION EXPIRES _____

THIS INSTRUMENT WAS PREPARED BY: Beverly Heartsill
7680 Hwy 69 S
14500050, AL 35404