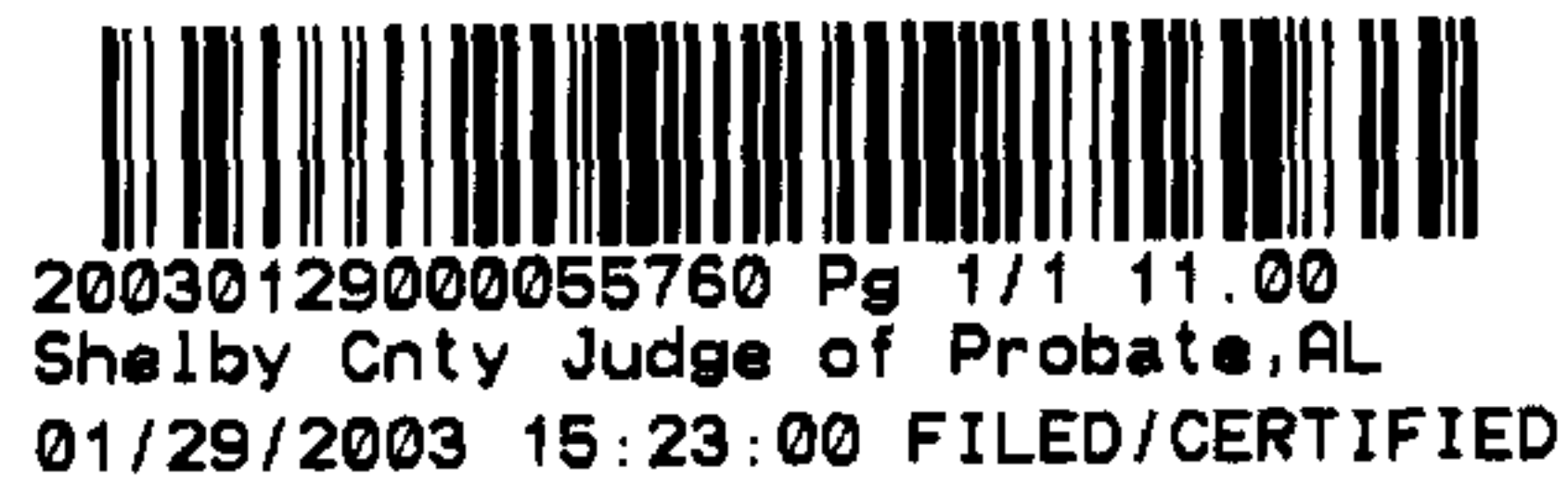


STATE OF ALABAMA )  
COUNTY OF SHELBY )



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **HIBERNIA NATIONAL BANK**, a corporation organized and existing under the laws of the State of LOUISIANA, does hereby grant, bargain, sell, convey, assign and deliver unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns the following mortgage recorded in Shelby County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof to wit:

<b>MORTGAGOR</b> Frank O. Hanson And Amanda C. Hanson	<b>OFFICIAL RECORDS</b> <b>INSTRUMENT</b> #20020613000280590	<b>PAGE NUMBER</b>
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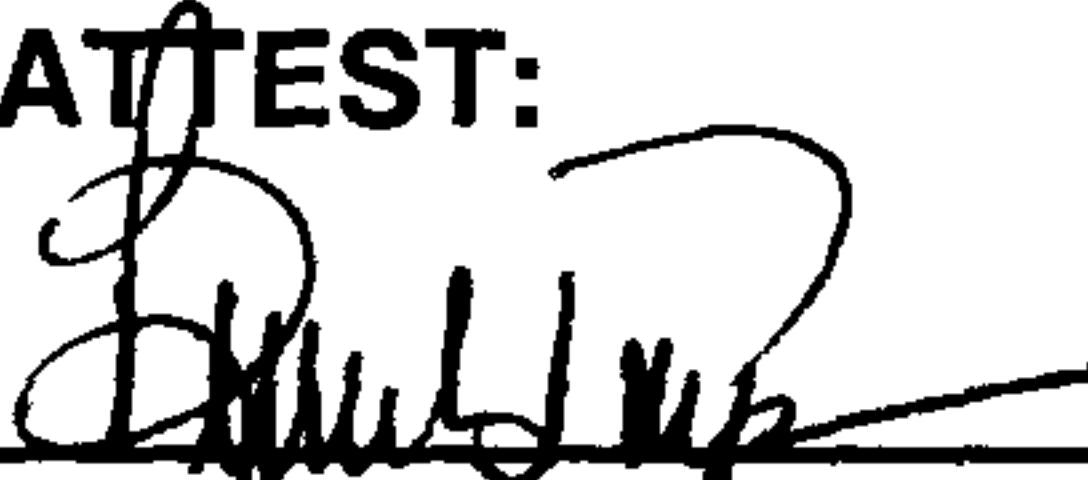
together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns forever.

IN WITNESS WHEREOF, the said GERALD J. LACHNEY, VICE **President of HIBERNIA NATIONAL BANK**, has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 21st day of JANUARY, 2003.

HIBERNIA NATIONAL BANK

BY:   
Its: VICE **President**

ATTEST:  
  
BEVERLY PAYNE  
ASSISTANT VICE PRESIDENT  
**STATE OF** LOUISIANA )  
**COUNTY OF** EAST BATON ROUGE )  
PARISH

I the undersigned, a Notary Public in and for said County in said State, hereby certify that GERALD J. LACHNEY whose name as VICE PRESIDENT of **Hibernia National Bank**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of JANUARY, 2003.

  
**NOTARY PUBLIC** KATHLEEN M. SCHEXNAYDER  
My Commission Expires: AT DEATH

THIS INSTRUMENT PREPARED BY:  
W. L. Longshore, Jr.  
The Longshore Building  
2009 Second Avenue North  
Birmingham, Alabama 35203-3703  
Phone: 205-252-7661