

PROPERTY ADDRESS: 154 COUNTY ROAD 39  
CHELSEA, AL 35043

MIN # 10002950000344619-6

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: **JANUARY 21, 2003**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

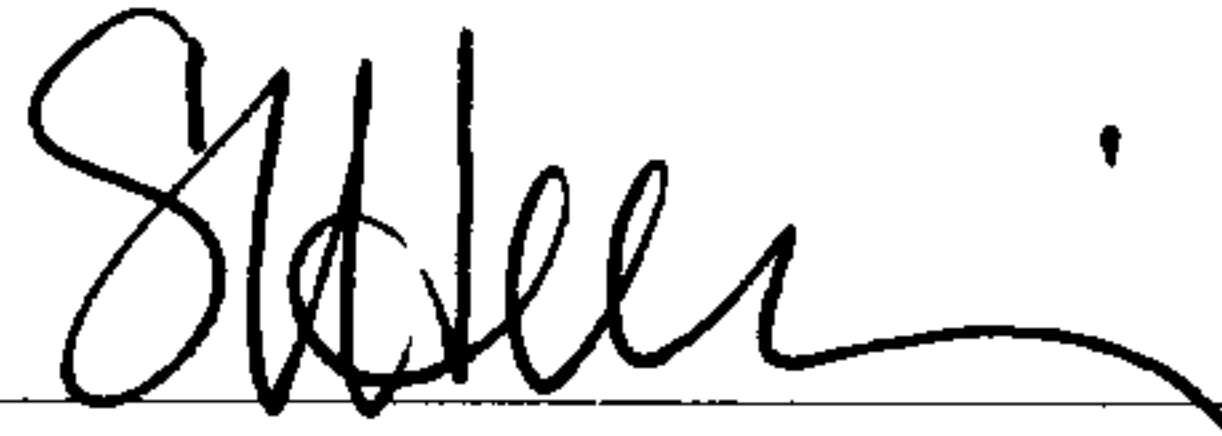
a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JANUARY 21, 2003**, executed by **ROBERT T HACKETT AND VALERIA P HACKETT, HUSBAND AND WIFE**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. 20030129000055110, on \_\_\_\_\_ in the County  
Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**,  
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of  
**\$ 119,000.00** Dollars, with interest thereon from **JANUARY 21, 2003**, and that Assignor  
has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By   
**ANITA L. HERRING**  
Its: **PRESIDENT**

  
Witness

By \_\_\_\_\_  
Its: \_\_\_\_\_

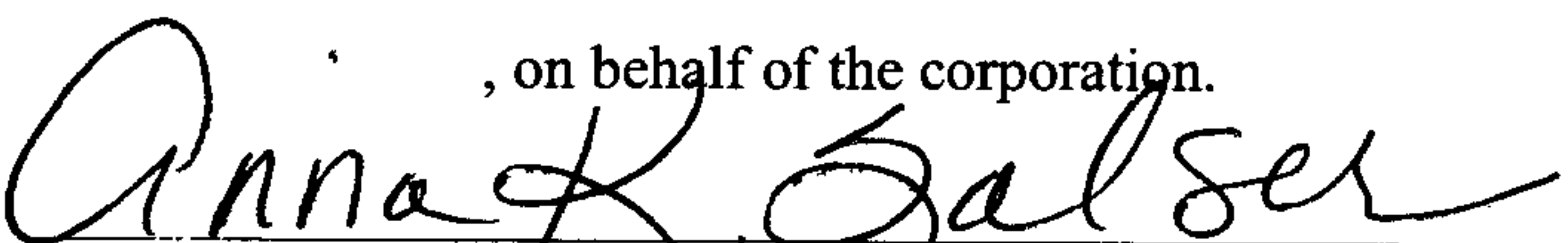
\_\_\_\_\_  
Witness

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this 21ST day of JANUARY, 2003 by  
ANITA L. HERRING the PRESIDENT  
and SHANON L. HERRING the WITNESS respectively,  
of **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

  
Signature of Person Taking Acknowledgement

**HAMILTON MORTGAGE CORPORATION**

THIS INSTRUMENT WAS DRAFTED BY:  
# 1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES: 06-28-2006

County of Residence: Jefferson Co. AL

NOTARIAL STAMP OR SEAL