

ARTICLES OF INCORPORATION
OF
Chase Associates, Inc.

The undersigned, acting as incorporators of a corporation under the Code of Alabama, adopt the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is Chase Associates, Inc.

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are:
Consulting for construction and real estate matters.

FOURTH: The corporation shall have authority to issue One Thousand (1000) shares all with \$1.00 par value.

FIFTH: Provisions for the regulation of the internal affairs of the corporation are to be governed by the by-laws of the corporation.

SIXTH: The address of the initial registered office of the corporation is 196 Chase Drive, Pelham, Alabama 35124 and the name of its initial registered agent at such address is Robert L. Snider.

SEVENTH: The number of directors constituting the initial board of directors of the corporation is one, and the name and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

NAME

Robert L. Snider

ADDRESS

196 Chase Drive
Pelham, Alabama 35124

EIGHTH: The name and address of each incorporator is:

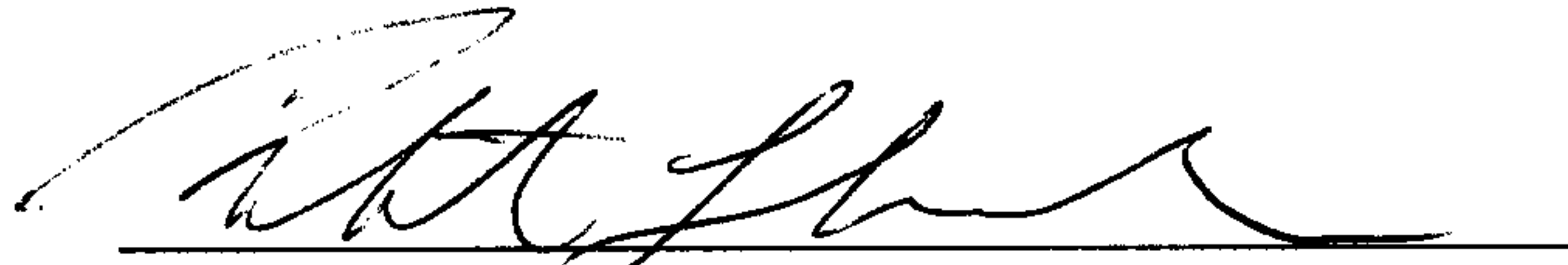
NAME

Robert L. Snider

ADDRESS

196 Chase Drive
Pelham, Alabama 35124

DATED: 12/23/02


ROBERT L. SNIDER

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Chase Associates, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Candice Shockley, 2491 Pelham Pkwy, Pelham, AL 35124 for a period of one hundred twenty days beginning December 19, 2002 and expiring April 19, 2003.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 19, 2002

Date

A handwritten signature in black ink that reads 'Jim Bennett'. The signature is written in a cursive style with a large, stylized 'J'.

Jim Bennett

Secretary of State