


CBR1878


 20030129000054280 Pg 1/2 14.00
 Shelby Cnty Judge of Probate,AL
 01/29/2003 12:20:00 FILED/CERTIFIED

Recording Requested By/Return To
 PADEN & PADEN
 5 RIVERCHASE RIDGE
 HOOVER, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 a certain Mortgage dated JANUARY 13, 2003, made and executed by JOHN M. TRAYWICK, A MARRIED MAN

JOINED HEREIN BY HIS SPOUSE, AMANDA S. TRAYWICK whose address is 921 RIVERCHASE PARKWAY WEST BIRMINGHAM, ALABAMA 35244 to and in favor of COLONIAL BANK following described property situated in SHELBY of ALABAMA

upon the County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$ 188,500.00)

(Include the Original Principal Amount)

20030129000054290

which Mortgage is of record in Book, Volume, or Liber No _____ at page _____ (or as No _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

996MAL (9612)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521-7291

Alabama Assignment

Initials _____

CBR1878

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 13, 2003

Witness: Shelby
Witness: [Signature]
Attest: C. L. Lang

COLONIAL BANK

(Assignor)

By: Glenn A. Garrett Jr.
(Signature)

20030129000054280 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
01/29/2003 12:20:00 FILED/CERTIFIED

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand this the 13th day of January, 2003

Kimberly H. Rainey

(Individual Acknowledgment)

State of _____
County of _____

I _____, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____