

25912

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE  
410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 0132040635

20030129000054170 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
01/29/2003 12:20:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Hillard Grissom, Jr. & Wife Denise Grissom and bearing the date of the 8th day of January, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

LOT 351, ACCORDING TO THE SURVEY OF PHASE II, FIELDSTONE PARK, THIRD SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

20030129000054160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 8, 2003  
STATE OF ALABAMA  
COUNTY OF

I, Melony C. Feazell

a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer

MORTGAGESOUTH, LLC

J. HUNTER PALMER,  
Assistant Secretary

whose name as Assistant Secretary of  
Mortgage Electronic Registration Systems Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of

January, 2003

Melony C. Feazell  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 17, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

This instrument prepared by:

MORTGAGESOUTH, L.L.C.  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, AL 35223

MIN: 1001395-0132040635-7

MERS Phone: 1-888-679-6377