

STATE OF ALABAMA )

WE

#:

COUNTY OF SHELBY )

Parcel:

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Margaret F. Bonfield, a married woman**, as grantor (the "Grantor" whether one or more) for and in consideration of One and No/100 (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by **Alabama Power Company**, a corporation (the "Company"), the receipt of which is hereby acknowledged, do hereby grant to the Company, its successors and assigns, the right to construct, operate and maintain its line of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto at one location at the angle point, which may fall outside the following described thirty (30) foot wide rights of way, and to string thereon from time to time electric power and communication wires upon, over, under and across the following described property situated in Shelby County, Alabama (the "Property"), to-wit:

A strip of land thirty (30) feet in width lying in the Northeast Quarter of the Southeast Quarter of Section 23 and, the Northwest Quarter of the Southwest Quarter of Section 24, all in Township 21 South, Range 1 East, Shelby County, Alabama and described as follows:

To reach a point of beginning of said thirty (30) foot strip of land, commence at the Southwest corner of Lot #1 of Walter's Cove Subdivision, Second Sector, as recorded in Map Book 5, Page 41 in the Office of the Judge of Probate, Shelby County, Alabama, thence run south and perpendicular to Shelby County Highway #416 a distance of 20 feet, more or less, to a point in the centerline of said Shelby County Highway #416; thence turn an angle

to the left 90 degrees 12 minutes and run easterly along the said centerline of Shelby County Highway #416 a distance of 218.41 feet to a point; thence turn an angle to the right 90 degrees 12 minutes and run 20 feet, more or less, to a point, said point being in the centerline of an existing Alabama Power Company electrical distribution line and the Point of Beginning of the said thirty (30) foot wide easement herein described; therefrom the strip lies fifteen (15) feet each side of the centerline of the said existing Alabama Power Company distribution line and the continuations thereof which begins at such point and turns an angle to the left of 90 degrees 12 minutes and runs easterly along the centerline of said Alabama Power Company distribution line a distance of 118 feet, more or less to a point, such point being the location of an existing Alabama Power Company pole; thence turn an angle to the left of approximately 10 degrees 00 minutes and run northeasterly and along the centerline of said Alabama Power Company distribution line a distance of 154 feet, more or less, to the centerline of said Shelby County Highway #416 and the Point of Ending of said thirty (30) foot wide strip of land.

Less and except any part of the above-described strip lying within the bounds of the Shelby County Highway #416 dedicated public rights of way.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines and all appliances necessary in connection therewith, and also the right to cut and keep clear all trees and to keep clear other obstructions that may injure or endanger said lines, and all appliances necessary in connection therewith.

TO HAVE AND TO HOLD the same to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set their hand(s) and seal(s) this the 15 day of January, 2003.<sup>mrB</sup>

WITNESS:

GRANTOR(S)

\_\_\_\_\_

Margaret F. Bonfield  
\_ (Seal)

\_\_\_\_\_

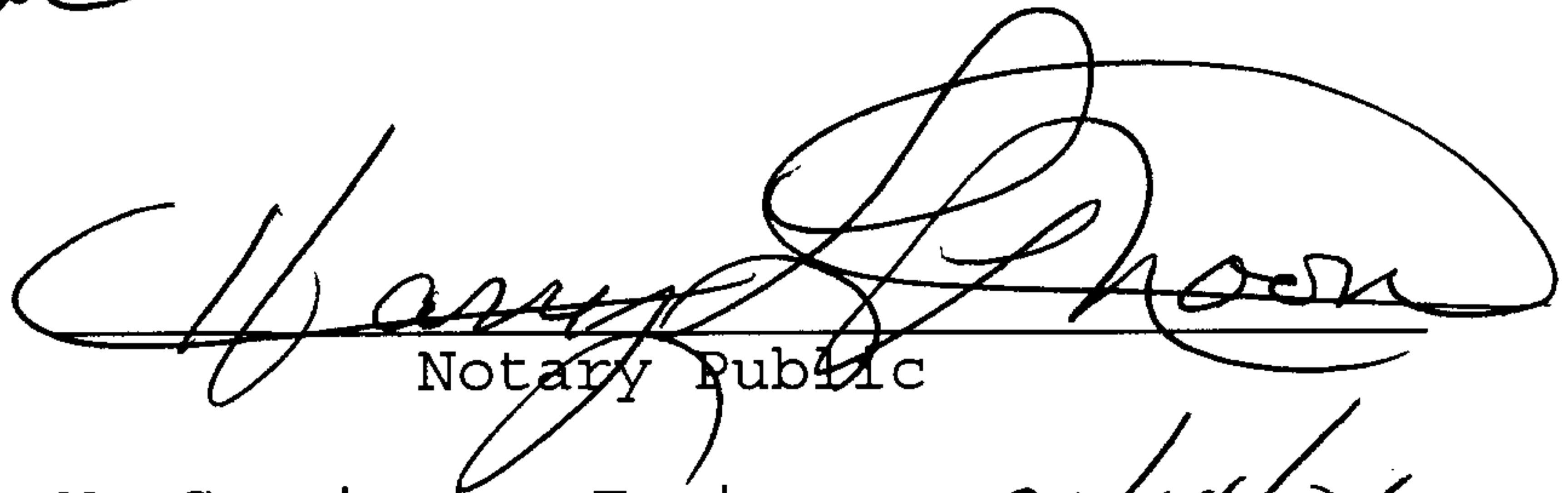
\_\_\_\_\_  
(Seal)

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STATE OF ALABAMA     )  
                                      )  
SHELBY COUNTY     )

I, the undersigned, a Notary Public in and for said County in said State do hereby certify that Margaret F. Bonfield, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 5<sup>th</sup> day of January, 2003.

  
Notary Public

My Commission Expires: 01/04/06

This instrument prepared by:

**S. Allen Baker, Jr.**  
Balch & Bingham LLP  
P.O. Box 306  
Birmingham, AL 35201-0306  
205/251-8100