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This instrument prepared by:  
Maggie Browning  
Union State Bank  
2267 Pelham Parkway  
Pelham, Alabama 35124

20030129000053600 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
01/29/2003 11:14:00 FILED/CERTIFIED

**ASSIGNMENT OF DEED OF TRUST / MORTGAGE**

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Washington Mutual Bank, FA all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated October 10, 2002, executed by Larry F. McDonald and Karla H. McDonald, Husband and Wife

by Trust to Union State Bank trustee, and recorded in Map Book \_\_\_\_\_ Page \_\_\_\_\_  
in the Office of the County Recorder of Shelby County, Alabama, covering the following described lands and premises situated in Shelby County, Alabama, to wit:

\* and re-recorded in Map Book \_\_\_\_\_ Page \_\_\_\_\_

SEE ATTACHED EXHIBIT "A"

2002/10/170005088/0  
20030129000053590

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 4th day of October, 2002.

Signed in the presence of

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

UNION STATE BANK

By \_\_\_\_\_

Paul Jones  
Vice President

STATE OF Alabama

COUNTY OF Shelby

On the 4th day of October, 2002, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: Elizabeth Leigh Schull

Residing at:

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 23, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

## **EXHIBIT "A"**

**Lot 26, according to the Survey of Greystone, 7th Sector, Phase II, as recorded in Map Book 19, Page 121, in the Probate Office of Shelby County, Alabama.**

**TOGETHER with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990, and recorded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").**

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.