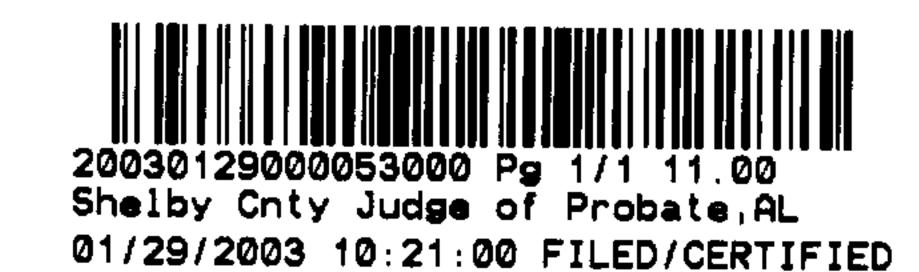
File: 3090418-1032, -0430 and -0431

Regions Bank PARTIAL RELEASE

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in



STATE OF ALABAMA SHELBY COUNTY

| hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a |
|--|
| corporation, does hereby release and discharge from the lien of that certain mortgage executed by |
| HPH Properties, LLC dated 09/09/02 recorded in Instrument |
| #20021028000530260, Page, Probate Records of Shelby County, the following |
| described property: |
| Lots 701 and 734, according to the Survey of Greystone Legacy 7 th Sector, as recorded in Map Book 30, Page 43, in the Probate Office of Shelby County, Alabama |
| It being distinctly understood, however, that all other property in said mortgage described and |
| conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and |
| undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full |
| force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and |
| powers granted to it under said mortgage, except as to the above described premises. |
| IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these |
| presents to be executed by Charles L. Watkins its Senior Vice President, duly authorized |
| thereof, on this the 24 th day of January, 2003. |
| REGIONS BANK By: Marly Math |
| STATE OF ALABAMA JEFFERSON COUNTY |
| I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that |
| Charles L. Watkins whose name as Senior Vice President, of REGIONS BANK, a |
| corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this |
| day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, |
| executed the same voluntarily for and as the act of said corporation. |
| |

Given under my hand and official seal this the 24th day of January, 2003.

Notary Public

MY COMMISSION EXPINES COPPENSER TO THIS