

FULL RELEASE OF MORTGAGE
MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURTIY AGREEMENT

STATE OF ALABAMA)
Jefferson County, Alabama

WHEREAS, NSH CORP., DID HERETOFORE ON THE 21ST DAY OF SEPTEMBER, 2001, EXECUTE A MORTGAGE TO COLONIAL BANK, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT#2001-41617, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

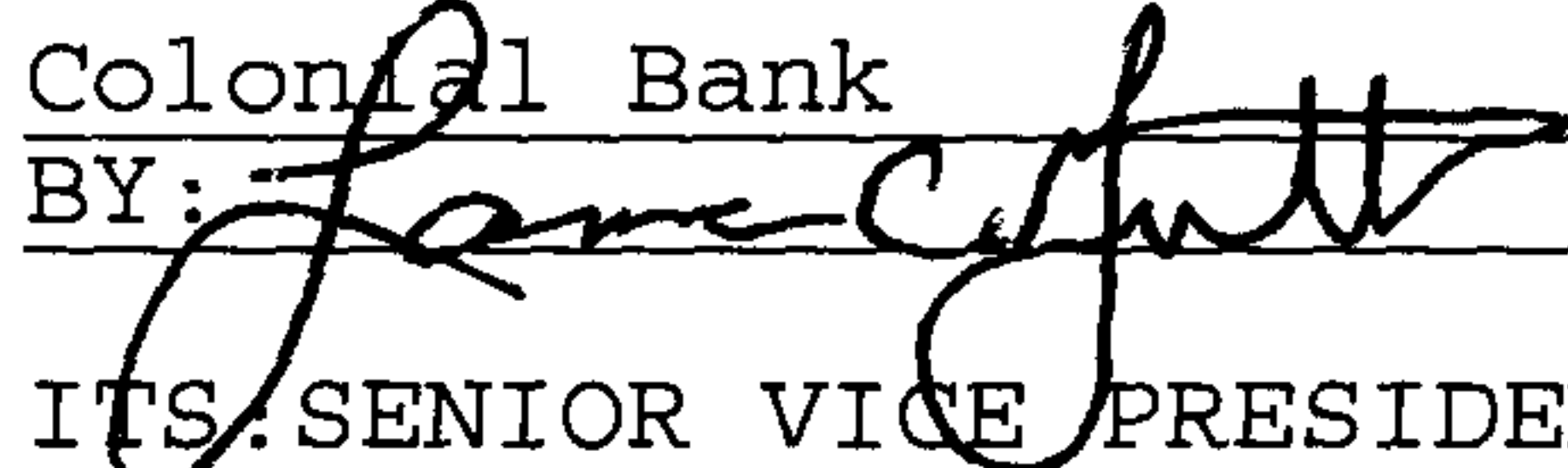
LEGAL: LOT 26, ACCORDING TO THE AMENDED AND CORRECTED MAP OF EAGLE TRACE PHASE 1, AS RECORDED IN MAP BOOK 29, PAGE 142, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

Now, Therefore, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, SAID COLONIAL BANK HAS CAUSED THESE PRESENTS TO BE SIGNED IN AND BY ITS CORPORATE NAME BY LAMAR C GUTHRIE, WHOSE NAME AS SENIOR VICE PRESIDENT of COLONIAL BANK, thereunto duly authorized on this 22 JANUARY, 2003.

Colonial Bank

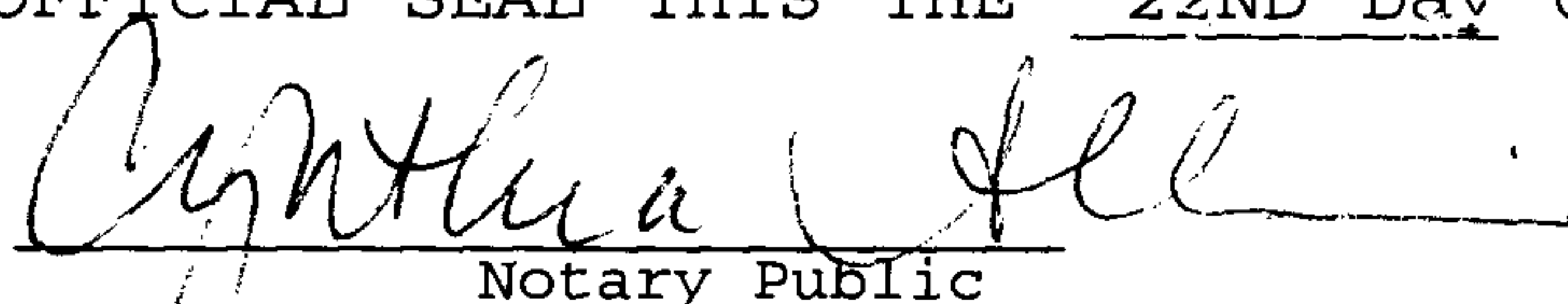
BY: 

ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said county, in said State, hereby certify that LAMAR C GUTHRIE, whose name as SENIOR VICE PRESIDENT, of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 22ND Day OF JANUARY, 2003.


Notary Public

